

Illinois Department of Public Health

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                      |                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>SHF520407</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |                          | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>05/02/2025</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>WILLOWBROOK OF EFFINGHAM EAST</b> |                                                                                                                                                                                                                                                                                                                                                            |                                                                               | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>102 BLOHM AVE</b><br><b>EFFINGHAM, IL 62401</b>                              |                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                                 | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG                                                           | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |                                                                    |
| A 000                                                                    | <p>Initial Comment</p> <p>Complaint: #2553667 / IL191007.<br/>Allegations cannot be substantiated. No<br/>violations cited.</p> <p>For this survey, the establishment is in<br/>compliance with Part 295 Assisted Living and<br/>Shared<br/>Housing Establishment Administrative Code and<br/>210 ILCS 9/1 Assisted Living and Shared<br/>Housing Act.</p> | A 000                                                                         |                                                                                                                          |                          |                                                                    |

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LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE