

Agency for Health Care Administration

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11966809</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br>B. WING _____                                                         |  | (X3) DATE SURVEY<br>COMPLETED |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ALF VILLA FRANCISCO HOME CARE CORP</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>16832 SW 110 COURT<br/>MIAMI, FL 33157</b>                                   |  |                               |
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| A 000                                                                         | Initial Comments<br><br>A Biennial Abbreviated Survey was conducted on<br>_____, 2012. The ALF Villa Francisco Home<br>Care Corp with Limited Nursing Services and<br>Limited Mental Health components had<br>deficiencies found at the time of the visit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A 000                                                                          |                                                                                                                          |  |                               |
| A 025<br>SS=D                                                                 | 58A-5.0182(1) FAC Resident Care - Supervision<br><br>An assisted living facility shall provide care and<br>services appropriate to the needs of residents<br>accepted for admission to the facility.<br>(1) SUPERVISION. Facilities shall offer personal<br>supervision, as appropriate for each resident,<br>including the following:<br>(a) Monitor the quantity and quality of resident<br>diets in accordance with Rule 58A-5.020, F.A.C.<br>(b) Daily observation by designated staff of the<br>activities of the resident while on the premises,<br>and awareness of the general health, safety, and<br>physical and emotional well-being of the<br>individual.<br>(c) General awareness of the resident ' s<br>whereabouts. The resident may travel<br>independently in the community.<br>(d) Contacting the resident ' s health care<br>provider and other appropriate party such as the<br>resident ' s family, guardian, health care<br>surrogate, or case manager if the resident<br>exhibits a significant change; contacting the<br>resident ' s family, guardian, health care<br>surrogate, or case manager if the resident is<br>discharged or moves out.<br>(e) A written record, updated as needed, of any<br>significant changes as defined in subsection<br>58A-5.0131(33), F.A.C., any illnesses which<br>resulted in medical attention, major incidents,<br>changes in the method of medication<br>administration, or other changes which resulted in<br>the provision of additional services. | A 025                                                                          |                                                                                                                          |  |                               |

AHCA Form 3020-0001

TITLE

(X6) DATE

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

STATE FORM

0099

7G7M11

If continuation sheet 1 of 12

Agency for Health Care Administration

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| A 025                                                                         | Continued From page 1<br><br>This Statute or Rule is not met as evidenced by:<br>Based on record review and interview the facility<br>failed to maintain a written record that showed 1<br>out of 5 (SR#1) sampled resident 's physician<br>was notified of a significant health change.<br><br>Findings include:<br><br>Record review of SR#1 revealed progress notes<br>dated ..... that resident was hospitalized "<br>for observation, a little pain in the stomach. " It 's<br>recorded in the progress notes dated .....<br>the resident returned from the hospital with<br>hospice service. A review of SR#1 's Form 1823<br>health assessment revealed ..... as the<br>date of the exam. Further review of SR#1 's file<br>revealed no documentation of another health<br>assessment after the ..... hospitalization<br>date. Further review of the progress notes<br>revealed no documentation that showed the<br>SR#1 's physician was notified that the resident<br>had ..... pain, was hospitalized and was in<br>hospice.<br><br>On ..... at 12:48pm the administrator<br>acknowledged the findings.<br><br>Class III | A 025                                                                          |                                                                                                                          |  |                               |
| A 052<br>SS=D                                                                 | 58A-5.0185(3) FAC Medication - Assistance with<br>Self-Admin<br><br>(3) ASSISTANCE WITH<br>SELF-ADMINISTRATION.<br>(a) For facilities which provide assistance with<br>self-administered medication, either: a nurse; or<br>an unlicensed staff member, who is at least .....<br>trained to assist with self-administered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A 052                                                                          |                                                                                                                          |  |                               |

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| A 052                                                                         | Continued From page 2<br><br>medication in accordance with Rule 58A-5.0191, F.A.C., and able to demonstrate to the administrator the ability to accurately read and interpret a prescription label, must be available to assist residents with self-administered medications in accordance with procedures described in Section 429.256, F.S.<br>(b) Assistance with self-administration of medication includes verbally prompting a resident to take medications as prescribed, retrieving and opening a properly labeled medication container, and providing assistance as specified in Section 429.256(3), F.S. In order to facilitate assistance with self-administration, staff may prepare and make available such items as water, juice, cups, and spoons. Staff may also return unused doses to the medication container. Medication, which appears to have been contaminated, shall not be returned to the container.<br>(c) Staff shall observe the resident take the medication. Any concerns about the resident's reaction to the medication shall be reported to the resident's health care provider and documented in the resident's record.<br>(d) When a resident who receives assistance with medication is away from the facility and from facility staff, the following options are available to enable the resident to take medication as prescribed:<br>1. The health care provider may prescribe a medication schedule which coincides with the resident's presence in the facility;<br>2. The medication container may be given to the resident or a friend or family member upon leaving the facility, with this fact noted in the resident's medication record;<br>3. The medication may be transferred to a pill organizer pursuant to the requirements of subsection (2), and given to the resident, a friend, or family member upon leaving the facility, with | A 052                                                                          |                                                                                                                          |  |                               |

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| A 052                                                                         | Continued From page 3<br><br>this fact noted in the resident ' s medication record; or<br>4. Medications may be separately prescribed and dispensed in an easier to use form, such as unit dose packaging;<br>(e) Pursuant to Section 429.256(4)(h), F.S., the term " competent resident " means that the resident is cognizant of when a medication is required and understands the purpose for taking the medication.<br>(f) Pursuant to Section 429.256(4)(i), F.S., the terms " judgment " and " discretion " mean interpreting vital signs and evaluating or assessing a resident ' s condition.<br>(4) Assistance with self-administration does not include:<br>(a) Mixing, _____, converting, or _____ medication doses, except for measuring a prescribed amount of liquid medication or breaking a scored tablet or crushing a tablet as prescribed.<br>(b) The preparation of syringes for injection or the administration of medications by any injectable route.<br>(c) Administration of medications through intermittent positive pressure breathing machines or a _____<br>(d) Administration of medications by way of a tube inserted in a cavity of the body.<br>(e) Administration of _____ preparations.<br>(f) Irrigations or debriding agents used in the treatment of a skin condition.<br>(g) _____ or _____ preparations.<br>(h) Medications ordered by the physician or health care professional with prescriptive authority to be given " as needed, " unless the order is written with specific parameters that preclude independent judgment on the part of the unlicensed person, and at the request of a competent resident. | A 052                                                                          |                                                                                                                          |                          |                               |

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| A 052                                                                         | <p>Continued From page 4</p> <p>(i) Medications for which the time of administration, the amount, the strength of dosage, the method of administration, or the reason for administration requires judgment or discretion on the part of the unlicensed person.</p> <p>This Statute or Rule is not met as evidenced by:<br/>Based on observation and interview SE#3 failed to follow the appropriate procedures for assisting with self-administer medication.</p> <p>Findings include:</p> <p>Observation conducted on _____ at 12:28pm revealed that SE#3 removed the medications from the _____ pack using her bare hands and place the medications into a small medication cup. SE#3 handed SR#5 the medication cup. SE#3 did not verbally prompt SR#5 to take the medication and SE#3 was not wearing gloves when she placed the medications into the medication cup.</p> <p>On _____, 2012, the administrator acknowledged the findings.</p> <p>Class III</p> | A 052                                                                          |                                                                                                                          |  |                                     |
| A 054<br>SS=D                                                                 | <p>58A-5.0185(5) FAC Medication - Records</p> <p>(5) MEDICATION RECORDS.</p> <p>(a) For residents who use a pill organizer managed under subsection (2), the facility shall keep either the original labeled medication container; or a medication listing with the prescription number, the name and address of the issuing pharmacy, the health care provider's name, the resident's name, the date dispensed, the name and strength of the drug, and the directions for use.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A 054                                                                          |                                                                                                                          |  |                                     |

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| A 054                                                                         | <p>Continued From page 5</p> <p>(b) The facility shall maintain a daily medication observation record (MOR) for each resident who receives assistance with self-administration of medications or medication administration. A MOR must include the name of the resident and any known _____ the resident may have; the name of the resident's health care provider, the health care provider's telephone number; the name, strength, and directions for use of each medication; and a chart for recording each time the medication is taken, any missed dosages, refusals to take medication as prescribed, or medication errors. The MOR must be immediately updated each time the medication is offered or administered.</p> <p>(c) For medications which serve as chemical _____ the facility shall, pursuant to Section 429.41, F.S., maintain a record of the prescribing physician's annual evaluation of the use of the medication.</p> <p>This Statute or Rule is not met as evidenced by: Based on observation, record review and interview, the facility failed to maintain an up-to date medication observation record (MOR) for 1 out of 5 (SR#5) residents.</p> <p>Findings include:</p> <p>Observation conducted on _____ at 12:24pm of SE#3 revealed she was standing next to SR#5 holding the medications: _____ and _____.</p> <p>A review of SR#5's MORs revealed that SE#3's had initialed the medications _____ and _____.</p> <p>Capsule prior to SR#5 had received the medications.</p> <p>On _____, 2012 at 12:26pm, the administrator acknowledged the findings.</p> | A 054                                                                          |                                                                                                                          |  |                               |

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| A 054                                                                         | Continued From page 6<br><br>Class III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A 054                                                                          |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| A 079<br>SS=D                                                                 | <p>58A-5.019(4) FAC Staffing Standards - Levels</p> <p>(4) STAFFING STANDARDS.</p> <p>(a) Minimum staffing:</p> <p>1. Facilities shall maintain the following minimum staff hours per week:</p> <table border="1"> <thead> <tr> <th>Number of Residents</th> <th>Staff Hours/Week</th> </tr> </thead> <tbody> <tr><td>0-5</td><td>168</td></tr> <tr><td>6-15</td><td>212</td></tr> <tr><td>16-25</td><td>253</td></tr> <tr><td>26-35</td><td>294</td></tr> <tr><td>36-45</td><td>335</td></tr> <tr><td>46-55</td><td>375</td></tr> <tr><td>56-65</td><td>416</td></tr> <tr><td>66-75</td><td>457</td></tr> <tr><td>76-85</td><td>498</td></tr> <tr><td>86-95</td><td>539</td></tr> </tbody> </table> <p>For every 20 residents over 95 add 42 staff hours per week.</p> <p>2. At least one staff member who has access to facility and resident records in case of an emergency shall be within the facility at all times when residents are in the facility. Residents serving as paid or volunteer staff may not be left solely in charge of other residents while the facility administrator, manager or other staff are absent from the facility.</p> <p>3. In facilities with 17 or more residents, there shall be at least one staff member awake at all hours of the day and night.</p> <p>4. At least one staff member who is trained in First Aid and _____, as provided under Rule 58A-5.0191, F.A.C., shall be within the facility at all times when residents are in the facility.</p> <p>5. During periods of temporary absence of the administrator or manager when residents are on the premises, a staff member who is at least 18</p> | Number of Residents                                                            | Staff Hours/Week                                                                                                         | 0-5 | 168                           | 6-15 | 212 | 16-25 | 253 | 26-35 | 294 | 36-45 | 335 | 46-55 | 375 | 56-65 | 416 | 66-75 | 457 | 76-85 | 498 | 86-95 | 539 | A 079 |  |  |  |
| Number of Residents                                                           | Staff Hours/Week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| 0-5                                                                           | 168                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| 6-15                                                                          | 212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| 16-25                                                                         | 253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| 26-35                                                                         | 294                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| 36-45                                                                         | 335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| 46-55                                                                         | 375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| 56-65                                                                         | 416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| 66-75                                                                         | 457                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| 76-85                                                                         | 498                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |
| 86-95                                                                         | 539                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                                          |     |                               |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |  |

Agency for Health Care Administration

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>ALF VILLA FRANCISCO HOME CARE CORP</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>16832 SW 110 COURT<br/>MIAMI, FL 33157</b>                                   |  |                               |
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| A 079                                                                         | Continued From page 7<br><br>_____ must be designated in writing to be in charge of the facility.<br>6. Staff whose duties are exclusively building maintenance, clerical, or food preparation shall not be counted toward meeting the minimum staffing hours requirement.<br>7. The administrator or manager's time may be counted for the purpose of meeting the required staffing hours provided the administrator is actively involved in the day-to-day operation of the facility, including making decisions and providing supervision for all aspects of resident care, and is listed on the facility's staffing schedule.<br>8. Only on-the-job staff may be counted in meeting the minimum staffing hours. Vacant positions or absent staff may not be counted.<br>(b) Notwithstanding the minimum staffing requirements specified in paragraph (a), all facilities, including those composed of apartments, shall have enough qualified staff to provide resident supervision, and to provide or arrange for resident services in accordance with the residents scheduled and unscheduled service needs, resident contracts, and resident care standards as described in Rule 58A-5.0182, F.A.C.<br>(c) The facility must maintain a written work schedule which reflects its 24-hour staffing pattern for a given time period. Upon request, the facility must make the daily work schedules for direct care staff available to residents or representatives, specific to the resident's care.<br>(d) The facility shall be required to provide staff immediately when the Agency determines that the requirements of paragraph (a) are not met. The facility shall also be required to immediately increase staff above the minimum levels established in paragraph (a) if the Agency determines that adequate supervision and care | A                                                                              |                                                                                                                          |  |                               |

Agency for Health Care Administration

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| A 079                                                                         | <p>Continued From page 8</p> <p>are not being provided to residents, resident care standards described in Rule 58A-5.0182, F.A.C., are not being met, or that the facility is failing to meet the terms of residents' contracts. The Agency shall consult with the facility administrator and residents regarding any determination that additional staff is required.</p> <p>1. When additional staff is required above the minimum, the agency shall require the submission, within the time specified in the notification, of a corrective action plan indicating how the increased staffing is to be achieved and resident service needs will be met. The plan shall be reviewed by the agency to determine if the plan will increase the staff to needed levels and meet resident needs.</p> <p>2. When the facility can demonstrate to the agency that resident needs are being met, or that resident needs can be met without increased staffing, modifications may be made in staffing requirements for the facility and the facility shall no longer be required to maintain a plan with the agency.</p> <p>3. Based on the recommendations of the local fire safety authority, the Agency may require additional staff when the facility fails to meet the fire safety standards described in Section 429.41, F.S., and Rule Chapter 69A-40, F.A.C., until such time as the local fire safety authority informs the Agency that fire safety requirements are being met.</p> <p>(e) Facilities that are co-located with a nursing home may use shared staffing provided that staff hours are only counted once for the purpose of meeting either assisted living facility or nursing home minimum staffing ratios.</p> <p>(f) Facilities holding a limited mental health, extended congregate care, or limited nursing services license must also comply with the staffing requirements of Rule 58A-5.029.</p> | A 079                                                                          |                                                                                                                          |                          |                               |

Agency for Health Care Administration

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| A 079                                                                         | Continued From page 9<br><br>58A-5.030, or 58A-5.031, F.A.C., respectively.<br><br>This Statute or Rule is not met as evidenced by:<br>Based on record review and interview, the facility<br>failed to maintain an accurate staffing schedule.<br><br>Findings include:<br><br>A review of the staffing schedule revealed that<br>four employees were scheduled to work as<br>caregivers.<br><br>On _____ at 12:00pm, the administrator<br>acknowledged that since 2011, the facility had<br>three employees working at the facility and that<br>she had forgotten to update the staffing schedule.<br><br>Class III                                                                                                                                                                                                                 | A 079                                                                          |                                                                                                                          |                          |                               |
| A 161<br>SS=D                                                                 | 58A-5.024(2) FAC Records - Staff<br><br>(2) STAFF RECORDS.<br>(a) Personnel records for each staff member shall<br>contain, at a minimum, a copy of the original<br>employment application with references furnished<br>and verification of freedom from communicable<br>_____ including _____. In addition,<br>records shall contain the following, as applicable:<br>1. Documentation of compliance with all staff<br>training required by Rule 58A-5.0191, F.A.C.;<br>2. Copies of all licenses or certifications for all<br>staff providing services which require licensing or<br>certification;<br>3. Documentation of compliance with level 1<br>background screening for all staff subject to<br>screening requirements as required under Rule<br>58A-5.019, F.A.C.;<br>4. A copy of the job description given to each staff | A 161                                                                          |                                                                                                                          |                          |                               |

Agency for Health Care Administration

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| A 161                                                                         | <p>Continued From page 10</p> <p>member pursuant to Rule 58A-5.019, F.A.C., for facilities with a licensed capacity of seventeen (17) or more residents; and</p> <p>5. Documentation of facility direct care staff and administrator participation in resident elopement drills pursuant to paragraph 58A-5.0182(8)(c), F.A.C.</p> <p>(b) The facility shall not be required to maintain personnel records for staff provided by a licensed staffing agency or staff employed by a business entity contracting to provide direct or indirect services to residents and the facility. However, the facility must maintain a copy of the contract between the facility and the staffing agency or contractor as described in Rule 58A-5.019, F.A.C.</p> <p>(c) The facility shall maintain the facility's written work schedules and staff time sheets as required under Rule 58A-5.019, F.A.C., for the last 6 months.</p> <p>This Statute or Rule is not met as evidenced by: Based on record review and interview, the facility failed to ensure that 1 out of 5 (SR#1) records contained the notes from the home health agency of physical services and physician order for physical services.</p> <p>Findings include:</p> <p>Record review of SR#1 revealed progress notes dated _____ that SR#1 started physical _____ for _____ pain. Further review of SR#1's record revealed no documentation of a physician order for physical services and no notes of the physical services.</p> | A 161                                                                          |                                                                                                                          |  |                               |

Agency for Health Care Administration

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| A 161                                                                         | Continued From page 11<br><br>On _____ at 12:51pm, the administrator<br>acknowledged the findings and said that she had<br>given the home health agency the physician order<br>for physical _____ services.<br><br>Class III | A 161                                                                          |                                                                                                                          |  |                               |



RICK SCOTT  
GOVERNOR

**Better Health Care for all Floridians**

ELIZABETH DUDEK  
SECRETARY

2012

Administrator  
Alf Villa Francisco Home Care Corp  
16832 Sw 110 Court  
Miami, FL 33157

Dear Administrator:

This letter reports the findings of a state licensure survey that was conducted on \_\_\_\_\_, 2012 by representative(s) of this office.

Attached is the provider's copy of the State (3020) Form, which indicates the deficiencies that were identified on the day of the visit. Section 408.811(4), Florida Statutes, requires that you correct these deficiencies within thirty days of the date of this letter unless the Agency has approved another timeframe.

**Staff from this office will conduct a review after 12/06/2012 to verify that the necessary corrections are in place to correct the deficiencies identified on your survey.**

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under Health Facilities and Providers on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor(s). Should you have any questions please call Kristal Branton, Health Facility Evaluator Supervisor at (305) 593-3100.

Sincerely,

for Arlene Mayo-Davis  
Field Office Manager

AMD:sy  
Enclosure  
X090

Headquarters  
2727 Mahan Drive  
Tallahassee, FL 32308  
<http://ahca.myflorida.com>



Miami Field Office  
8333 N.W. 53rd Street, Suite 300  
Miami, FL 33166  
Phone (305) 593-3100; Fax (305) 593-3121