

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 01/05/2024  
FORM APPROVED  
OMB NO. 0938-0391

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>205132</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                     |  | (X3) DATE SURVEY<br>COMPLETED<br><br><b>12/22/2023</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>DURGIN PINES</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>9 LEWIS RD<br/>KITTERY, ME 03904</b>                                         |  |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETION<br>DATE                             |
| F 000                                                   | INITIAL COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | F 000                                                                      |                                                                                                                          |  |                                                        |
| F 812<br>SS=D                                           | <p>From December 18, 2023 to December 22, 2023, on-site visits were conducted at Durgin Pines to complete the annual Long Term Care Survey Process for Federal Recertification and investigating complaints #ME00045755 #ME00045000, #ME00044385, and Facility Reported Incident #ME00045451. It was determined that Durgin Pines is not in compliance with 42 CFR Part 483, Subpart B-Requirements for Long Term Care Facilities.</p> <p><b>Food Procurement,Store/Prepare/Serve-Sanitary CFR(s): 483.60(i)(1)(2)</b></p> <p>§483.60(i) Food safety requirements.<br/>The facility must -</p> <p>§483.60(i)(1) - Procure food from sources approved or considered satisfactory by federal, state or local authorities.<br/>(i) This may include food items obtained directly from local producers, subject to applicable State and local laws or regulations.<br/>(ii) This provision does not prohibit or prevent facilities from using produce grown in facility gardens, subject to compliance with applicable safe growing and food-handling practices.<br/>(iii) This provision does not preclude residents from consuming foods not procured by the facility.</p> <p>§483.60(i)(2) - Store, prepare, distribute and serve food in accordance with professional standards for food service safety.<br/>This REQUIREMENT is not met as evidenced by:<br/>Based on observations and interviews, the facility failed to ensure the kitchen was maintained in a clean and sanitary manner for the ceiling vents,</p> | F 812                                                                      |                                                                                                                          |  |                                                        |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

*Michelle Belhumeur*

*Administrator*

*1/12/24*

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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| NAME OF PROVIDER OR SUPPLIER<br><br><b>DURGIN PINES</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>9 LEWIS RD<br/>KITTERY, ME 03904</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                        |
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| F 812                                                   | <p>Continued From page 1<br/>and the food slicer, 1 of 4 days of survey.<br/>Additionally, the reach-in refrigerator was found to<br/>have a container of unlabeled and undated food.</p> <p>Findings:</p> <p>On 12/18/2023, at 9:15 a.m., during the initial tour<br/>of the kitchen with the Food Service<br/>Director/Dietician the following findings were<br/>observed and confirmed:</p> <p>The kitchen had dirty/dusty ceiling vents in all<br/>areas of the kitchen. The exhaust vent just across<br/>from the prep sink had a long piece of dust/debris<br/>blowing in the wind of the exhaust fan.</p> <p>The reach-in fridge had a small container of<br/>bacon that was undated and unmarked.</p> <p>On 12/20/2023 at 12:40p.m. During the return<br/>observation of the Kitchen with the Food Service<br/>Director/Dietician, it was observed and confirmed<br/>that there was a build-up of a foreign material on<br/>the blade guard of the food slicer. The Food<br/>Service Director stated that it looks like some<br/>kind of plastic material.</p> | F 812                                                                      | <p><u>Dirty/Dusty Vents</u></p> <ul style="list-style-type: none"> <li>No Residents were impacted by this deficient act.</li> <li>All ceiling vents were cleaned on 12/19/23.</li> <li>Preventative Maintenance plan initiated for cleanings.</li> <li>Education provided to staff with "Read and Sign."</li> <li>Random audits will be completed by Dietary Staff.</li> <li>Completion Date: 1/12/24</li> </ul> <p><u>Undated/Unmarked Food</u></p> <ul style="list-style-type: none"> <li>No Residents were affected by this deficiency.</li> <li>Unmarked bacon was removed on 12/18/23.</li> <li>"Read and Sign" done to provide adequate education.</li> <li>Random audits will be done and monitored by Dietary Director.</li> <li>Completion Date: 1/15/24.</li> </ul> <p><u>Blade Guard</u></p> <ul style="list-style-type: none"> <li>No Residents or Staff were impacted by this deficient act.</li> <li>Food Slicer was cleaned on 12/20/23.</li> <li>Signage above slicer redone regarding cleaning expectations.</li> <li>Random audits will be done.</li> <li>Blade guard will be replaced.</li> <li>Anticipated delivery of new blade guard to arrive on 1/15/24.</li> <li>Completion Date: 1/16/24.</li> </ul> |  |                                                        |

## **PLEASE READ AND SIGN** 1/8/24

We received a deficiency from our recent state survey.

The deficiency findings state:

**“The kitchen had dirty/dusty ceiling vents in all areas of the kitchen. The exhaust vent just across from the prep sink had a long piece of dust/debris blowing in the wind of the exhaust fan”**

It is everyone's responsibility to make sure our kitchen stays clean and we keep an eye on our ceilings/vents. Monthly audits with the Director will be conducted. A quarterly cleaning schedule with Maintenance will be scheduled during off hours.

Christine Burke

1/8/24



1/8/24

Wendy R. Muth

1/8/24

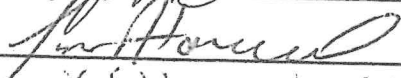


LuAnn Bonsey

1/8/24



1/8/24



1/11/24

Justin Cabral

1/11/24



1/11/24



1/12/24



1/12/24



1/12/24

Cheryl Prady

1/12/24

## MAIN KITCHEN QUARTERLY CEILING VENT CLEANING SCHEDULE

| MONTH/YEAR     | FOOD SERVICE<br>DIRECTOR<br>INITIAL | ENVIROMENTAL<br>SERVICE DIRECTOR<br>INITIAL |
|----------------|-------------------------------------|---------------------------------------------|
| MARCH 2024     |                                     |                                             |
| JUNE 2024      |                                     |                                             |
| SEPTEMBER 2024 |                                     |                                             |
| DECEMBER 2024  |                                     |                                             |

\*ALL ceiling vents must be checked. All dust/debris must be immediately removed.

## MAIN KITCHEN QUARTERLY CEILING VENT CLEANING SCHEDULE

| MONTH/YEAR     | FOOD SERVICE<br>DIRECTOR<br>INITIAL | ENVIROMENTAL<br>SERVICE DIRECTOR<br>INITIAL |
|----------------|-------------------------------------|---------------------------------------------|
| MARCH 2025     |                                     |                                             |
| JUNE 2025      |                                     |                                             |
| SEPTEMBER 2025 |                                     |                                             |
| DECEMBER 2025  |                                     |                                             |

\*ALL ceiling vents must be checked. All dust/debris must be immediately removed.

## MAIN KITCHEN QUARTERLY CEILING VENT CLEANING SCHEDULE

| MONTH/YEAR     | FOOD SERVICE<br>DIRECTOR<br>INITIAL | ENVIROMENTAL<br>SERVICE DIRECTOR<br>INITIAL |
|----------------|-------------------------------------|---------------------------------------------|
| MARCH 2026     |                                     |                                             |
| JUNE 2026      |                                     |                                             |
| SEPTEMBER 2026 |                                     |                                             |
| DECEMBER 2026  |                                     |                                             |

\*ALL ceiling vents must be checked. All dust/debris must be immediately removed.

## **PLEASE READ AND SIGN** 1/8/24

We received a deficiency from our recent state survey.

**"The reach in fridge had a small container of bacon that was undated and unmarked"**

No personal food items in reach in fridge, no to-go containers, no plastic bags, no personal drinks.

Every food and drink item must be labeled and dated properly in the kitchen. Please date all opened drinks

Random audits will be conducted by Management

Thank you for understanding!

Christine Burke

1/8/24

Wendy R. McCall

1/8/24

1/8/24

Leah Luthan Benson

1/8/24

Leah Luthan Benson

1/8/24

Austin Cook

1/11/24

1/11/24

1/12/24

Cheryl Gray

1/12/24

1-12-24

1-12-24

Cheryl Gray

1/12/24

# RANDOM REFRIGERATOR AUDIT SHEET

\* Random audit at any time of the day preformed by Director

| DATE | LOCATION | INITIAL |
|------|----------|---------|
|      |          |         |
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# ATTENTION

SLICER MUST BE CLEANED  
AND SANITIZED

IMMEDIATELY

AFTER EACH USE

COVER MUST BE PLACED  
BACK ON



SHOPRUNNER by FedEx.

READY TO SHOP AGAIN? SAVE ON YOUR NEXT ORDER.



SHOP NOW

## UPDATED DELIVERY

Monday

1/15/24 by end of day

Estimated between

1:00 PM - 5:00 PM

*Initially expected: Tuesday, 1/16/24*

EARLY

## DELIVERY STATUS

On the way →

## TRACKING ID

060319683180599 ✎ ☆

## FROM

Addison, IL US

*Label Created*

1/11/24 1:52 PM

## WE HAVE YOUR PACKAGE

NILES, IL

1/11/24 12:00 AM

## ON THE WAY

HURON, OH

1/12/24 12:36 PM

## OUT FOR DELIVERY

## TO

KITTERY, ME US

Estimated between

1:00 PM - 5:00 PM

[↓ View travel history](#)

Want updates on this shipment? Enter your email and we will do the rest!

YOUR EMAIL

SUBMIT

[MORE OPTIONS](#)



## REMIT TO

PARTS TOWN, LLC  
27787 NETWORK PLACE  
CHICAGO, IL 60673-1277  
Phone: 800-438-8898  
Phone: 630-620-1635  
Fax: 888-513-0259

## Credit Card Pro Forma Invoice

Invoice #2101380320

**Billing Address**  
Continuum Health Services  
9 Lewis Rd  
KITTERY ME 03904-5410  
USA

**Shipping Address**  
Continuum Health Services  
Christine Burke  
9 Lewis Rd  
KITTERY ME 03904-5410  
USA

Customer Number 0101096837

Shipping Method Ground Saver

| Sales Order | Invoice Date | Order Date | Ship Date  | Invoice Terms | Customer PO    | Web Order Number |
|-------------|--------------|------------|------------|---------------|----------------|------------------|
| 501305964   | 01/11/2024   | 01/11/2024 | 01/11/2024 | Credit Card   | WEB 0100387453 | 0100387453       |

| Part Number  | Description                                                | WH   | Ship Qty | UoM | B/O Qty | Unit Price<br>USD | Ext Amount<br>USD |
|--------------|------------------------------------------------------------|------|----------|-----|---------|-------------------|-------------------|
| HOB00-913067 | IKITMEAT GRIP<br>Track ID: 060319683180599                 | USPT | 1        | EA  | 0       | 281.33            | 281.33            |
| HOB00-915596 | I KITSLIDE ROD SUPPORT HANDLE<br>Track ID: 060319683180599 | USPT | 1        | EA  | 0       | 174.35            | 174.35            |

Christine Burke xxxx-5340

|               |        |     |
|---------------|--------|-----|
| Total Gross   | 455.68 | USD |
| Total Freight | 30.02  | USD |
| Total Tax     | 25.06  | USD |
| Total Amount  | 510.76 | USD |

ALL SHORTAGES, DEFECTS, OR ERRORS MUST BE REPORTED WITHIN FIVE (5) DAYS. NO RETURNS ACCEPTED WITHOUT OUR AUTHORIZATION. RETURNS DUE TO CUSTOMER ERROR ARE SUBJECT TO A RESTOCKING CHARGE AND THE OUTBOUND. FREIGHT CHARGE IS OWED BY THE CUSTOMER. ALL WARRANTY PARTS MUST BE RETURNED WITHIN THIRTY (30) DAYS. PLEASE REFER TO PARTS TOWN ORDER NUMBER OR INVOICE NUMBER ABOVE WHEN SENDING CORRESPONDENCE OR DELAYS MAY OCCUR.