

AGENCY FOR HEALTH CARE
ADMINISTRATION

PRINTED: 04/25/2014
FORM APPROVED

STATEMENT OF DEFICIENCIES	(X1) PROVIDER/SUPPLIER IDENTIFICATION NUMBER: AL11967857	(X3) DATE SURVEY COMPLETED 04/15/2014
NAME OF PROVIDER OR SUPPLIER Brentwood Senior Living Community	STREET ADDRESS, CITY, STATE, ZIP CODE 6280 Central Ave, Ste 312 Saint Petersburg, FL 33707	
SUMMARY STATEMENT OF DEFICIENCIES (FINDINGS PRECEDED BY TAG AND REGULATORY IDENTIFYING INFORMATION)		

Specific Tag Findings:

0000-Initial Comments

Assisted Living Facility

An unannounced biennial state licensure survey with extended congregate care (ECC) services was conducted on 4/15/14, in conjunction with two complaint surveys, CCR# 2014002409 & CCR# 2014003599.

The Brentwood Senior Living Community, assisted living facility, had no deficiencies at the time of the visit.



RICK SCOTT
GOVERNOR

ELIZABETH DUDEK
SECRETARY

April 25, 2014

Administrator
Brentwood Senior Living Community
6280 Central Ave, Ste 312
Saint Petersburg, FL 33707

Re: CCR# 2014002409 & CCR# 2014003599 & ECC Monitoring Visit

Dear Administrator:

This letter reports the findings of two complaint surveys and an extended congregate care (ECC) monitoring visit completed on April 15, 2014, by representative(s) of this office.

Attached are the provider's copies of the State (5000-3547) Forms, indicating no deficiencies were identified during these surveys.

The *Quality Assurance Questionnaire* has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under **Health Facilities and Providers** on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor(s). Should you have any questions, please contact **Paul Brown**, HFES, at (727) 552-2000.

Sincerely,

for
Patricia Reid Cauffman
Field Office Manager

PRC/kpr

Enclosures: State (5000-3547) Forms

