

**AGENCY FOR HEALTH CARE  
ADMINISTRATION**

PRINTED: 06/14/2019  
FORM APPROVED

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------|
| STATEMENT OF DEFICIENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>AL11968154</b>                | (X3) DATE SURVEY COMPLETED<br><br><b>05/15/2019</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>HEBERT INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1101 NW 26 AVENUE ROAD<br/>MIAMI, FL 33125</b> |                                                     |
| SUMMARY STATEMENT OF DEFICIENCIES<br>(FINDINGS PRECEDED BY TAGS AND REGULATORY IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            |                                                     |
| <p><b>0000 - Initial Comments</b></p> <p>A generator monitoring survey was conducted at Herbert Inc on . . . . . Deficiencies were identified at the time of the survey.</p> <p><b>0200 - Emergency Environmental Control - 58A-5.036 FAC</b></p> <p>Based on observation, record review and interview the facility failed to be in compliance with the emergency power plan.</p> <p>Findings included:</p> <p>On . . . . . at 9:20 AM observed multiple empty containers of gasoline in a shed in the backyard.</p> <p>On . . . . . at 9:20 AM the Owner stated, "I am afraid that it could blow up! I have all the gasoline at my other facility 3 blocks away."</p> <p>On . . . . . during tour of the facility observed that there was no . . . . . monoxide detector.</p> <p>On . . . . . at 9:25 AM the Owner stated, "I do not have it."</p> <p>Review of the resident records revealed that there was no written notification of the implementation of the emergency power plan for Resident # 5 and # 8).</p> <p>On . . . . . at 10:05 AM the Owner, "I cannot find them."</p> <p>Class III</p> |                                                                                            |                                                     |