

Mississippi State Department of Health

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| <b>STATEMENT OF DEFICIENCIES<br/>AND PLAN OF CORRECTIONS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: |  | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING<br>B. WING                                                                    |                                                                                                                          | (X3) DATE SURVEY COMPLETED<br><b>11/20/2025</b> |                            |
| NAME OF PROVIDER OR SUPPLIER<br><b>JASPER COUNTY NH</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>15 A SOUTH SIXTH STREET PO BOX 527, BAY SPRINGS,<br/>Mississippi, 39422</b> |                                                                                                                          |                                                 |                            |
| (X4) ID<br>PREFIX<br>TAG                                     | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                       |                                                       |  | ID<br>PREFIX<br>TAG                                                                                                     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE<br>APPROPRIATE DEFICIENCY) |                                                 | (X5)<br>COMPLETION<br>DATE |
| M0000                                                        | Initial Comments<br><br>The State Agency (SA) conducted a follow-up revisit at the facility on 11/20/25 related to an annual recertification survey that was conducted from 10/6/25 through 10/9/25. The SA determined the facility was in compliance with the Minimum Standards for Institutions for the Aged or Infirm, state licensure requirement and recommends the facility be placed back in compliance effective 11/13/25. |                                                       |  | M0000                                                                                                                   |                                                                                                                          |                                                 | 11/24/2025                 |

Office of Primary Care and Health Systems Management

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| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE | TITLE | (X6) DATE |
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