

Alabama Department of Public Health

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|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>D6105</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br>B. WING _____                                                         |                          | (X3) DATE SURVEY<br>COMPLETED<br><br><b>11/04/2010</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>SUNSET INN</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>614 CHAFFEE STREET<br/>TALLADEGA, AL 35160</b>                               |                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                              | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG                                                       | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |                                                        |
| A 000                                                 | <p>Initial Comments</p> <p>There were no complaints investigated during the survey.</p> <p>This is a 30 bed Assisted Living Facility with a census of 9 on the survey date.</p> <p>The facility's survey result is Yellow with a final score of 87.</p> <p>Deficiencies were cited during this survey for failure to operate the facility in accordance with the State Board of Health's (SBOH) Rules for Assisted Living Facilities (ALFs), Chapter 420-5-4, Administrative Code.</p> | A 000                                                                     |                                                                                                                          |                          |                                                        |

Health Care Facilities

TITLE

(X6) DATE

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

STATE FORM

6899

8SFF11

If continuation sheet 1 of 1