



RICK SCOTT  
GOVERNOR

**Better Health Care for all Floridians**

ELIZABETH DUDEK  
SECRETARY

2013

Administrator  
Waterman Cove  
1501 Sunshine Parkway  
Tavares, FL 32778

Dear Administrator:

This letter reports the findings of a Change of Ownership and ECC state licensure survey that was conducted on 2013 by a representative of this office.

Enclosed is the provider's copy of the State (3020) Form, which indicates the deficiencies that were identified on the day of the visit. Section 408.811(4), Florida Statutes, requires that you correct these deficiencies within thirty days of the date of this letter unless the Agency has approved another timeframe. Staff from this office will conduct a review after 2013 to verify that the necessary corrections are in place to correct the deficiencies identified on your survey.

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under Health Facilities and Providers on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor. Should you have any questions please call this office at (386) 462-6201.

Sincerely,

Kriste J. Mennella  
Field Office Manager

KJM/amw

Enclosure  
XG90



Agency for Health Care Administration

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL11964339</b>              | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>WATERMAN COVE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1501 SUNSHINE PARKWAY<br/>TAVARES, FL 32778</b> |                                                                                                                          |                               |
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| A 000                                                    | Initial Comments<br><br>On 6-7, 2013 an unannounced Change of Ownership survey was conducted at Waterman Cove located in Tavares, Florida. Deficiencies were identified as a result of this survey. The facility was not in compliance at this time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A 000                                                                                       |                                                                                                                          |                               |
| A 167<br>SS=D                                            | 58A-5.025(1) FAC Resident Contracts<br><br>Resident Contracts.<br>(1) Pursuant to Section 429.24, F.S., prior to or at the time of admission, each resident or legal representative shall execute a contract with the facility which contains the following provisions:<br>(a) A list of the specific services, supplies and accommodations to be provided by the facility to the resident, including limited nursing and extended congregate care services if the facility is licensed to provide such services.<br>(b) The daily, weekly, or monthly rate.<br>(c) A list of any additional services and charges to be provided that are not included in the daily, weekly, or monthly rates, or a reference to a separate fee schedule which shall be attached to the contract.<br>(d) A provision giving at least 30 days written notice prior to any rate increase.<br>(e) Any rights, duties, or of residents, other than those specified in Section 429.28, F.S.<br>(f) The purpose of any advance payments or deposit payments and the refund policy for such advance or deposit payments.<br>(g) A refund policy which shall conform to Section 429.24(3), F.S.<br>(h) A written bed hold policy and provisions for terminating a bed hold agreement if a facility agrees in writing to reserve a bed for a resident who is admitted to a nursing home, health care facility, or facility. The resident or responsible party shall notify the facility in writing | A 167                                                                                       |                                                                                                                          |                               |

AHCA Form 3020-0001

TITLE

(X6) DATE

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

STATE FORM

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XM2L11

If continuation sheet 1 of 4

Agency for Health Care Administration

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>WATERMAN COVE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1501 SUNSHINE PARKWAY<br/>TAVARES, FL 32778</b> |                                                                                                                          |                                                        |
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| A 167                                                    | Continued From page 1<br><br>of any change in status that would prevent the resident from returning to the facility. Until such written notice is received, the agreed upon daily, weekly, or monthly rate may be charged by the facility unless the resident 's medical condition, such as the resident 's being comatose, prevents the resident from giving written notification and the resident does not have a responsible party to act in the resident 's behalf.<br>(i) A provision stating whether the organization is affiliated with any religious organization, and, if so, which organization and its relationship to the facility.<br>(j) A provision that, upon determination by the administrator or health care provider that the resident needs services beyond those the facility is licensed to provide, the resident or the resident 's representative, or agency acting on the resident 's behalf, shall be notified in writing that the resident must make arrangements for transfer to a care setting that has services needed by the resident. In the event the resident has no person to represent him, the facility shall refer the resident to the social service agency for placement. If there is disagreement regarding the appropriateness of placement, provisions as outlined in Section 429.26(8), F.S., shall take effect.<br>(k) A provision that residents must be assessed upon admission pursuant to subsection 58A-5.0181(2), F.A.C., and every 3 years thereafter, or after a significant change, pursuant to subsection (4) of that rule.<br>(l) The facility 's policies and procedures for self-administration, assistance with self-administration and administration of medications, if applicable, pursuant to Rule 58A-5.0185, F.A.C. This also includes provisions regarding over-the-counter (OTC) products pursuant to subsection (8) of that rule. | A 167                                                                                       |                                                                                                                          |                                                        |

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| A 167                                                    | <p>Continued From page 2</p> <p>(m) The facility ' s policies and procedures related to a properly executed</p> <p>This Statute or Rule is not met as evidenced by:<br/>Based on review of the resident's record, contract and interview the facility failed to provide extended congregate care services (ECC) as stated in the contract for 1 (#1) of 2 residents record reviewed in a sample of 8 residents.</p> <p>Finding:</p> <p>Review of resident #1 clinical record revealed that the resident was admitted to the facility in 2011 with an admitting diagnosis of</p> <p>Review of the resident's contract dated revealed that the Memory Care rate includes ECC services if required. During the interview with the marketing director she confirmed that the new rates that the resident was paying for included ECC services for the residents in the memory care unit.</p> <p>Review of the resident's clinical record revealed that the resident has been treated for pressure sores on the and or since</p> <p>Review of the physician's documentation revealed the following:</p> <p>"with the left cheek and full skin thickness opening that is healing. On the resident was documented with a on left</p> <p>on left little clean</p> | A 167                                                                                       |                                                                                                                          |                               |

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| A 167                                                    | <p>Continued From page 3</p> <p>healing well 2 right ..... partial skin thickness,<br/>continue with ..... every day Xenoderm to right<br/>..... every day.<br/>..... on his left ..... size of<br/>3/8 centimeter to 4/8 centimeter and the depth<br/>across the top is probably closer to<br/>centimeter ..... is slow in healing<br/>..... on his left .....<br/>is slow in healing.<br/>..... on left ..... On ..... the<br/>physician documented that the ..... on the<br/>..... was healed.</p> <p>Review of the resident's clinical record revealed<br/>that the resident has been receiving home health<br/>services for the treatment of a ..... on his<br/>right and left ..... starting in .....</p> <p>Review of the home health documentation dated<br/>..... revealed that the assisted living facility<br/>staff (ALF) was to assist the resident with<br/>positioning. During the interview with the director<br/>of nursing on ..... at 1:30 PM she stated that<br/>she had not been informed that the ALF staff was<br/>to reposition the resident.</p> <p>Class III</p> | A 167                                                                          |                                                                                                                          |                          |                               |