

Agency for Health Care Administration

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11966574</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br>B. WING _____                                                         |                          | (X3) DATE SURVEY<br>COMPLETED |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>CAROLINA'S CARE CENTER #2</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>7824 NW 165 STREET<br/>HIALEAH, FL 33016</b>                                 |                          |                               |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |                               |
| A 000                                                                | Initial Comments<br><br>A Complaint (2012008947) Investigation Survey was completed at Carolina's Care Center #2 with Limited Nursing Services (LNS) and Limited Mental Health (LMH) components. There were deficiencies identified at the time of survey.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A 000                                                                          |                                                                                                                          |                          |                               |
| A 025<br>SS=D                                                        | 58A-5.0182(1) FAC Resident Care - Supervision<br><br>An assisted living facility shall provide care and services appropriate to the needs of residents accepted for admission to the facility.<br>(1) SUPERVISION. Facilities shall offer personal supervision, as appropriate for each resident, including the following:<br>(a) Monitor the quantity and quality of resident diets in accordance with Rule 58A-5.020, F.A.C.<br>(b) Daily observation by designated staff of the activities of the resident while on the premises, and awareness of the general health, safety, and physical and emotional well-being of the individual.<br>(c) General awareness of the resident's whereabouts. The resident may travel independently in the community.<br>(d) Contacting the resident's health care provider and other appropriate party such as the resident's family, guardian, health care surrogate, or case manager if the resident exhibits a significant change; contacting the resident's family, guardian, health care surrogate, or case manager if the resident is discharged or moves out.<br>(e) A written record, updated as needed, of any significant changes as defined in subsection 58A-5.0131(33), F.A.C., any illnesses which resulted in medical attention, major incidents, changes in the method of medication administration, or other changes which resulted in the provision of additional services. | A 025                                                                          |                                                                                                                          |                          |                               |

AHCA Form 3020-0001

TITLE

(X6) DATE

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

STATE FORM

9559

7QNR11

If continuation sheet 1 of 20

Agency for Health Care Administration

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| A 025                                                                | <p>Continued From page 1</p> <p>This Statute or Rule is not met as evidenced by:<br/>Based on record review and interview the facility failed to maintain a written record of significant changes for 1 out of 5 (#5) sampled residents.</p> <p>Findings include:</p> <p>Record review found that resident #5's last progress note was dated . Record review found that the facility did not document that resident #5 went to the hospital on multiple occasions, they did not document his condition, and they did not document that he was moved to a nursing home.</p> <p>The administrator stated on at 2:03 p.m. that resident #5 was in the hospital in , he went twice Palm Springs and then Palmetto. He was very weak and now his is at a nursing home. She confirmed that the facility did not have a written record of the events related to resident #5.<br/>Class III</p> |                                                                                | A 025                                                                                   |                                                                                                                          |                               |
| A 074<br>SS=D                                                        | <p>58A-5.019(3)(b) Staffing Standards - Personnel File (BGS)</p> <p>(3) BACKGROUND SCREENING.<br/>(b) The results of employee screening conducted by the agency shall be maintained in the employee ' s personnel file.</p> <p>This Statute or Rule is not met as evidenced by:<br/>Based on record review and interview the assisted living facility failed to have a copy of the manager's level 2 background screening at the facility.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                | A 074                                                                                   |                                                                                                                          |                               |

Agency for Health Care Administration

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| A 074                                                                | Continued From page 2<br><br>Findings include:<br><br>Record review found that the facility did not have the manager's level 2 background screening at the facility.<br><br>Interview with the administrator on _____ at 1:47 p.m. confirmed that the facility did not have a copy of staff #2's level 2 background screening.<br><br>Class III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | A 074                                                                                    |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| A 079<br>SS=D                                                        | 58A-5.019(4) FAC Staffing Standards - Levels<br><br>(4) STAFFING STANDARDS.<br>(a) Minimum staffing:<br>1. Facilities shall maintain the following minimum staff hours per week:<br><table border="0"> <tr> <td>Number of Residents</td> <td>Staff Hours/Week</td> </tr> <tr> <td>0-5</td> <td>168</td> </tr> <tr> <td>6-15</td> <td>212</td> </tr> <tr> <td>16-25</td> <td>253</td> </tr> <tr> <td>26-35</td> <td>294</td> </tr> <tr> <td>36-45</td> <td>335</td> </tr> <tr> <td>46-55</td> <td>375</td> </tr> <tr> <td>56-65</td> <td>416</td> </tr> <tr> <td>66-75</td> <td>457</td> </tr> <tr> <td>76-85</td> <td>498</td> </tr> <tr> <td>86-95</td> <td>539</td> </tr> </table> For every 20 residents over 95 add 42 staff hours per week.<br>2. At least one staff member who has access to facility and resident records in case of an emergency shall be within the facility at all times when residents are in the facility. Residents serving as paid or volunteer staff may not be left solely in charge of other residents while the facility administrator, manager or other staff are absent from the facility. |                                                                                | Number of Residents                                                                      | Staff Hours/Week                                                                                                         | 0-5                           | 168 | 6-15 | 212 | 16-25 | 253 | 26-35 | 294 | 36-45 | 335 | 46-55 | 375 | 56-65 | 416 | 66-75 | 457 | 76-85 | 498 | 86-95 | 539 | A 079 |  |  |
| Number of Residents                                                  | Staff Hours/Week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 0-5                                                                  | 168                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 6-15                                                                 | 212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 16-25                                                                | 253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 26-35                                                                | 294                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 36-45                                                                | 335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 46-55                                                                | 375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 56-65                                                                | 416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 66-75                                                                | 457                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 76-85                                                                | 498                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 86-95                                                                | 539                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                          |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |

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| A 079                                                                | Continued From page 3<br><br>3. In facilities with 17 or more residents, there shall be at least one staff member awake at all hours of the day and night.<br>4. At least one staff member who is trained in First Aid and _____, as provided under Rule 58A-5.0191, F.A.C., shall be within the facility at all times when residents are in the facility.<br>5. During periods of temporary absence of the administrator or manager when residents are on the premises, a staff member who is at least _____, must be designated in writing to be in charge of the facility.<br>6. Staff whose duties are exclusively building maintenance, clerical, or food preparation shall not be counted toward meeting the minimum staffing hours requirement.<br>7. The administrator or manager's time may be counted for the purpose of meeting the required staffing hours provided the administrator is actively involved in the day-to-day operation of the facility, including making decisions and providing supervision for all aspects of resident care, and is listed on the facility's staffing schedule.<br>8. Only on-the-job staff may be counted in meeting the minimum staffing hours. Vacant positions or absent staff may not be counted.<br>(b) Notwithstanding the minimum staffing requirements specified in paragraph (a), all facilities, including those composed of apartments, shall have enough qualified staff to provide resident supervision, and to provide or arrange for resident services in accordance with the residents scheduled and unscheduled service needs, resident contracts, and resident care standards as described in Rule 58A-5.0182, F.A.C.<br>(c) The facility must maintain a written work schedule which reflects its 24-hour staffing pattern for a given time period. Upon request, the | A 079                                                                          |                                                                                                                          |                          |                               |

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| A 079                                                                | Continued From page 4<br><br>facility must make the daily work schedules for direct care staff available to residents or representatives, specific to the resident's care. (d) The facility shall be required to provide staff immediately when the Agency determines that the requirements of paragraph (a) are not met. The facility shall also be required to immediately increase staff above the minimum levels established in paragraph (a) if the Agency determines that adequate supervision and care are not being provided to residents, resident care standards described in Rule 58A-5.0182, F.A.C., are not being met, or that the facility is failing to meet the terms of residents' contracts. The Agency shall consult with the facility administrator and residents regarding any determination that additional staff is required.<br><br>1. When additional staff is required above the minimum, the agency shall require the submission, within the time specified in the notification, of a corrective action plan indicating how the increased staffing is to be achieved and resident service needs will be met. The plan shall be reviewed by the agency to determine if the plan will increase the staff to needed levels and meet resident needs.<br><br>2. When the facility can demonstrate to the agency that resident needs are being met, or that resident needs can be met without increased staffing, modifications may be made in staffing requirements for the facility and the facility shall no longer be required to maintain a plan with the agency.<br><br>3. Based on the recommendations of the local fire safety authority, the Agency may require additional staff when the facility fails to meet the fire safety standards described in Section 429.41, F.S., and Rule Chapter 69A-40, F.A.C., until such time as the local fire safety authority informs the Agency that fire safety requirements are being | A 079                                                                          |                                                                                                                          |                          |                               |

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| A 079                                                                | <p>Continued From page 5</p> <p>met.</p> <p>(e) Facilities that are co-located with a nursing home may use shared staffing provided that staff hours are only counted once for the purpose of meeting either assisted living facility or nursing home minimum staffing ratios.</p> <p>(f) Facilities holding a limited mental health, extended congregate care, or limited nursing services license must also comply with the staffing requirements of Rule 58A-5.029, 58A-5.030, or 58A-5.031, F.A.C., respectively.</p> <p>This Statute or Rule is not met as evidenced by: Based on observations, record review, and interview the assisted living facility failed to have a staffing pattern available at the facility. The facility failed ensure that as least one staff member had training at all times. The facility failed to have a designation letter for the manager.</p> <p>Findings include:</p> <p>Observations on at 11:40 a.m. found staff #1 at the facility caring for six residents. Observations and record review on at 12:18 p.m. found that the facility did not have a staff pattern for the month of .</p> <p>Personnel record review found that staff #1 did not have documentation that she completed training at the facility. Record review found that the facility did not have a designation letter for staff #2 who was the manager.</p> <p>Interview with the administrator on at 1:44 p.m. confirmed that the facility did not have the staffing schedule for . She stated that</p> | A 079                                                                          |                                                                                                                          |  |                               |

Agency for Health Care Administration

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>CAROLINA'S CARE CENTER #2</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>7824 NW 165 STREET<br/>HIALEAH, FL 33016</b>                                 |                          |                               |
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| A 079                                                                | Continued From page 6<br><br>staff #1 took the BLS (basic life support). The card was reviewed with her and it was not dated, it only had staff #1's name. The administrator stated she did not have the designation letter for the manager.<br><br>Class III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A 079                                                                          |                                                                                                                          |                          |                               |
| A 080<br>SS=D                                                        | 58A-5.0191(1) FAC Training - Core & Competency Test<br><br>Staff Training Requirements and Competency Test.<br>(1) ASSISTED LIVING FACILITY CORE TRAINING REQUIREMENTS AND COMPETENCY TEST.<br>(a) The assisted living facility core training requirements established by the department pursuant to Section 429.52, F.S., shall consist of a minimum of 26 hours of training plus a competency test.<br>(b) Administrators and managers must successfully complete the assisted living facility core training requirements within 3 months from the date of becoming a facility administrator or manager. Successful completion of the core training requirements includes passing the competency test. The minimum passing score for the competency test is 75%. Administrators who have attended core training prior to , 1997, and managers who attended the core training program prior to , 1998, shall not be required to take the competency test. Administrators licensed as nursing home administrators in accordance with Part II of Chapter 468, F.S., are exempt from this requirement.<br>(c) Administrators and managers shall participate in 12 hours of continuing education in topics related to assisted living every 2 years as | A 080                                                                          |                                                                                                                          |                          |                               |

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| A 080                                                                | <p>Continued From page 7</p> <p>provided under Section 429.52, F.S.<br/>(d) A newly hired administrator or manager who has successfully completed the assisted living facility core training and continuing education requirements, shall not be required to retake the core training. An administrator or manager who has successfully completed the core training but has not maintained the continuing education requirements will be considered a new administrator or manager for the purposes of the core training requirements and must:</p> <ol style="list-style-type: none"> <li>1. Retake the assisted living facility core training; and</li> <li>2. Retake and pass the competency test.</li> </ol> <p>(e) The fees for the competency test shall not exceed \$200. The payment for the competency test fee shall be remitted to the entity administering the test. A new fee is due each time the test is taken.</p> <p>This Statute or Rule is not met as evidenced by: Based on record review and interview the assisted living facility's manager failed to complete the CORE training requirements.</p> <p>Findings include:</p> <p>Facility's record review found that the administrator supervised three facilities. Record review found that the delegated manager did not have any documentation that she completed the competency test.</p> <p>The facility's administrator stated on _____ at 1:47 p.m. that the manager has CORE card but it is not at the facility.</p> | A 080                                                                          |                                                                                                                          |                          |                               |



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| A 080                                                                | Continued From page 8<br>Class III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A 080                                                                          |                                                                                                                          |  |                               |
| A 091<br>SS=D                                                        | <p>58A-5.0191(12) FAC Training - Documentation &amp; Monitoring</p> <p>(12) TRAINING DOCUMENTATION AND MONITORING.</p> <p>(a) Except as otherwise noted, certificates, or copies of certificates, of any training required by this rule must be documented in the facility 's personnel files. The documentation must include the following:</p> <ol style="list-style-type: none"> <li>1. The title of the training program;</li> <li>2. The subject matter of the training program;</li> <li>3. The training program agenda;</li> <li>4. The number of hours of the training program;</li> <li>5. The trainee 's name, dates of participation, and location of the training program;</li> <li>6. The training provider 's name, dated signature and credentials, and professional license number, if applicable.</li> </ol> <p>(b) Upon successful completion of training pursuant to this rule, the training provider must issue a certificate to the trainee as specified in this rule.</p> <p>(c) The facility must provide the Department of Elder Affairs and the Agency for Health Care Administration with training documentation and training certificates for review, as requested. The department and agency reserve the right to attend and monitor all facility in-service training, which is intended to meet regulatory requirements.</p> <p>This Statute or Rule is not met as evidenced by: Based on record review and interview the assisted living facility failed to have documentation of compliance with staff training</p> | A 091                                                                          |                                                                                                                          |  |                               |

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| A 091                                                                | Continued From page 9<br><br>for 2 out of 2 (#1 and #2) sampled staff<br>members.<br><br>Findings include:<br><br>Record review found that staff #1 had a training<br>certificate for _____, the<br>hours were not documented.<br><br>Record review found staff #2 had the following: 2<br>hours prevention of Medical Errors dated _____,<br>4 hours assistance with self administered<br>medication dated _____, 3 hours of resident<br>needs and activity of daily living (ADLs) dated _____,<br>1 hour major incidents and emergency<br>procedures dated _____, 1 hour resident rights<br>and _____ / neglect dated _____, 4 hours<br>personal care and hygiene dated _____. There<br>was a total of 16 hours of training documented on<br>the certificates for _____.<br><br>The certificates were reviewed with the<br>administrator on _____ at 1:47 p.m. and she<br>confirmed that the training certificates were dated _____<br>for a total of 16 hours. She also confirmed<br>that staff #1's training did not have the hours<br>documented.<br><br>Class III | A 091                                                                          |                                                                                                                          |  |                               |
| A 120<br>SS=G                                                        | 58A-5.021(1) FAC Fiscal - Financial Stability<br><br>Fiscal Standards.<br>(1) FINANCIAL STABILITY. The facility shall be<br>administered on a sound financial basis in order<br>to ensure adequate resources to meet resident<br>needs. For the purposes of Section 429.47, F.S.,<br>evidence of financial instability includes filed<br>bankruptcy by any owner; issuance of checks<br>returned for insufficient funds; delinquent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A 120                                                                          |                                                                                                                          |  |                               |

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| A 120                                                                | <p>Continued From page 10</p> <p>accounts; nonpayment of local, state, or federal taxes or fees; unpaid utility bills; tax or judgment liens against facility or owners property; failure to meet employee payroll; confirmed complaints to the agency or district long-term care ombudsman council regarding withholding of refunds or funds due residents; failure to maintain liability insurance due to non payment of premiums; non payment of rent or mortgage; non payment for essential services; or adverse court action which could result in the closure or change in ownership or management of the ALF. When there is evidence of financial instability, the agency shall require the facility to submit the following documentation:</p> <p>(a) Facilities with a capacity of 25 or less:</p> <ol style="list-style-type: none"> <li>1. Payment of local, state or federal taxes;</li> <li>2. Delinquent accounts, if any;</li> <li>3. Number of checks returned for insufficient funds during the previous 24 months, if any;</li> <li>4. Receipt of resident rent payment;</li> <li>5. Amount of cash assets deposited in the facility bank account;</li> <li>6. Capability of obtaining additional financing, if needed; and</li> <li>7. A statement of operations or AHCA Form 3180 1002, 1995, projecting revenues, expenses, taxes, extraordinary items, and other credits and charges for the next 12 months.</li> </ol> <p>(b) Facilities with a capacity of 26 or more, shall provide the documentation described in paragraph (a) above, or submit a current asset and liabilities statement or AHCA Form 3180-1003, 1998.</p> <p>This Statute or Rule is not met as evidenced by: Based on record review and interview the facility failed to administer a sound financial basis in</p> | A 120                                                                          |                                                                                                                          |                          |                               |

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| A 120                                                                | Continued From page 11<br><br>order to ensure adequate resources to meet<br>resident needs.<br><br>Findings include:<br><br>Interview with the administrator on _____ at<br>12:00 p.m. She was questioned regarding the<br>facility's mortgage. She stated that she was way<br>behind in the mortgage and that she was having<br>the mortgage modified. She stated that mortgage<br>statements were at the lawyers office with the<br>other forms. She stated that the facility's income<br>and expense records were at her office. She was<br>given a chance to pick them up but she did not .<br>She stated on _____ at 12:26 p.m. that the<br>mortgage 3000 something and she does not<br>remember the last time she paid.<br>Record review found that the facility did not<br>provide mortgage statements to the agency in<br>order to determine how far behind the facility is<br>on their mortgage. The facility failed to provide<br>any documentation that showed how much the<br>facility's mortgage was.<br><br>Class II | A 120                                                                          |                                                                                                                          |  |                               |
| A 160<br>SS=D                                                        | 58A-5.024(1) FAC Records - Facility<br>Records.<br>The facility shall maintain the following written<br>records in a form, place and system ordinarily<br>employed in good business practice and<br>accessible to Department of Elder Affairs and<br>Agency staff.<br>(1) FACILITY RECORDS. Facility records shall<br>include:<br>(a) The facility ' s license which shall be displayed<br>in a conspicuous and public place within the<br>facility.<br>(b) An up-to-date admission and discharge log                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A 160                                                                          |                                                                                                                          |  |                               |

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| A 160                                                                | Continued From page 12<br><br>listing the names of all residents and each resident's:<br>1. Date of admission, the place from which the resident was admitted, and if applicable, a notation the resident was admitted with a pressure ; and<br>2. Date of discharge, the reason for discharge, and the identification of the facility to which the resident is discharged or home address, or if the person is , the date of<br>Readmission of a resident to the facility after discharge requires a new entry. Discharge of a resident is not required if the facility is holding a bed for a resident who is out of the facility but intends to return pursuant to Rule 58A-5.025, F.A.C.<br>(c) A log listing the names of all temporary emergency placement and respite care residents if not included on the log described in paragraph (b).<br>(d) An up-to-date record of major incidents occurring within the last 2 years. Such record shall contain a clear description of each incident; the time, place, names of individuals involved; witnesses; nature of injuries; cause if known; action taken; a description of medical or other services provided; by whom such services were provided; and any steps taken to prevent recurrence. These reports shall be made by the individuals having first hand knowledge of the incidents, including paid staff, volunteer staff, emergency and temporary staff, and student interns.<br>(e) The facility's emergency management plan, with documentation of review and approval by the county emergency management agency, as described under Rule 58A-5.026, F.A.C., which shall be located where immediate access by facility staff is assured.<br>(f) Documentation of radon testing conducted | A 160                                                                          |                                                                                                                          |                          |                               |

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>CAROLINA'S CARE CENTER #2</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>7824 NW 165 STREET<br/>HALEAH, FL 33016</b>                                  |                          |                               |
| (X4) ID<br>PREFIX<br>TAG                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |                               |
| A 160                                                                | Continued From page 13<br><br>pursuant to Rule 58A-5.023, F.A.C.;<br>(g) The facility ' s liability insurance policy<br>required under Rule 58A-5.021, F.A.C.;<br>(h) For facilities which have a surety bond, a copy<br>of the surety bond currently in effect as required<br>by Rule 58A-5.021, F.A.C.<br>(i) The admission package presented to new or<br>prospective residents (less the resident ' s<br>contract) described in Rule 58A-5.0182, F.A.C.<br>(j) If the facility advertises that it provides special<br>care for persons with _____ or<br>related _____, a copy of all such facility<br>advertisements as required by Section 429.177,<br>F.S.<br>(k) A grievance procedure for receiving and<br>responding to resident complaints and<br>recommendations as described in Rule<br>58A-5.0182, F.A.C.<br>(l) All food service records required under Rule<br>58A-5.020, F.A.C., including menus planned and<br>served; county health department inspection<br>reports; and for facilities which contract for<br>catered food services, a copy of the contract for<br>catered services and the caterer ' s license or<br>certificate to operate.<br>(m) All fire safety inspection reports issued by the<br>local authority or the State Fire Marshal pursuant<br>to Section 429.41, F.S., and Rule Chapter<br>69A-40, F.A.C., issued within the last two (2)<br>years.<br>(n) All sanitation inspection reports issued by the<br>county health department pursuant to Section<br>381.031, F.S., and Chapter 64E-12, F.A.C.,<br>issued within the last 2 years.<br>(o) Pursuant to Section 429.35, F.S., all<br>completed survey, inspection and complaint<br>investigation reports, and notices of sanctions<br>and moratoriums issued by the agency within the<br>last 5 years.<br>(p) Additional facility records requirements for | A 160                                                                          |                                                                                                                          |                          |                               |

Agency for Health Care Administration

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| A 160                                                                | <p>Continued From page 14</p> <p>facilities holding a limited mental health, extended congregate care, or limited nursing services license are provided in Rules 58A-5.029, 58A-5.030 and 58A-5.031, F.A.C., respectively.</p> <p>(q) The facility's resident elopement response policies and procedures.</p> <p>(r) The facility's documented resident elopement response drills.</p> <p>This Statute or Rule is not met as evidenced by:<br/>Based on observations, record review, and interview the assisted living facility failed to have an up to date admission log.</p> <p>Findings include:</p> <p>Observations on _____ at 11:40 a.m. there were three male residents observed in the living room. Three other residents were in the sitting area.</p> <p>Record review found that residents #1, #2, and #3 were not documented on the facility's admission and discharge log. Record review found that medication observation records for residents #1, #2, and #3 were completed from till present day. Record review found that residents #4 and #5 were discharged from the facility but were reflected as current residents on the log.</p> <p>Interview with the administrator on _____ at 2:08 p.m. revealed that residents #4 and #5 were discharged from the facility. She stated that residents #2 and #3 came to the facility in _____. She confirmed that the facility's admission log was not up to day.</p> <p>Class III</p> | A 160                                                                          |                                                                                                                          |                          |                               |

Agency for Health Care Administration

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| A 161<br>SS=D                                                        | <p>58A-5.024(2) FAC Records - Staff</p> <p>(2) STAFF RECORDS.</p> <p>(a) Personnel records for each staff member shall contain, at a minimum, a copy of the original employment application with references furnished and verification of freedom from communicable including . In addition, records shall contain the following, as applicable:</p> <ol style="list-style-type: none"> <li>1. Documentation of compliance with all staff training required by Rule 58A-5.0191, F.A.C.;</li> <li>2. Copies of all licenses or certifications for all staff providing services which require licensing or certification;</li> <li>3. Documentation of compliance with level 1 background screening for all staff subject to screening requirements as required under Rule 58A-5.019, F.A.C.;</li> <li>4. A copy of the job description given to each staff member pursuant to Rule 58A-5.019, F.A.C., for facilities with a licensed capacity of seventeen (17) or more residents; and</li> <li>5. Documentation of facility direct care staff and administrator participation in resident elopement drills pursuant to paragraph 58A-5.0182(8)(c), F.A.C.</li> </ol> <p>(b) The facility shall not be required to maintain personnel records for staff provided by a licensed staffing agency or staff employed by a business entity contracting to provide direct or indirect services to residents and the facility. However, the facility must maintain a copy of the contract between the facility and the staffing agency or contractor as described in Rule 58A-5.019, F.A.C.</p> <p>(c) The facility shall maintain the facility ' s written work schedules and staff time sheets as required under Rule 58A-5.019, F.A.C., for the last 6 months.</p> | A 161                                                                          |                                                                                                                          |  |                                                   |



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| A 161                                                                | Continued From page 16<br><br>This Statute or Rule is not met as evidenced by:<br>Based on record review and interview the<br>assisted living facility failed to ensure that 1 out of<br>2 (#2) sampled employees had a completed<br>application with references.<br><br>Findings include:<br><br>Record review found that staff #2 (manager) did<br>not have a completed application with references<br>at the facility.<br><br>The administrator confirmed on _____ at 1:47<br>p.m. that staff #2 did not give her the application.<br><br>Class III                                                                                                                                                                                                                                     |                                                                                | A 161                                                                                    |                                                                                                                          |                               |
| A 162<br>SS=D                                                        | 58A-5.024(3) FAC Records - Resident<br><br>(3) RESIDENT RECORDS. Resident records<br>shall be maintained on the premises and include:<br>(a) Resident demographic data as follows:<br>1. Name;<br>2. _____;<br>3. Race;<br>4. Date of birth;<br>5. Place of birth, if known;<br>6. Social security number;<br>7. Medicaid and/or Medicare number, or name of<br>other health insurance _____;<br>8. Name, address, and telephone number of next<br>of kin, responsible party, or other person the<br>resident would like to have notified in case of an<br>emergency, and relationship to resident; and<br>9. Name, address, and phone number of health<br>care provider, and case manager if applicable.<br>(b) A copy of the medical examination described<br>in Rule 58A-5.0181, F.A.C. |                                                                                | A 162                                                                                    |                                                                                                                          |                               |

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| A 162                                                                | Continued From page 17<br><br>(c) Any health care provider ' s orders for medications, nursing services, therapeutic diets, _____, or other services to be provided, supervised, or implemented by the facility that require a health care provider ' s order.<br>(d) A signed statement from a resident refusing a therapeutic diet pursuant to Rule 58A-5.020, F.A.C.<br>(e) The resident record described in paragraph 58A-5.0182(1)(e), F.A.C.<br>(f) A weight record which is initiated on admission. Information may be taken from the resident ' s health assessment. Residents receiving assistance with the activities of daily living shall have their weight recorded semi-annually.<br>(g) For facilities which will have unlicensed staff assisting the resident with the self-administration of medication, a copy of the written informed consent described in Rule 58A-5.0181, F.A.C., if such consent is not included in the resident ' s contract.<br>(h) For facilities which manage a pill organizer, assist with self-administration of medications or administer medications for a resident, the required medication records maintained pursuant to Rule 58A-5.0185, F.A.C.<br>(i) A copy of the resident ' s contract with the facility, including any addendums to the contract, as described in Rule 58A-5.025, F.A.C.<br>(j) For a facility whose owner, administrator, or staff, or representative thereof serves as an attorney in fact for a resident, a copy of the monthly written statement of any transaction made on behalf of the resident as required under Section 429.27, F.S.<br>(k) For any facility which maintains a separate trust fund to receive funds or other property belonging to or due a resident, a copy of the | A 162                                                                          |                                                                                                                          |  |                               |

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| A 162                                                                | Continued From page 18<br><br>quarterly written statement of funds or other property disbursed as required under Section 429.27, F.S.<br>(l) A copy of Alternate Care Certification for _____ ( ) Form, CF-ES 1006, _____ 1998, if the resident is an _____ recipient. The absence of this form shall not be considered a deficiency if the facility can demonstrate that it has made a good faith effort to obtain the required documentation from the Department of Children and Family Services.<br>(m) Documentation of the appointment of a health care surrogate, guardian, or the existence of a power of attorney where applicable.<br>(n) For hospice patients, the interdisciplinary care plan and other documentation that the resident is a hospice patient as required under Rule 58A-5.0181, F.A.C.<br>(o) For apartments, duplexes, quadruplexes, or single family homes that are designated for independent living but which are licensed as assisted living facilities solely for the purpose of delivering personal services to residents in their homes, when and if such services are needed, record keeping on residents who may receive meals but who do not receive any personal, limited nursing, or extended congregate care service shall be limited to the following:<br>1. A log listing the names of residents participating in this arrangement;<br>2. The resident demographic data required under this subsection;<br>3. The medical examination described in Rule 58A-5.0181, F.A.C.;<br>4. The resident's contract described in Rule 58A-5.025, F.A.C.; and<br>5. A health care provider's order for a therapeutic diet if such diet is prescribed and the resident participates in the meal plan offered by the facility. | A 162                                                                          |                                                                                                                          |  |                               |

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| A 162                                                                | <p>Continued From page 19</p> <p>(p) Except for resident contracts which must be retained for 5 years, all resident records shall be retained for 2 years following the departure of a resident from the facility unless it is required by contract to retain the records for a longer period of time. Upon request, residents shall be provided a copy of their resident records upon departure from the facility.</p> <p>(q) Additional resident records requirements for facilities holding a limited mental health, extended congregate care, or limited nursing services license are provided in Rules 58A-5.029, 58A-5.030 and 58A-5.031, F.A.C., respectively.</p> <p>This Statute or Rule is not met as evidenced by: Based on record review and interview the assisted living facility failed to have records for 3 out of 5 (#1, #2, and #3) sampled residents.</p> <p>Findings include:</p> <p>Record review found that resident #1 was a daycare participant at the facility but has since became a resident. Record review found that the facility did not have records for residents #1, #2, and #3.</p> <p>Interview with the administrator on _____ at 2:08 p.m. confirmed that residents #1, #2, and #3 did not have records at the facility.</p> <p>Class III</p> | A 162                                                                          |                                                                                                                          |  |                               |



RICK SCOTT  
GOVERNOR

**Better Health Care for all Floridians**

ELIZABETH DUDEK  
SECRETARY

, 2012

Administrator  
Carolina's Care Center #2  
7824 Nw 165 Street  
Hialeah, FL 33016

Re: CCR #2012008947

Dear Administrator:

This letter reports the findings of a state complaint survey that was conducted on , 2012 by representative(s) of this office.

Attached is the provider's copy of the State (3020) Form, which indicates the deficiencies that were identified on the day of the visit. Section 408.811(4), Florida Statutes, requires that you correct these deficiencies within thirty days of the date of this letter unless the Agency has approved another timeframe.

**Staff from this office will conduct a review after 12/06/2012 to verify that the necessary corrections are in place to correct the deficiencies identified on your survey.**

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under Health Facilities and Providers on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor(s). Should you have any questions please call Kristal Branton, Health Facility Evaluator Supervisor at (305) 593-3100.

Sincerely,

for Arlene Mayo-Davis  
Field Office Manager

AMD:sy  
Enclosure  
XG90

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