

Agency for Health Care Administration

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11942934</b>                    | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED                                                                                            |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>GRAND COURT VILLAGE I</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>295 SW 4TH AVENUE<br/>POMPAHO BEACH, FL 33060</b> |                                                                        |                                                                                                                          |
| (X4) ID<br>PREFIX<br>TAG                                         | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   | ID<br>PREFIX<br>TAG                                                    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |
| A 000                                                            | Initial Comments<br><br>CCR#2012012663 and 2013000291<br><br>An Assisted Living Facility Complaint Inspection<br>was conducted on _____, 2013. The<br>allegations were confirmed for Complaint<br>Inspection # 2013000291. Grand Court Village I<br>had licensure deficiencies issued at the time of<br>this visit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   | A 000                                                                  |                                                                                                                          |
| A 092<br>SS=D                                                    | 58A-5.020(1) FAC Food Service - General<br>Responsibilities<br><br>Food Service Standards.<br>(1) GENERAL RESPONSIBILITIES. When food<br>service is provided by the facility, the<br>administrator or a person designated in writing by<br>the administrator shall:<br>(a) Be responsible for total food services and the<br>day to day supervision of food services staff.<br>(b) Perform his/her duties in a safe and sanitary<br>manner.<br>(c) Provide regular meals which meet the<br>nutritional needs of residents, and therapeutic<br>diets as ordered by the resident 's health care<br>provider for resident 's who require special diets.<br>(d) Maintain the in-service and continuing<br>education requirements specified in Rule<br>58A-5.0191, F.A.C.<br><br>This Statute or Rule is not met as evidenced by:<br>Based on observation and interview, the facility<br>did not perform food service duties in a safe and<br>sanitary manner.<br><br>The findings are: |                                                                                                   | A 092                                                                  |                                                                                                                          |

AHCA Form 3020-0001

TITLE

(X6) DATE

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

STATE FORM

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IXGE11

If continuation sheet 1 of 9

Agency for Health Care Administration

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| A 092                                                            | Continued From page 1<br><br>In an observation on . . . . . at 10:30 am, there was a blue container used to store the ice scoop located above the ice dispenser, presented to have approximately 2-3 ounces of brown-greenish colored algae-laden water in it. In an interview with the cook on . . . . . at 10:30 am, he stated that the ice scoop is used to retrieve ice for resident use. Further interview revealed the ice scoop holding container is customarily washed every month. The cook then acknowledged that there were brownish-greenish particles inside of the container.<br><br>In an observation on . . . . . at 10:45 am, inside the walk-in refrigerator, there were approximately 60 resident desserts (pie and cake slices) to be served on . . . . . that were individually placed on plates and stored inside the refrigerator without proper covering, exposing to the air. In an interview with the Administrator on . . . . . at 10:45 am, she stated that she was aware that the desserts were inappropriately covered while inside the refrigerator.<br><br>Class III |                                                                                                   | A 092                                                                  |                                                                                                                          |
| A 093<br>SS=D                                                    | 58A-5.020(2) FAC Food Service - Dietary Standards<br><br>(2) DIETARY STANDARDS.<br>(a) The Tenth Edition Recommended Dietary Allowances established by the Food and Nutrition Board - National Research Council, adjusted for age, . . . . . and activity, shall be the nutritional standard used to evaluate meals. Therapeutic diets shall meet these nutritional standards to the extent possible. A summary of the Tenth Edition Recommended Dietary Allowances, interpreted by a daily food guide, is available from the DOEA Assisted Living Program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   | A 093                                                                  |                                                                                                                          |

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| A 093                                                            | Continued From page 2<br><br>Assisted Living Program.<br>(b) The recommended dietary allowances shall be met by offering a variety of foods adapted to the food habits, preferences and physical abilities of the residents and prepared by the use of standardized recipes. For facilities with a licensed capacity of 16 or fewer residents, standardized recipes are not required. Unless a resident chooses to eat less, the recommended dietary allowances to be made available to each resident daily by the facility are as follows:<br>1. Protein: 6 ounces or 2 or more servings;<br>2. Vegetables: 3 5 servings;<br>3. Fruit: 2 4 or more servings;<br>4. Bread and starches: 6 11 or more servings;<br>5. Milk or milk equivalent: 2 servings;<br>6. Fats, oils, and sweets: use sparingly; and<br>7. Water.<br>(c) All regular and therapeutic menus to be used by the facility shall be reviewed annually by a registered dietitian, licensed dietitian/nutritionist, or by a dietetic technician supervised by a registered dietitian or licensed dietitian/nutritionist, to ensure the meals are commensurate with the nutritional standards established in this rule. Portion sizes shall be indicated on the menus or on a separate sheet. Daily food servings may be divided among three or more meals per day, including snacks, as necessary to accommodate resident needs and preferences. This review shall be documented in the facility files and include the signature of the reviewer, registration or license number, and date reviewed. Menu items may be substituted with items of comparable nutritional value based on the seasonal availability of fresh produce or the preferences of the residents.<br>(d) Menus to be served shall be dated and planned at least one week in advance for both regular and therapeutic diets. Residents shall be | A 093                                                                                         |                                                                                                                          |

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|                                                                  | <p>encouraged to participate in menu planning. Planned menus shall be conspicuously posted or easily available to residents. Regular and therapeutic menus as served, with substitutions noted before or when the meal is served, shall be kept on file in the facility for 6 months.</p> <p>(e) Therapeutic diets shall be prepared and served as ordered by the health care provider.</p> <p>1. Facilities that offer residents a variety of food choices through a select menu, buffet style dining or family style dining are not required to document what is eaten unless a health care provider's order indicates that such monitoring is necessary. However, the food items which enable residents to comply with the therapeutic diet shall be identified on the menus developed for use in the facility.</p> <p>2. The facility shall document a resident's refusal to comply with a therapeutic diet and notification to the resident's health care provider of such refusal. If a resident refuses to follow a therapeutic diet after the benefits are explained, a signed statement from the resident or the resident's responsible party refusing the diet is acceptable documentation of a resident's preferences. In such instances daily documentation is not necessary.</p> <p>(f) For facilities serving three or more meals a day, no more than 14 hours shall elapse between the end of an evening meal containing a protein food and the beginning of a morning meal. Intervals between meals shall be evenly distributed throughout the day with not less than two hours nor more than six hours between the end of one meal and the beginning of the next. For residents without access to kitchen facilities, snacks shall be offered at least once per day. Snacks are not considered to be meals for the purposes of the time between meals.</p> <p>(g) Food shall be served attractively at safe and</p> |                                                                                                   |                                                                        |                                                                                                                          |

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| A 093                                                            | <p>Continued From page 4</p> <p>palatable temperatures. All residents shall be encouraged to eat at tables in the dining areas. A supply of eating ware sufficient for all residents, including adaptive equipment if needed by any resident, shall be on hand.</p> <p>(h) A 3-day supply of non perishable food, based on the number of weekly meals the facility has contracted with residents to serve, and shall be on hand at all times. The quantity shall be based on the resident census and not on licensed capacity. The supply shall consist of dry or canned foods that do not require refrigeration and shall be kept in sealed containers which are labeled and dated. The food shall be rotated in accordance with shelf life to ensure safety and palatability. Water sufficient for drinking and food preparation shall also be stored, or the facility shall have a plan for obtaining water in an emergency, with the plan coordinated with and reviewed by the local disaster preparedness authority.</p> <p>This Statute or Rule is not met as evidenced by: Based on observation and interview, the facility failed to 1). rotate the emergency water supply in accordance with shelf life, to meet the needs of the residents in the event of an emergency and 2). ensure the facility is aware of the quantity of water that is required to meet the needs of residents in the event of an emergency.</p> <p>The findings are:</p> <p>In an observation on _____ at 11:00 am, accompanied by the facility administrator, in the storage _____ were approximately 120 one-gallon bottles of water, all of which had an</p> | A 093                                                                                         |                                                                                                                                                          |

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| A 093                                                            | Continued From page 5<br><br>expiration date of _____. In an interview with<br>the administrator on _____ at 11:00 am, she<br>confirmed that the expired water in the storage<br>_____ not properly rotated. Further<br>investigation revealed that the facility had an<br>additional viable drinking water supply and was<br>not aware of the total amount of emergency water<br>necessary to have on hand, in the event of an<br>emergency.<br><br>Class III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   | A 093                                                                  |                                                                                                                          |
| A 152<br>SS=D                                                    | 58A-5.023(3) FAC Physical Plant - Safe Living<br>Environ/Other<br><br>(3) OTHER REQUIREMENTS.<br>(a) All facilities must:<br>1. Provide a safe living environment pursuant to<br>Section 429.28(1)(a), F.S.; and<br>2. Must be maintained free of hazards; and<br>3. Must ensure that all existing architectural,<br>mechanical, electrical and structural systems and<br>appurtenances are maintained in good working<br>order.<br>(b) Pursuant to Section 429.27, F.S., residents<br>shall be given the option of using their own<br>belongings as space permits. When the facility<br>supplies the furnishings, each resident _____<br>_____ sleeping area must have at least the following<br>furnishings:<br>1. A clean, comfortable bed with a mattress no<br>less than 36 inches wide and 72 inches long, with<br>the top surface of the mattress a comfortable<br>height to ensure easy access by the resident;<br>2. A closet or wardrobe space for hanging<br>clothes;<br>3. A dresser, chest or other furniture designed for<br>storage of personal effects;<br>4. A table, bedside lamp or floor lamp, and waste<br>basket; and |                                                                                                   | A 152                                                                  |                                                                                                                          |

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| A 152                                                            | <p>Continued From page 6</p> <p>5. A comfortable chair, if requested.<br/>(c) The facility must maintain master or duplicate keys to resident to be used in the event of an emergency.<br/>(d) Residents who use portable bedside commodes must be provided with privacy during use.<br/>(e) Facilities must make available linens and personal laundry services for residents who require such services. Linens provided by a facility shall be free of tears, stains and not be</p> <p>This Statute or Rule is not met as evidenced by:<br/>Based on observation and interview, the facility did not provide a safe living environment due to a lack of a window in the kitchen area.</p> <p>The findings are:</p> <p>In an observation on at 10:30 am inside the kitchen, there was no window separating the interior of the building to the exterior, directly above the dish washing sink, with only a screen as separation. In an interview with the Administrator on at 11:00 am, she stated that the broken window in the kitchen above the sink has been in that condition for approximately 2 months and it presents a general security concern.</p> <p>Class III</p> |                                                                                               | A 152                                                                  |                                                                                                                          |
| A 161<br>SS=D                                                    | <p>58A-5.024(2) FAC Records - Staff</p> <p>(2) STAFF RECORDS.<br/>(a) Personnel records for each staff member shall</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               | A 161                                                                  |                                                                                                                          |

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>GRAND COURT VILLAGE I</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>295 SW 4TH AVENUE<br/>POMPAHO BEACH, FL 33060</b> |                                                                                                                          |
| (X4) ID<br>PREFIX<br>TAG                                         | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG                                                                           | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |
| A 161                                                            | <p>Continued From page 7</p> <p>contain, at a minimum, a copy of the original employment application with references furnished and verification of freedom from communicable including . . . . . In addition, records shall contain the following, as applicable:</p> <ol style="list-style-type: none"> <li>1. Documentation of compliance with all staff training required by Rule 58A-5.0191, F.A.C.;</li> <li>2. Copies of all licenses or certifications for all staff providing services which require licensing or certification;</li> <li>3. Documentation of compliance with level 1 background screening for all staff subject to screening requirements as required under Rule 58A-5.019, F.A.C.;</li> <li>4. A copy of the job description given to each staff member pursuant to Rule 58A-5.019, F.A.C., for facilities with a licensed capacity of seventeen (17) or more residents; and</li> <li>5. Documentation of facility direct care staff and administrator participation in resident elopement drills pursuant to paragraph 58A-5.0182(8)(c), F.A.C.</li> </ol> <p>(b) The facility shall not be required to maintain personnel records for staff provided by a licensed staffing agency or staff employed by a business entity contracting to provide direct or indirect services to residents and the facility. However, the facility must maintain a copy of the contract between the facility and the staffing agency or contractor as described in Rule 58A-5.019, F.A.C.</p> <p>(c) The facility shall maintain the facility's written work schedules and staff time sheets as required under Rule 58A-5.019, F.A.C., for the last 6 months.</p> <p>This Statute or Rule is not met as evidenced by:</p> | A 161                                                                                         |                                                                                                                          |
| (X5)<br>COMPLETE<br>DATE                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                               |                                                                                                                          |

Agency for Health Care Administration

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|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11942934</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                        | (X3) DATE SURVEY<br>COMPLETED                                                                                            |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>GRAND COURT VILLAGE I</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>295 SW 4TH AVENUE<br/>POMPAHO BEACH, FL 33060</b> |                                                                                                                          |
| (X4) ID<br>PREFIX<br>TAG                                         | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG                                                                           | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |
| A 161                                                            | <p>Continued From page 8</p> <p>Based on record review and interview, the facility did not provide training documentation and verification of freedom from communicable for 1 out of 1 sampled employee files reviewed (Employee #3).</p> <p>The findings are:</p> <p>1). During an interview with the Administrator on at 10:00 am, she reported that Employee #3 is the facility's cook. Review of Employee #3's personnel record indicated that there was no documentation of compliance related to the employee's nutritional and safe food handling training. In an interview with the administrator on at 2:00 pm, she stated that she did not have employee #3's required food service training.</p> <p>2). During an interview with the Administrator on at 10:00 am, she reported that Employee #3 is the facility cook. Review of Employee #3's personnel record indicated that there was no physician verification of freedom from communicable, including as required.</p> <p>Class III</p> | A 161                                                                                         |                                                                                                                          |



RICK SCOTT  
GOVERNOR

ELIZABETH DUDEK  
SECRETARY

2013

Administrator  
Grand Court Village I  
295 SW 4th Avenue  
Pompano Beach, FL 33060

Re: CCR #2012012663 and #2013000291

Dear Administrator:

This letter reports the findings of a state licensure survey that was conducted on . . . 2013 by a representative from this office.

Attached is the provider's copy of the State (3020) Form, which indicates the deficiencies that were identified on the day of the visit. Section 408.811(4), Florida Statutes, requires that you correct these deficiencies within thirty days of the date of this letter unless the Agency has approved another timeframe. Staff from this office will conduct a review after . . . 2013 to verify that the necessary corrections are in place to correct the deficiencies identified on your survey.

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under Health Facilities and Providers on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the representative. Should you have any questions please call this office at (561) 381 - 5840 .

Sincerely,

  
for Arlene Mayo - Davis  
Field Office Manager

AMD/jw  
Enclosure

XG90

