

Agency for Health Care Administration

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                |                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11967938</b>          | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |  | (X3) DATE SURVEY<br>COMPLETED<br><br><b>01/31/2013</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>CARING HANDS MINISTRY ASSISTED LIVING I</b> |                                                                                                                                                                                                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>611 N FLORIDA AVE<br/>WACHULA, FL 33873</b> |                                                                                                                          |  |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                           | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                                     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                               |
| A 000                                                                              | <p>Initial Comments</p> <p>Assisted Living Facility</p> <p>An extended congregate care (ECC) monitoring visit, along with a revisit, (see Aspen event 69CG14), was attempted on 01/31/13.</p> <p>The Caring Hands Ministry Assisted Living Facility had no one available for the survey.</p> <p>Recommend denial of renewal of licensure.</p> <p>Amended 5/21/13.</p> | A 000                                                                                   |                                                                                                                          |  |                                                        |

AHCA Form 3020-0001

TITLE

(X6) DATE

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

STATE FORM

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DB6J11

If continuation sheet 1 of 1



RICK SCOTT  
GOVERNOR

*Better Health Care for all Floridians*

ELIZABETH DUDEK  
SECRETARY

May 22, 2013

Administrator  
Caring Hands Ministry Assisted Living Facility LLC  
611 N Florida Ave  
Wachula, FL 33873

**Re: Amended**

Dear Administrator:

On January 31, 2013, an attempt was made by a representative of this office to conduct an extended congregate care (ECC) monitoring visit and a third revisit. Attached are the provider's copies of the State (3020) Forms, which indicate that no one was available for the survey.

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under **Health Facilities and Providers** on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Should you have any questions please call **Paul Brown**, HFES, at (727) 552-2000.

Sincerely,

for

Patricia Reid Cauffman  
Field Office Manager

PRC/kpr

Enclosures: State Forms 3020

