

**AGENCY FOR HEALTH CARE  
ADMINISTRATION**

PRINTED: 04/15/2016  
FORM APPROVED

|                                                                                |                                                                                            |                                                     |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------|
| STATEMENT OF DEFICIENCIES                                                      | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>AL11966328</b>                | (X3) DATE SURVEY COMPLETED<br><br><b>04/07/2016</b> |
| NAME OF PROVIDER OR SUPPLIER<br><b>INN AT ASTON GARDENS AT TAMPA BAY (THE)</b> | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>11741 LAKE ASTON COURT<br/>TAMPA, FL 33626</b> |                                                     |

SUMMARY STATEMENT OF DEFICIENCIES  
(FINDINGS PRECEDED BY TAGS AND REGULATORY IDENTIFYING INFORMATION)

**0000 Initial Comments**

**ASSISTED LIVING FACILITY**

On April 7, 2016, a change of ownership (CHOW) Provisional Licensure Survey for the period 11/2/15 to 5/1/16 was conducted at Inn at Aston Gardens at Tampa Bay (The). No deficient practice was identified during the survey.



RICK SCOTT  
GOVERNOR  
ELIZABETH DUDEK  
SECRETARY

April 15, 2016

Administrator  
Inn At Aston Gardens At Tampa Bay (the)  
11741 Lake Aston Court  
Tampa, FL 33626

Dear Administrator:

This letter reports findings of a change of ownership (CHOW) state licensure survey that was conducted on April 7, 2016 by representative(s) of this office. Attached is the provider's copy of the State (5000-3547) Form, which indicates there were no discernible deficiencies noted on the date of the survey.

The Quality Assurance Questionnaire has long been employed to obtain your feedback following survey activity. This form has been placed on the Agency's website at <http://ahca.myflorida.com/Publications/Forms.shtml> as a first step in providing a web-based interactive consumer satisfaction survey system. You may access the questionnaire through the link under **Health Facilities and Providers** on this page. Your feedback is encouraged and valued, as our goal is to ensure the professional and consistent application of the survey process.

Thank you for the assistance provided to the surveyor(s). Should you have any questions please call **Paul Brown**, HFES at (727) 552-2000.

Sincerely,

*Paul Brown*  
for Patricia Reid Cauffman  
Field Office Manager

PRC/clt  
Enclosure

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