

**AGENCY FOR HEALTH CARE  
ADMINISTRATION**

PRINTED: 06/13/2018  
FORM APPROVED

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>AL11965678</b>                          | (X3) DATE SURVEY COMPLETED<br><br><b>R</b><br><br><b>05/15/2018</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>SAVANNAH COURT OF LAKELAND</b>                                                                                                                                                                                                                                                                                                                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>6550 N SCORUM LOOP ROAD</b><br><b>LAKELAND, FL 33809</b> |                                                                     |
| SUMMARY STATEMENT OF DEFICIENCIES<br>(FINDINGS PRECEDED BY TAGS AND REGULATORY IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |                                                                     |
| <p><b>0000 - Initial Comments</b></p> <p>Assisted Living Facility</p> <p>A Revisit to 3/14/18 Complaint CCR# 2018002526 was conducted on 5/15/18 at Savannah Court of Lakeland in conjunction with a 2nd Revisit to 1/24/18 Complaint CCR #2017014220 and 2017014011 and 2017013945 and a 2nd Revisit to 1/24/18 Biennial Survey. The deficient practice previously cited on 3/14/18 was corrected during the visit.</p> <p>(License #10024)</p> |                                                                                                      |                                                                     |