

STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC HEALTH
FACILITY LICENSING AND INVESTIGATIONS SECTION

Page 1 of 2

ALSA LICENSING INSPECTION REPORT

d/b/a Name and Address of Entity

Signature of FLIS Staff

Stamford Senior Housing Lessee

d/b/a Waterstone on High Ridge

215 High Ridge Road, Stamford, Conn.

M: wkaufman@waterstonesl.com

Michael J. Smith, RN

Nurse Consultant

Licensure Category: ALSA

Census:

0

Capacity:

145

apts

Memory Care/Traditional

22 apts memorycare ☐

Date(s) of onsite inspection:

1/25/22

Date(s) additional information obtained:

Personnel contacted: Holly Francia-Kiss, SALSA

Wendy Kaufman, Ex Dir

REVIEW/FINDINGS/PROCESS (Complete all applicable categories)

☒ Licensing Inspection ☒ Initial ☐ Renewal ☐ Other (e.g. strikes): _____

☐ Visit **OR** Revisit for the purpose of _____

☐ See Complaint Investigation # _____

☐ Violations of the General Statutes of Connecticut and/or regulations of Connecticut State Agencies were identified at the time of this inspection. See attached violation letter dated _____

☐ Desk Audit _____ ☐ Amended Letter: _____ Original Ltr. _____

☐ Citation # _____ was issued to this facility as a result of this inspection.

☒ Violations of the General Statutes of Connecticut and/or the regulations of Connecticut State Agencies **were not** identified at the time of this inspection.

☐ Citation # _____ was/was not verified as corrected. See attached narrative report.

☐ Narrative report/additional information attached.

☐ See Certification File.

☐ Referral(s) to _____

☒ Verification of Alzheimer's special care units or programs or ☐ Not applicable

☐ Full Time Infection Prevention and Control Specialist and other requirements of P.A. 21-185

**STRIKE MONITORING SUPPLEMENT TO
LICENSING INSPECTION REPORT**

Page 2 of 3

REPORT SUBMITTED BY: Michael J. Smith, RN 1/25/22
REPORT: _____

DATE OF

☒ Approval for issuance of license granted by Elizabeth T. Henry SNC **DATE:** 2/1/22
Supervisor/Title

**STRIKE MONITORING SUPPLEMENT TO
LICENSING INSPECTION REPORT**

Page 3 of ____

LICENSING INSPECTION NARRATIVE REPORT:

