

Mississippi State Department of Health

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |  |                                                                                                |                                                                                                                          |                                              |                            |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTIONS               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: |  | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING<br>B. WING                                           |                                                                                                                          | (X3) DATE SURVEY COMPLETED<br><br>03/09/2026 |                            |
| NAME OF PROVIDER OR SUPPLIER<br><br>CHADWICK COMMUNITY CARE CENTER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br>1900 CHADWICK DRIVE , JACKSON, Mississippi, 39204 |                                                                                                                          |                                              |                            |
| (X4) ID<br>PREFIX<br>TAG                                           | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |  | ID<br>PREFIX<br>TAG                                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE<br>APPROPRIATE DEFICIENCY) |                                              | (X5)<br>COMPLETION<br>DATE |
| M0000                                                              | Initial Comments<br><br>On 03/09/2026 the State Agency (SA) conducted an onsite revisit for the complaint survey completed on 01/26/2026 through 01/29/2026. The information reviewed confirmed the facility had put measures in place to correct the deficient practice and sustain compliance with the requirements of the Mississippi Regulations for Minimum Standards for Institutions for Aged or Infirm. The SA is recommending that your facility be placed back in compliance effective 03/06/2026.<br><br>The facility held a license for 102 beds, with a census of 87. |                                                       |  | M0000                                                                                          |                                                                                                                          |                                              |                            |

Office of Primary Care and Health Systems Management

|                                                                       |       |           |
|-----------------------------------------------------------------------|-------|-----------|
| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE | TITLE | (X6) DATE |
|-----------------------------------------------------------------------|-------|-----------|