

STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC HEALTH
FACILITY LICENSING AND INVESTIGATIONS SECTION

Page 1 of 2

LICENSING INSPECTION REPORT

Facility DBA and Address
(MRO) Motif by monarch - Monarch at Spring Meadows
DBA 6949 N. St. Trumbull, CT
655 Main Street
Street Address
Southbury CT 06488
Municipality **ZIP Code**
M: Dconiglio@sb.monarchcommunities.com

Signature of FLIS Staff
Laura Boggio
Nurse Consultant

Survey Team Leader: _____
Supervisor: _____

Licensure Category: ALSA **Licensed Bed Capacity:** _____ **Census:** 99
License Number: 227 **Licensed Bassinet Capacity:** _____
Date(s) of onsite inspection: 11/2/2022

Date(s) additional information obtained: _____

Personnel contacted: Deb Coniglio ED

REVIEW/FINDINGS/PROCESS (Complete all applicable categories)

- ☐ Licensing Inspection ☐ Initial ☐ Renewal ☒ Other (e.g. strikes): _____
- ☐ Visit **OR** Revisit for the purpose of _____
- ☒ See Complaint Investigation # # 33176
- ☐ Violations of the General Statutes of Connecticut and/or regulations of Connecticut State Agencies were identified at the time of this inspection. See attached violation letter dated _____
- ☐ Desk Audit _____ ☐ Amended Letter: _____ Original Ltr. _____
- ☐ Citation # _____ was issued to this facility as a result of this inspection.
- ☒ Violations of the General Statutes of Connecticut and/or the regulations of Connecticut State Agencies **were not** identified at the time of this inspection.
- ☐ Citation # _____ was/was not verified as corrected. See attached narrative report.
- ☐ Narrative report/additional information attached.
- ☐ See Certification File.
- ☐ Referral(s) to _____
- ☐ CMP fund verification
- ☐ CRF grant verification
- ☐ Shift Coach
- ☐ Full Time Infection Prevention and Control Specialist

**STRIKE MONITORING SUPPLEMENT TO
LICENSING INSPECTION REPORT**

Page 2 of 2

REPORT SUBMITTED BY: Laura Boggio **DATE OF REPORT:** 11/2/22

☐ Approval for issuance of license granted by: _____ **DATE:** _____

Supervisor/Title

Complaint # 33176 - no violations identified

**STRIKE MONITORING SUPPLEMENT TO
LICENSING INSPECTION REPORT**

Page 3 of ____

LICENSING INSPECTION NARRATIVE REPORT:

