

Mississippi State Department of Health

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| <b>STATEMENT OF DEFICIENCIES<br/>AND PLAN OF CORRECTIONS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: |  | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING<br>B. WING                                        |                                                                                                                          | (X3) DATE SURVEY COMPLETED<br><b>01/22/2026</b> |                            |
| NAME OF PROVIDER OR SUPPLIER<br><b>TISHOMINGO MANOR</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>230 KHAKI STREET , IUKA, Mississippi, 38852</b> |                                                                                                                          |                                                 |                            |
| (X4) ID<br>PREFIX<br>TAG                                     | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |  | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE<br>APPROPRIATE DEFICIENCY) |                                                 | (X5)<br>COMPLETION<br>DATE |
| M0000                                                        | Initial Comments<br><br>The State Agency (SA) conducted an onsite revisit on 01/22/26 related to the complaint survey that was completed on 12/30/25. The information reviewed confirmed the facility had put measures in place to correct the deficient practice and substantial compliance with the Minimum Standards of Operation for Institutions for the Aged or Infirm. The SA is recommending that your facility be placed back in compliance effective 01/20/26.<br><br>The census at the time of the survey was 101 and the facility held a license for 114 beds. |                                                       |  | M0000                                                                                       |                                                                                                                          |                                                 |                            |

Office of Primary Care and Health Systems Management

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| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE | TITLE | (X6) DATE |
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