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|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------|
| STATEMENT OF DEFICIENCIES                                                                              | (X1) PROVIDER/SUPPLIER<br>IDENTIFICATION NUMBER:<br><br><b>AL11967709</b>                 | (X3) DATE SURVEY COMPLETED<br><br><b>09/16/2014</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>Jenny's Alf</b>                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>16116 Tampa Street<br/>Lutz, FL 33548</b> |                                                     |
| SUMMARY STATEMENT OF DEFICIENCIES<br>(FINDINGS PRECEDED BY TAG AND REGULATORY IDENTIFYING INFORMATION) |                                                                                           |                                                     |

**Revisit Corrected Tags:**

0165-Risk Mgmt & Qa; Adverse Incident Report-09/16/2014



RICK SCOTT  
GOVERNOR  
  
ELIZABETH DUDEK  
SECRETARY

September 16, 2014

Administrator  
Jenny's ALF  
16116 Tampa Street  
Lutz, FL 33548

Dear Administrator:

This letter reports the findings of a state licensure follow-up (desk review) conducted on September 16, 2014, by representative(s) of this office.

Attached is the provider's copy of the State Form (5000-3547), which indicates the previously cited deficiency was found corrected on the day of the desk review.

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under **Health Facilities and Providers** on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor(s). Should you have any questions please call **Paul Brown**, HFES, at (727) 552-2000.

Sincerely,  
  
Patricia Reid Cauffman  
Field Office Manager

for

PRC/kpr

Enclosure: State Form (5000-3547)

