

Illinois Department of Public Health

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|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION       |                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>ASL510164</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |                          | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>04/25/2026</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ENCORE VILLAGE</b> |                                                                                                                                                                                                                                                                                                     |                                                                               | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>350 W SCHAUMBURG RD</b><br><b>SCHAUMBURG, IL 60194</b>                       |                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                        | ID<br>PREFIX<br>TAG                                                           | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |                                                                    |
| A 000                                                     | <p>Initial Comment</p> <p>Facility Reported Incident of 1/24/26 IL00199919</p> <p>FOR THIS SURVEY, THE ESTABLISHMENT IS<br/>IN COMPLIANCE WITH PART 295 ASSISTED<br/>LIVING AND SHARED HOUSING<br/>ESTABLISHMENT ADMINISTRATIVE CODE<br/>AND 210 ILCS 9/1 ASSISTED LIVING AND<br/>HOUSING ACT."</p> | A 000                                                                         |                                                                                                                          |                          |                                                                    |

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LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE