

**AGENCY FOR HEALTH CARE  
ADMINISTRATION**

PRINTED: 12/31/2015  
FORM APPROVED

|                                                           |                                                                                   |                                                     |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------|
| STATEMENT OF DEFICIENCIES                                 | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>AL11942977</b>       | (X3) DATE SURVEY COMPLETED<br><br><b>12/21/2015</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ROYAL SUN PARK</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>312 E 124 AVE<br/>TAMPA, FL 33612</b> |                                                     |

SUMMARY STATEMENT OF DEFICIENCIES  
(FINDINGS PRECEDED BY TAGS AND REGULATORY IDENTIFYING INFORMATION)

**0000 Initial Comments**

Assisted Living Facility

A Limited Nursing Services (LNS) monitoring visit was completed on 12/21/15 at Royal Sun Park ALF. The facility had no deficiencies at the time of the visit.



RICK SCOTT  
GOVERNOR  
  
ELIZABETH DUDEK  
SECRETARY

December 31, 2015

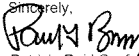
Administrator  
Royal Sun Park  
312 E 124 Ave  
Tampa, FL 33612

Dear Administrator

This letter reports findings of a limited nursing services (LNS) survey that was conducted on December 21, 2015 by representative(s) of this office. Attached is the provider's copy of the State (5000-3547) Form, which indicates there were no discernible deficiencies noted on the date of the survey.

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under **Health Facilities and Providers** on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor(s). Should you have any questions please call **Paul Brown**, HFES at (727) 552-2000.

Sincerely,  
*for*   
Patricia Reid Cauffman  
Field Office Manager

PRC/clt

Enclosure: State (5000-3547) Form

1GGN

