

STATEMENT OF DEFICIENCIES	(X1) PROVIDER/SUPPLIER IDENTIFICATION NUMBER: AL11965499	(X3) DATE SURVEY COMPLETED 09/09/2014
NAME OF PROVIDER OR SUPPLIER Southern Live-In Of Brandon	STREET ADDRESS, CITY, STATE, ZIP CODE 619 Princeton Street Brandon, FL 33511	
SUMMARY STATEMENT OF DEFICIENCIES (FINDINGS PRECEDED BY TAG AND REGULATORY IDENTIFYING INFORMATION)		

Revisit Corrected Tags:

0008-Admissions - Health Assessment-09/09/2014
 0010-Admissions - Continued Residency-09/09/2014
 0052-Medication - Assistance With Self-Admin-09/09/2014
 0055-Medication - Storage And Disposal-09/09/2014
 0078-Staffing Standards - Staff-09/09/2014
 0081-Training - Staff In-Service-09/09/2014
 0083-Training - First Aid And Cpr-09/09/2014



RICK SCOTT
GOVERNOR

ELIZABETH DUDEK
SECRETARY

September 10, 2014

Administrator
Southern Live-In of Brandon
619 Princeton Street
Brandon, FL 33511

Dear Administrator:

This letter reports the findings of a state licensure follow-up (desk review) conducted on September 9, 2014, by representative(s) of this office.

Attached is the provider's copy of the State Form (5000-3547), which indicates the previously cited deficiencies were found corrected on the day of the desk review. **You will not receive a copy of this report in the mail; you will only receive this faxed report.**

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtm> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under **Health Facilities and Providers** on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor(s). Should you have any questions please call **Paul Brown**, HFES, at (727) 552-2000.

Sincerely,

For

Patricia Reid Cauffman
Field Office Manager

PRC/kpr

Enclosure: State Form (5000-3547)

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