

**AGENCY FOR HEALTH CARE  
ADMINISTRATION**

PRINTED: 06/23/2015  
FORM APPROVED

|                                                                    |                                                                                             |                                                           |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| STATEMENT OF DEFICIENCIES                                          | (X1) PROVIDER/SUPPLIER<br>IDENTIFICATION NUMBER:<br><br><b>AL11964559</b>                   | (X3) DATE SURVEY COMPLETED<br><br><b>R<br/>06/23/2015</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>BROOKDALE VENICE ISLAND</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1200 AVENIDA DEL CIRCO<br/>VENICE, FL 34285</b> |                                                           |

**SUMMARY STATEMENT OF DEFICIENCIES  
(FINDINGS PRECEDED BY TAGS AND REGULATORY IDENTIFYING INFORMATION)**

**0000 - Initial Comments**

A follow-up by desk review was conducted on 6/23/15 for Brookdale Venice Island, an Assisted Living Facility (ALF) located in Venice, Florida.

The follow-up was in response to the Biennial and Limited Nursing Services (LNS) survey completed on 5/20/15.

Based on the facility's supporting documentation, the deficiencies were corrected as of 6/23/15.

# State Form: Revisit Report

(Y1) Provider / Supplier / CLIA /  
Identification Number  
AL11964559

(Y2) Multiple Construction  
A. Building  
B. Wing

(Y3) Date of Revisit  
6/23/2015

Name of Facility

Street Address, City, State, Zip Code

BROOKDALE VENICE ISLAND

1200 AVENIDA DEL CIRCO  
VENICE, FL 34285

This report is completed by a State surveyor to show those deficiencies previously reported that have been corrected and the date such corrective action was accomplished. Each deficiency should be fully identified using either the regulation or LSC provision number and the identification prefix code previously shown on the State Survey Report (prefix codes shown to the left of each requirement on the survey report form).

| (Y4) Item               | (Y5) Date            | (Y4) Item               | (Y5) Date            | (Y4) Item | (Y5) Date            |
|-------------------------|----------------------|-------------------------|----------------------|-----------|----------------------|
|                         | Correction Completed |                         | Correction Completed |           | Correction Completed |
| ID Prefix A0078         | 06/23/2015           | ID Prefix A0093         | 06/23/2015           | ID Prefix |                      |
| Reg. # 58A-5.019(2) FAC |                      | Reg. # 58A-5.020(2) FAC |                      | Reg. #    |                      |
| LSC                     |                      | LSC                     |                      | LSC       |                      |
|                         | Correction Completed |                         | Correction Completed |           | Correction Completed |
| ID Prefix               |                      | ID Prefix               |                      | ID Prefix |                      |
| Reg. #                  |                      | Reg. #                  |                      | Reg. #    |                      |
| LSC                     |                      | LSC                     |                      | LSC       |                      |
|                         | Correction Completed |                         | Correction Completed |           | Correction Completed |
| ID Prefix               |                      | ID Prefix               |                      | ID Prefix |                      |
| Reg. #                  |                      | Reg. #                  |                      | Reg. #    |                      |
| LSC                     |                      | LSC                     |                      | LSC       |                      |
|                         | Correction Completed |                         | Correction Completed |           | Correction Completed |
| ID Prefix               |                      | ID Prefix               |                      | ID Prefix |                      |
| Reg. #                  |                      | Reg. #                  |                      | Reg. #    |                      |
| LSC                     |                      | LSC                     |                      | LSC       |                      |
|                         | Correction Completed |                         | Correction Completed |           | Correction Completed |
| ID Prefix               |                      | ID Prefix               |                      | ID Prefix |                      |
| Reg. #                  |                      | Reg. #                  |                      | Reg. #    |                      |
| LSC                     |                      | LSC                     |                      | LSC       |                      |
|                         | Correction Completed |                         | Correction Completed |           | Correction Completed |
| ID Prefix               |                      | ID Prefix               |                      | ID Prefix |                      |
| Reg. #                  |                      | Reg. #                  |                      | Reg. #    |                      |
| LSC                     |                      | LSC                     |                      | LSC       |                      |

Reviewed By

Reviewed By

Date:

Signature of Surveyor:

Date:

State Agency

*[Signature]* H.F.S.

6-23-15

*[Signature]* H.F.S.

6-23-15

Reviewed By

Reviewed By

Date:

Signature of Surveyor:

Date:

CMS RO

Followup to Survey Completed on:

5/20/2015

Check for any Uncorrected Deficiencies. Was a Summary of  
Uncorrected Deficiencies (CMS-2567) Sent to the Facility?

YES

NO



RICK SCOTT  
GOVERNOR

ELIZABETH DUDEK  
SECRETARY

June 23, 2015

Administrator  
Brookdale Venice Island  
1200 Avenida Del Circo  
Venice, FL 34285

Dear Administrator:

This letter reports the findings of a state licensure survey revisit conducted by desk review on June 23, 2015 by a representative of this office.

Attached is the provider's copy of the State Form (5000-3547), which indicates the previously cited deficiencies were found corrected on the day of the desk review. **You will not receive a copy of this report in the mail; you will only receive this faxed report.**

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under Health Facilities and Providers on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor. Should you have any questions please call this office at (239) 335-1315.

Sincerely,

  
Jon Seehawer, R.N.  
Field Office Manager

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Enclosure: State Form and Revisit Report

DT9D

Fort Myers Field Office  
2295 Victoria Avenue, Room 340  
Fort Myers, FL 33901  
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Facebook.com/AHCAFlorida  
Youtube.com/AHCAFlorida  
Twitter.com/AHCA\_FL  
SlideShare.net/AHCAFlorida

# Agency for Health Care Administration State Facilities Only Tracking Sheet

*Information in the attached documents may be confidential and subject to HIPPA regulations*

|                                                              |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Facility Name and Address:</b><br>Brookdale Venice Island |                            | <b>Facility Type:</b><br><input type="checkbox"/> Abortion Clinic<br><input type="checkbox"/> Adult Day Care Centers (ADCC)<br><input type="checkbox"/> Adult Family Care Home (AFCH)<br><input checked="" type="checkbox"/> Assisted Living Facility (ALF)<br><input type="checkbox"/> Birth Center (BC)<br><input type="checkbox"/> Crisis Stabilization Unit (CSU)<br><input type="checkbox"/> Health Care Clinic (HCC)<br><input type="checkbox"/> Organ and Tissue Procurement (O&T)<br><input type="checkbox"/> Residential Treatment Center (RTC)<br><input type="checkbox"/> Residential Treatment Facility (RTF)<br><input type="checkbox"/> Short Term Residential Treatment Facility (SRT)<br><input type="checkbox"/> Other: Nurse Registry (Nr) | <b>Survey Type:</b><br><input type="checkbox"/> Initial Licensure<br><input type="checkbox"/> Relicensure<br><input type="checkbox"/> Abbreviated<br><input type="checkbox"/> Standard<br><input type="checkbox"/> Life Safety<br><input type="checkbox"/> LNS Monitoring<br><input type="checkbox"/> ECC Monitoring<br><input type="checkbox"/> Monitoring Visit<br><input type="checkbox"/> Discharge<br><input type="checkbox"/> Complaint<br><input checked="" type="checkbox"/> Revisit<br><input type="checkbox"/> Other: |
| <b>ASPEN Event ID:</b><br>T36P12                             | <b>Field Office:</b><br>08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Survey Date(s):</b><br>6/23/15                            | <b>Surveyor:</b><br>Dd     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Kit Submitted By:</b><br>SH                               | <b>CCR:</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

  

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| <b>Initial, Renewals, Life Safety LNS/ECC Monitoring, and Discharge:</b><br><input type="checkbox"/> Field Office Letter to Facility<br><input type="checkbox"/> 3020 or 5000 Statement of Deficiencies<br><br><b>Complaint:</b><br><input type="checkbox"/> Field Office Letter to Facility<br><input type="checkbox"/> Letter to Complainant (If Applicable)<br><input type="checkbox"/> 3020 or 5000 Statement of Deficiencies<br><input type="checkbox"/> Complaint Summary<br><input type="checkbox"/> Complaint Investigation Form (CIF)<br><br><b>Revisit:</b><br><input checked="" type="checkbox"/> Field Office Letter to Facility<br><input checked="" type="checkbox"/> 3020 or 5000 Statement of Deficiencies<br><input checked="" type="checkbox"/> State Form: Revisit Report | <b>Optional Information</b><br><br>1) <b>Administrator:</b> _____<br>2) <b>Phone Number:</b> _____<br>3) <b>Fax Number:</b> _____<br>4) <b>Current Census:</b> _____<br>5) <b>ECC Census:</b> _____<br>6) <b>LNS Census:</b> _____<br>7) <b>Number of Deficiencies:</b> _____<br><br>_____<br>Reviewers Signature<br><br>_____<br>Approval Date |
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