

Agency for Health Care Administration

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11966154</b>                             | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |  | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R</b><br><b>10/06/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>PALMS OF ST LUCIE WEST (THE)</b> |                                                                                                                                                                                                               | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>501 NW CASHMERE BLVD.</b><br><b>PORT SAINT LUCIE, FL 34986</b> |                                                                                                                          |  |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                  | ID<br>PREFIX<br>TAG                                                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                                           |
| {A 000}                                                                 | Initial Comments<br><br>A revisit survey was conducted by desk review on<br>10/06/2022 for Palms of St Lucie West (The).<br>The previously cited deficiency was found<br>corrected at the time of the survey. | {A 000}                                                                                                    |                                                                                                                          |  |                                                                    |

AHCA Form 3020-0001

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE