

Agency for Health Care Administration

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11910117</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br>B. WING _____                          |                                                                                                                          | (X3) DATE SURVEY<br>COMPLETED |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>HARMONY RETIREMENT LIVING, INC</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1411 EL PASO AVENUE<br/>ORLANDO, FL 32806</b> |                                                                                                                          |                               |
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| A 000                                                                     | Initial Comments<br><br>..... conducted Assisted Living Facility<br>complaint inspection CCR#2012011282 at<br>Harmony Retirement Living, Inc., 1411 El Paso<br>Ave., Orlando, FL 32806. One of two allegations<br>was substantiated.<br><br>There were deficiencies found at the time of the<br>visit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                | A 000                                                                                     |                                                                                                                          |                               |
| A 055                                                                     | 58A-5.0185(6) FAC Medication - Storage and<br>Disposal<br><br>(6) MEDICATION STORAGE AND DISPOSAL.<br>(a) In order to accommodate the needs and<br>preferences of residents and to encourage<br>residents to remain as independent as possible,<br>residents may keep their medications, both<br>prescription and over-the-counter, in their<br>possession both on or off the facility premises; or<br>in their ..... or apartments, which must be kept<br>locked when residents are absent, unless the<br>medication is in a secure place within the .....<br>or apartments or in some other secure place<br>which is out of sight of other residents. However,<br>both prescription and over-the-counter<br>medications for residents shall be centrally stored<br>if:<br>1. The facility administers the medication;<br>2. The resident requests central storage. The<br>facility shall maintain a list of all medications<br>being stored pursuant to such a request;<br>3. The medication is determined and documented<br>by the health care provider to be hazardous if<br>kept in the personal possession of the person for<br>whom it is prescribed;<br>4. The resident fails to maintain the medication in<br>a safe manner as described in this paragraph;<br>5. The facility determines that because of<br>physical arrangements and the conditions or |                                                                                | A 055                                                                                     |                                                                                                                          |                               |

AHCA Form 3020-0001

TITLE

(X6) DATE

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

STATE FORM

6099

PSQY11

If continuation sheet 1 of 10

Agency for Health Care Administration

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| A 055                                                                     | Continued From page 1<br><br>habits of residents, the personal possession of medication by a resident poses a safety hazard to other residents; or<br>6. The facility 's rules and regulations require central storage of medication and that policy has been provided to the resident prior to admission as required under Rule 58A-5.0181, F.A.C.<br>(b) Centrally stored medications must be:<br>1. Kept in a locked cabinet, locked cart, or other locked storage receptacle, _____, or area at all times;<br>2. Located in an area free of dampness and abnormal temperature, except that a medication requiring refrigeration shall be refrigerated. Refrigerated medications shall be secured by being kept in a locked container within the refrigerator, by keeping the refrigerator locked, or by keeping the area in which refrigerator is located locked;<br>3. Accessible to staff responsible for filling pill-organizers, assisting with self-administration, or administering medication. Such staff must have ready access to keys to the medication storage areas at all times; and<br>4. Kept separately from the medications of other residents and properly closed or sealed.<br>(c) Medication which has been discontinued but which has not expired shall be returned to the resident or the resident 's representative, as appropriate, or may be centrally stored by the facility for future resident use by the resident at the resident 's request. If centrally stored by the facility, it shall be stored separately from medication in current use, and the area in which it is stored shall be marked " discontinued medication. " Such medication may be reused if re-prescribed by the resident 's health care provider.<br>(d) When a resident 's stay in the facility has ended, the administrator shall return all | A 055                                                                          |                                                                                                                          |  |                               |

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| A 055                                                                     | <p>Continued From page 2</p> <p>medications to the resident, the resident ' s family, or the resident ' s guardian unless otherwise prohibited by law. If, after notification and waiting at least 15 days, the resident ' s medications are still at the facility, the medications shall be considered abandoned and may disposed of in accordance with paragraph (e).</p> <p>(e) Medications which have been abandoned or which have expired must be disposed of within 30 days of being determined abandoned or expired and disposition shall be documented in the resident ' s record. The medication may be taken to a pharmacist for disposal or may be destroyed by the administrator or designee with one witness.</p> <p>(f) Facilities that hold a Special-ALF permit issued by the Board of Pharmacy may return dispensed medicinal drugs to the dispensing pharmacy pursuant to Rule 64B16-28.870, F.A.C.</p> <p>This Statute or Rule is not met as evidenced by: Based on observation and interview the facility failed to ensure centrally stored medications for 1 of 3 sampled residents (#1) were kept in a locked storage area at all times.</p> <p>Findings:</p> <p>Observation on _____ at approximately 9:45 AM revealed the following medications were unsecured in a glass cabinet on the wall near the medication cart: _____ cream, _____ cream, _____ ointment, _____ cream and Silver Sulfadine cream (for _____ care).</p> <p>The following medication was unlocked in a closet in the _____ the rear of the facility near</p> | A 055                                                                                     |                                                                                                                          |                               |

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| A 055                                                                     | Continued From page 3<br><br>the kitchen, ..... (for<br><br>Interview with the administrator on ..... at<br>10:15 AM who stated she bought the above<br>creams/ointments to put on the residents' skin,<br>she also stated the ..... was in a staff<br>members .....<br><br>Class III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A 055                                                                          |                                                                                                                          |  |                               |
| A 056                                                                     | 58A-5.0185(7) FAC Medication - Labeling and<br>Orders<br><br>(7) MEDICATION LABELING AND ORDERS.<br>(a) No prescription drug shall be kept or<br>administered by the facility, including assistance<br>with self-administration of medication, unless it is<br>properly labeled and dispensed in accordance<br>with Chapters 465 and 499, F.S., and Rule<br>64B16-28.108, F.A.C. If a customized patient<br>medication package is prepared for a resident,<br>and separated into individual medicinal drug<br>containers, then the following information must be<br>recorded on each individual container:<br>1. The resident's name; and<br>2. Identification of each medicinal drug product in<br>the container.<br>(b) Except with respect to the use of pill<br>organizers as described in subsection (2), no<br>person other than a pharmacist may transfer<br>medications from one storage container to<br>another.<br>(c) If the directions for use are "as needed" or<br>"as directed," the health care provider shall be<br>contacted and requested to provide revised<br>instructions. For an "as needed" prescription,<br>the circumstances under which it would be<br>appropriate for the resident to request the<br>medication and any limitations shall be specified;<br>for example, "as needed for pain, not to exceed | A 056                                                                          |                                                                                                                          |  |                               |

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| A 056                                                                     | Continued From page 4<br><br>4 tablets per day." The revised instructions, including the date they were obtained from the health care provider and the signature of the staff who obtained them, shall be noted in the medication record, or a revised label shall be obtained from the pharmacist.<br>(d) Any change in directions for use of a medication for which the facility is providing assistance with self-administration or administering medication must be accompanied by a written medication order issued and signed by the resident's health care provider, or a faxed copy of such order. The new directions shall promptly be recorded in the resident's medication observation record. The facility may then place an "alert" label on the medication container which directs staff to examine the revised directions for use in the MOR, or obtain a revised label from the pharmacist.<br>(e) A nurse may take a medication order by telephone. Such order must be promptly documented in the resident's medication observation record. The facility must obtain a written medication order from the health care provider within 10 working days. A faxed copy of a signed order is acceptable.<br>(f) The facility shall make every reasonable effort to ensure that prescriptions for residents who receive assistance with self-administration of medication or medication administration are filled or refilled in a timely manner.<br>(g) Pursuant to Section 465.0276(5), F.S., and Rule 64F-12.006, F.A.C., sample or complimentary prescription drugs that are dispensed by a health care provider, must be kept in their original manufacturer's packaging, which shall also include the practitioner's name, the resident's name for whom they were dispensed, and the date they were dispensed. If the sample or complimentary prescription drugs |                                                                                | A 056                                                                                         |                                                                                                                          |                               |

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| A 056                                                                     | <p>Continued From page 5</p> <p>are not dispensed in the manufacturer ' s labeled package, they shall be kept in a container that bears a label containing the following:</p> <ol style="list-style-type: none"> <li>1. Practitioner ' s name;</li> <li>2. Resident ' s name;</li> <li>3. Date dispensed;</li> <li>4. Name and strength of the drug;</li> <li>5. Directions for use; and</li> <li>6. Expiration date.</li> </ol> <p>(h) Pursuant to Section 465.0276(2)(c), F.S., before dispensing any sample or complimentary prescription drug, the resident ' s health care provider shall provide the resident with a written prescription, or a fax copy of such order.</p> <p>This Statute or Rule is not met as evidenced by: Based on observation and interview the facility failed to ensure all prescription drugs kept by the facility were properly labeled.</p> <p>Findings:</p> <p>Observation on _____ at approximately 9:45 AM revealed the following prescription medications were not properly labeled and in a glass cabinet on the wall near the medication cart.</p> <p>_____ cream,<br/>_____ cream, _____ ointment,<br/>_____ cream.</p> <p>The following medication was unlocked in a closet in the _____ the rear of the facility near the kitchen, _____ (for _____)</p> <p>Interview with the administrator on _____ at 10:15 AM who stated she bought the above creams/ointments to put on the residents' skin, she also stated the _____ belonged to a staff member.</p> |                                                                                | A 056                                                                                     |                                                                                                                          |                                     |

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| A 056                                                                     | Continued From page 6<br><br>Class III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A 056                                                                                         |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| A 079                                                                     | 58A-5.019(4) FAC Staffing Standards - Levels<br><br>(4) STAFFING STANDARDS.<br>(a) Minimum staffing:<br>1. Facilities shall maintain the following minimum<br>staff hours per week:<br><table border="1"> <thead> <tr> <th>Number of Residents</th> <th>Staff Hours/Week</th> </tr> </thead> <tbody> <tr><td>0-5</td><td>168</td></tr> <tr><td>6-15</td><td>212</td></tr> <tr><td>16-25</td><td>253</td></tr> <tr><td>26-35</td><td>294</td></tr> <tr><td>36-45</td><td>335</td></tr> <tr><td>46-55</td><td>375</td></tr> <tr><td>56-65</td><td>416</td></tr> <tr><td>66-75</td><td>457</td></tr> <tr><td>76-85</td><td>498</td></tr> <tr><td>86-95</td><td>539</td></tr> </tbody> </table> For every 20 residents over 95 add 42 staff hours<br>per week.<br>2. At least one staff member who has access to<br>facility and resident records in case of an<br>emergency shall be within the facility at all times<br>when residents are in the facility. Residents<br>serving as paid or volunteer staff may not be left<br>solely in charge of other residents while the<br>facility administrator, manager or other staff are<br>absent from the facility.<br>3. In facilities with 17 or more residents, there<br>shall be at least one staff member awake at all<br>hours of the day and night.<br>4. At least one staff member who is trained in<br>First Aid and _____ as provided under Rule<br>58A-5.0191, F.A.C., shall be within the facility at<br>all times when residents are in the facility.<br>5. During periods of temporary absence of the<br>administrator or manager when residents are on<br>the premises, a staff member who is at least _____<br>must be designated in writing to be | Number of Residents                                                                           | Staff Hours/Week                                                                                                         | 0-5                           | 168 | 6-15 | 212 | 16-25 | 253 | 26-35 | 294 | 36-45 | 335 | 46-55 | 375 | 56-65 | 416 | 66-75 | 457 | 76-85 | 498 | 86-95 | 539 | A 079 |  |  |
| Number of Residents                                                       | Staff Hours/Week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 0-5                                                                       | 168                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 6-15                                                                      | 212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 16-25                                                                     | 253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 26-35                                                                     | 294                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 36-45                                                                     | 335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 46-55                                                                     | 375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 56-65                                                                     | 416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 66-75                                                                     | 457                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 76-85                                                                     | 498                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |
| 86-95                                                                     | 539                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                                                                          |                               |     |      |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |     |       |  |  |

Agency for Health Care Administration

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11910117</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br>B. WING _____                                                         |  | (X3) DATE SURVEY<br>COMPLETED |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>HARMONY RETIREMENT LIVING, INC</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1411 EL PASO AVENUE<br/>ORLANDO, FL 32806</b>                                |  |                               |
| (X4) ID<br>PREFIX<br>TAG                                                  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE      |
| A 079                                                                     | Continued From page 7<br><br>in charge of the facility.<br>6. Staff whose duties are exclusively building<br>maintenance, clerical, or food preparation shall<br>not be counted toward meeting the minimum<br>staffing hours requirement.<br>7. The administrator or manager ' s time may be<br>counted for the purpose of meeting the required<br>staffing hours provided the administrator is<br>actively involved in the day-to-day operation of<br>the facility, including making decisions and<br>providing supervision for all aspects of resident<br>care, and is listed on the facility ' s staffing<br>schedule.<br>8. Only on-the-job staff may be counted in<br>meeting the minimum staffing hours. Vacant<br>positions or absent staff may not be counted.<br>(b) Notwithstanding the minimum staffing<br>requirements specified in paragraph (a), all<br>facilities, including those composed of<br>apartments, shall have enough qualified staff to<br>provide resident supervision, and to provide or<br>arrange for resident services in accordance with<br>the residents scheduled and unscheduled service<br>needs, resident contracts, and resident care<br>standards as described in Rule 58A-5.0182,<br>F.A.C.<br>(c) The facility must maintain a written work<br>schedule which reflects its 24-hour staffing<br>pattern for a given time period. Upon request, the<br>facility must make the daily work schedules for<br>direct care staff available to residents or<br>representatives, specific to the resident ' s care.<br>(d) The facility shall be required to provide staff<br>immediately when the Agency determines that the<br>requirements of paragraph (a) are not met. The<br>facility shall also be required to immediately<br>increase staff above the minimum levels<br>established in paragraph (a) if the Agency<br>determines that adequate supervision and care<br>are not being provided to residents, resident care | A 079                                                                          |                                                                                                                          |  |                               |

Agency for Health Care Administration

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>HARMONY RETIREMENT LIVING, INC</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>1411 EL PASO AVENUE<br/>ORLANDO, FL 32806</b>                            |                          |                               |
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| A 079                                                                     | Continued From page 8<br><br>standards described in Rule 58A-5.0182, F.A.C., are not being met, or that the facility is failing to meet the terms of residents' contracts. The Agency shall consult with the facility administrator and residents regarding any determination that additional staff is required.<br>1. When additional staff is required above the minimum, the agency shall require the submission, within the time specified in the notification, of a corrective action plan indicating how the increased staffing is to be achieved and resident service needs will be met. The plan shall be reviewed by the agency to determine if the plan will increase the staff to needed levels and meet resident needs.<br>2. When the facility can demonstrate to the agency that resident needs are being met, or that resident needs can be met without increased staffing, modifications may be made in staffing requirements for the facility and the facility shall no longer be required to maintain a plan with the agency.<br>3. Based on the recommendations of the local fire safety authority, the Agency may require additional staff when the facility fails to meet the fire safety standards described in Section 429.41, F.S., and Rule Chapter 69A-40, F.A.C., until such time as the local fire safety authority informs the Agency that fire safety requirements are being met.<br>(e) Facilities that are co-located with a nursing home may use shared staffing provided that staff hours are only counted once for the purpose of meeting either assisted living facility or nursing home minimum staffing ratios.<br>(f) Facilities holding a limited mental health, extended congregate care, or limited nursing services license must also comply with the staffing requirements of Rule 58A-5.029, 58A-5.030, or 58A-5.031, F.A.C., respectively. | A 079                                                                          |                                                                                                                          |                          |                               |

AHCA Form 3020-0001  
STATE FORM



RICK SCOTT  
GOVERNOR

*Better Health Care for all Floridians*

ELIZABETH DUDEK  
SECRETARY

2013

Administrator  
Harmony Retirement Living, Inc  
1411 El Paso Avenue  
Orlando, FL 32806

Dear Administrator:

Re: CCR # 2012011282

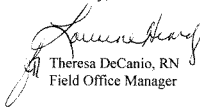
This letter reports the findings of a state licensure survey that was conducted on . 2013 by representative(s) of this office.

Attached is the provider's copy of the State (3020) Form, which indicates the deficiencies that were identified on the day of the visit. Section 408.811(4), Florida Statutes, requires that you correct these deficiencies within thirty days of the date of this letter unless the Agency has approved another timeframe. Staff from this office will conduct a review after . 2013, to verify that the necessary corrections are in place to correct the deficiencies identified on your survey.

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under Health Facilities and Providers on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor(s). Should you have any questions please call Lorraine Henry at .

Sincerely,



Theresa DeCanio, RN  
Field Office Manager

LH/be  
Enclosure  
XG90

Headquarters  
2727 Mahan Drive  
Tallahassee, FL 32308  
<http://ahca.myflorida.com>



Orlando Field Office  
400 W. Robinson St., Suite S-309  
Orlando, FL 32801  
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