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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTIONS                            |                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><b>N105019</b> |                     | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING<br>B. WING                                                                     |  | (X3) DATE SURVEY COMPLETED<br><b>11/04/2025</b> |  |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>THE HEALTHCARE RESORT OF KANSAS CITY</b> |                                                                                                                                                                                     |                                                                         |                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>8900 PARALLEL PARKWAY , KANSAS CITY, Kansas, 66112</b>                   |  |                                                 |  |
| (X4) ID<br>PREFIX<br>TAG                                                        | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                        |                                                                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE<br>APPROPRIATE DEFICIENCY) |  | (X5)<br>COMPLETION<br>DATE                      |  |
| S0000                                                                           | INITIAL COMMENTS<br><br>The Licensure Resurvey and Complaint Investigations<br>2570424 and 2636022 of the above-named facility<br>resulted in a finding of no deficiency citations. |                                                                         | S0000               |                                                                                                                          |  |                                                 |  |

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| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE | TITLE | (X6) DATE |
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