

STATE OF CONNECTICUT  
DEPARTMENT OF PUBLIC HEALTH  
FACILITY LICENSING AND INVESTIGATIONS SECTION

Page 1 of \_\_\_\_

**ALSA LICENSING INSPECTION REPORT**

|                                                                                                                        |                                                                                                                                                                                                                                                          |                           |                     |                        |  |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|------------------------|--|
| <u><b>d/b/a Name and Address of Entity</b></u><br><b>Maplewood at Newtown</b><br><b>166 Mt. Pleasant Rd Newtown Ct</b> | <u><b>Signature of FLIS Staff</b></u><br><table border="0" style="width: 100%;"><tr><td style="width: 50%;"><b>Megan Edson-Sawyer</b></td><td style="width: 50%;"><b>Melissa Cope</b></td></tr><tr><td><b>Maureen Sanzone</b></td><td></td></tr></table> | <b>Megan Edson-Sawyer</b> | <b>Melissa Cope</b> | <b>Maureen Sanzone</b> |  |
| <b>Megan Edson-Sawyer</b>                                                                                              | <b>Melissa Cope</b>                                                                                                                                                                                                                                      |                           |                     |                        |  |
| <b>Maureen Sanzone</b>                                                                                                 |                                                                                                                                                                                                                                                          |                           |                     |                        |  |

**Licensure Category:** ALSA

Census:  Capacity:   
Memory Care/Traditional

**Date(s) of onsite inspection:** 10/20/2025

**Date(s) additional information obtained:** \_\_\_\_\_

**Personnel contacted:** Executive Director David Primini (newtowned@maplewoodsl.com)

**REVIEW/FINDINGS/PROCESS** (Complete all applicable categories)

☒ Licensing Inspection      ☐ Initial      ☒ Renewal      ☐ Other (e.g. strikes): \_\_\_\_\_

☐ Visit **OR** Revisit for the purpose of

☒ See Complaint Investigation CT#45241

☐ Violations of the General Statutes of Connecticut and/or regulations of Connecticut State Agencies were identified at the time of this inspection. See attached violation letter dated \_\_\_\_\_

☐ Desk Audit \_\_\_\_\_ ☐ Amended Letter: \_\_\_\_\_ Original Ltr \_\_\_\_\_

☐ Citation # \_\_\_\_\_ was issued to this facility as a result of this inspection.

☒ Violations of the General Statutes of Connecticut and/or the regulations of Connecticut State Agencies **were not** identified at the time of this inspection.

☐ Citation # \_\_\_\_\_ was/was not verified as corrected. See attached narrative report.

☐ Narrative report/additional information attached.

☐ See Certification File.

☐ Referral(s) to \_\_\_\_\_

☒ Verification of Alzheimer's special care units or programs or ☐ Not applicable

☒ Full Time Infection Prevention and Control Specialist and other requirements of P.A. 21-185

**REPORT SUBMITTED BY:** Megan Edson-Sawyer      **DATE OF REPORT:** 10/20/2025

☒ Approval for issuance of license granted by Elizabeth T. Gentry <sup>SN</sup> **DATE:** 10/26/25  
Supervisor/Title

**LICENSING INSPECTION NARRATIVE REPORT:**