

Agency for Health Care Administration

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|-----------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11965704</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R</b><br><b>10/15/2021</b> |
|-----------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|

NAME OF PROVIDER OR SUPPLIER

STREET ADDRESS, CITY, STATE, ZIP CODE

**SOL ASSISTED LIVING FACILITY**

**2400 SW 137 COURT  
MIAMI, FL 33175**

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|
| {A 000}                  | Initial Comments<br><br>Surveyor: Chantez, Lourdes<br><br>A second revisit to a complaint investigation<br>(complaint number 2020017923) was conducted<br>at Sol Assisted Living Facility on .....<br>A deficiency was identified at the time of<br>the visit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | {A 000}             |                                                                                                                          |                          |
| {A 161}<br>SS=D          | 429.275(2) FS; 59A-36.015(2) FAC Records -<br>Staff<br><br>429.275<br>(2) The administrator or owner of a facility shall<br>maintain personnel records for each staff<br>member which contain, at a minimum,<br>documentation of background screening, if<br>applicable, documentation of compliance with all<br>training requirements of this part or applicable<br>rule, and a copy of all licenses or certification held<br>by each staff who performs services for which<br>licensure or certification is required under this<br>part or rule.<br><br>59A-36.015<br>(2) STAFF RECORDS.<br>(a) Personnel records for each staff member<br>must contain, at a minimum, a copy of the<br>employment application, with references<br>furnished, and documentation verifying freedom<br>from signs or symptoms of communicable<br>..... In addition, records must contain the<br>following, as applicable:<br>1. Documentation of compliance with all staff<br>training and continuing education required by rule<br>59A-36.011, F.A.C.,<br>2. Copies of all licenses or certifications for all<br>staff providing services that require licensing or<br>certification, | {A 161}             |                                                                                                                          |                          |

AHCA Form 3020-0001

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Agency for Health Care Administration

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11965704</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |                          | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R</b><br><b>10/15/2021</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>SOL ASSISTED LIVING FACILITY</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>2400 SW 137 COURT</b><br><b>MIAMI, FL 33175</b>                              |                          |                                                                    |
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| {A 161}                                                                 | <p>Continued From page 1</p> <p>3. Documentation of compliance with level 2 background screening for all staff subject to screening requirements as specified in section 429.174, F.S., and rule 59A-36.010, F.A.C.,</p> <p>4. For facilities with a licensed capacity of 17 or more residents, a copy of the job description given to each staff member pursuant to rule 59A-36.010, F.A.C.,</p> <p>5. Documentation verifying direct care staff and administrator participation in resident elopement drills pursuant to paragraph 59A-36.007(8)(c), F.A.C.</p> <p>(b) The facility is not required to maintain personnel records for staff provided by a licensed staffing agency or staff employed by an entity to provide direct or indirect services to residents and the facility. However, the facility must maintain a copy of the contract between the facility and the staffing agency or contractor as described in rule 59A-36.010, F.A.C.</p> <p>(c) The facility must maintain the written work schedules and staff time sheets for the most current 6 months as required by rule 59A-36.010, F.A.C.</p> <p>This Statute or Rule is not met as evidenced by: Based on record review and interview, the facility failed to ensure staff C had an employment application with references.</p> <p>Findings included:</p> <p>Review of Staff C's personnel record, showed a hire date . The record had an application without references.</p> <p>On . . . . . at 12:05 PM, Staff E stated, "I am not sure what happened, I gave the</p> | {A 161}                                                                        |                                                                                                                          |                          |                                                                    |

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| {A 161}                                                                 | Continued From page 2<br><br>application to her to complete."<br><br>Uncorrected<br>Class III                                | {A 161}                                                                                     |                                                                                                                          |  |                                                                    |