

AGENCY FOR HEALTH CARE
ADMINISTRATION

PRINTED: 11/15/2013
FORM APPROVED

STATEMENT OF DEFICIENCIES	(X1) PROVIDER/SUPPLIER IDENTIFICATION NUMBER: AL11965596	(X3) DATE SURVEY COMPLETED 11/07/2013
NAME OF PROVIDER OR SUPPLIER Heart Of Florida Assisted Living	STREET ADDRESS, CITY, STATE, ZIP CODE 301 South 10th Street Haines City, FL 33844	
SUMMARY STATEMENT OF DEFICIENCIES (FINDINGS PRECEDED BY TAG AND REGULATORY IDENTIFYING INFORMATION)		

Specific Tag Findings:

0000-Initial Comments

Assisted Living Facility

A change of ownership (CHOW) with extended congregate care (ECC) and limited mental health (LMH) services was conducted on 11/07/13.

The Heart of Florida, assisted living facility, had no deficiencies at the time of the visit.

A recommendation for a Standard license with ECC and LMH is being made at this time.



RICK SCOTT
GOVERNOR

ELIZABETH DUDEK
SECRETARY

November 15, 2013

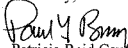
Administrator
Heart of Florida Assisted Living
301 South 10th Street
Haines City, FL 33844

Dear Administrator:

This letter reports findings of a change of ownership (CHOW) state licensure survey with extended congregate care (ECC) and limited mental health (LMH) services that was conducted on November 7, 2013, by a representative of this office. Attached is the provider's copy of the State (5000-3547) Form, which indicates there were no discernible deficiencies noted on the date of the survey.

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under **Health Facilities and Providers** on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor. Should you have any questions please call **Paul Brown**, HFES, at (727) 552-2000.

Sincerely,

for Patricia Reid Cauffman
Field Office Manager

PRC/kpr

Enclosure: State (5000-3547) Form,

