

Kansas Department on Aging

|                                                                               |                                                                                                                                                                                       |                                                                                                   |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                           |                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>N046086</b>                       | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>08/11/2020</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ADDINGTON PLACE OF PRAIRIE VILLAGE</b> |                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>2700 SOMERSET DRIVE<br/>PRAIRIE VILLAGE, KS 66206</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                      | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                          | ID<br>PREFIX<br>TAG                                                                               | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| S 000                                                                         | <p>INITIAL COMMENTS</p> <p>The special infection control survey for COVID-19 for the above named facility conducted on 8-11-2020 resulted in findings of no deficiency citations.</p> | S 000                                                                                             |                                                                                                                          |                                                        |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE