

**AGENCY FOR HEALTH CARE  
ADMINISTRATION**

PRINTED: 04/30/2018  
FORM APPROVED

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                              |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>AL11966979</b>                  | (X3) DATE SURVEY COMPLETED<br><br><b>R</b><br><br><b>12/07/2017</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MERY ALF 2010 CORP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>3259 SW 141 AVENUE</b><br><b>MIAMI, FL 33175</b> |                                                                     |
| SUMMARY STATEMENT OF DEFICIENCIES<br>(FINDINGS PRECEDED BY TAGS AND REGULATORY IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                     |
| <p><b>0000 - Initial Comments</b></p> <p>A standard biennial revisit survey was conducted on _____ in conjunction with a complaint survey. Mery ALF 2010 Corp. (license #11089) with a limited mental health component surrendered the license during survey.</p> <p><b>0008 - Admissions - Health Assessment - 429.26(4-6) FS; 58A-5.0181(2) FAC</b></p> <p><b>0010 - Admissions - Continued Residency - 429.26(1&amp;9) FS; 58A-5.0181(4) FAC</b></p> <p><b>0030 - Resident Care - Rights &amp; Facility Procedures - 58A-5.0182(6) FAC; 429.28(1-2) FS</b></p> <p><b>0052 - Medication - Assistance with Self-Admin - 58A-5.0185 (3)</b></p> <p><b>0054 - Medication - Records - 58A-5.0185(5) FAC</b></p> <p><b>0152 - Physical Plant - Safe Living Environ/Other - 58A-5.023(3) FAC</b></p> <p><b>0162 - Records - Resident - 58A-5.024(3) FAC</b></p> |                                                                                              |                                                                     |

**AGENCY FOR HEALTH CARE  
ADMINISTRATION**

PRINTED: 04/30/2018  
FORM APPROVED

|                                                                                                         |                                                                                              |                                                                 |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES                                                                               | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>AL11966979</b>                  | (X3) DATE SURVEY COMPLETED<br><br><b>R</b><br><b>12/07/2017</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MERY ALF 2010 CORP</b>                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>3259 SW 141 AVENUE</b><br><b>MIAMI, FL 33175</b> |                                                                 |
| SUMMARY STATEMENT OF DEFICIENCIES<br>(FINDINGS PRECEDED BY TAGS AND REGULATORY IDENTIFYING INFORMATION) |                                                                                              |                                                                 |
| <p><b>L243 - LMH - Training - 429.075(1) FS; 58A-5.0191(8) FAC</b></p>                                  |                                                                                              |                                                                 |