

STATE OF CONNECTICUT
DEPARTMENT OF PUBLIC HEALTH
FACILITY LICENSING AND INVESTIGATIONS SECTION

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ALSA LICENSING INSPECTION REPORT

d/b/a Name and Address of Entity

Spring Village Danbury
8 Glen Hill Road, Danbury, CT. 06811
203-748-0506
executive.director@springvillagedanbury.com

Signature of FLIS Staff

Nurse Consultant
Michael J. Smith, RN

Licensure Category: **ALSA**

0208

Census: 48 Capacity:

45

AL

Memory Care/Traditional

memory no

Date(s) of onsite inspection: 3/19/24

Date(s) additional information obtained: 3/20/24 and 3/22/24 and 4/15/24

Personnel contacted: Maryellen Hankey, Executive Dir.
executive.director@springvillagedanbury.com

REVIEW/FINDINGS/PROCESS (Complete all applicable categories)

☐ Licensing Inspection ☐ Initial ☐ Renewal ☐ Other (e.g. strikes): _____

☐ Visit **OR** Revisit for the purpose of

☒ See Complaint Investigation CT#38025 and #38227 4/22/24 closure

☒ Violations of the General Statutes of Connecticut and/or regulations of Connecticut State Agencies were identified at the time of this inspection. See attached violation letter dated 4/22/24

☐ Desk Audit _____ ☐ Amended Letter: _____ Original Ltr _____

☐ Citation # _____ was issued to this facility as a result of this inspection.

☐ Violations of the General Statutes of Connecticut and/or the regulations of Connecticut State Agencies **were not** identified at the time of this inspection.

☐ Citation # _____ was/was not verified as corrected. See attached narrative report.

☐ Narrative report/additional information attached.

☐ See Certification File.

☐ Referral(s) to _____

☐ Verification of Alzheimer's special care units or programs or ☒ Not applicable

☐ Part time Infection Prevention and Control Specialist and other requirements of P.A. 21-185

**STRIKE MONITORING SUPPLEMENT TO
LICENSING INSPECTION REPORT**

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REPORT SUBMITTED BY: Michael J. Smith, RN **DATE OF REPORT:**
3/20/24 and 4/15/24

[] Approval for issuance of license granted by: Elizabeth J. Key, SW **DATE:** 4/22/24
Supervisor/Title

LICENSING INSPECTION NARRATIVE REPORT: