

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

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| <b>STATEMENT OF DEFICIENCIES<br/>AND PLAN OF CORRECTIONS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>255329</b> |  | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING <b>01 - MAIN BUILD...</b><br><br>B. WING                        |                                                                                                                          | (X3) DATE SURVEY COMPLETED<br><br><b>04/30/2026</b> |                            |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MADISON CO NH</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>1421-A EAST PEACE STREET , CANTON, Mississippi, 39046</b> |                                                                                                                          |                                                     |                            |
| (X4) ID<br>PREFIX<br>TAG                                     | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |  | ID<br>PREFIX<br>TAG                                                                                       | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE<br>APPROPRIATE DEFICIENCY) |                                                     | (X5)<br>COMPLETION<br>DATE |
| K0000<br>Bldg. 01                                            | INITIAL COMMENTS<br><br>42 CFR 483.09<br><br>The facility must meet the applicable provisions of the 2012 (existing) Edition of the Life Safety Code (LSC) of the National Fire Protection Association (NFPA).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |  | K0000                                                                                                     |                                                                                                                          |                                                     |                            |
| K0324<br>SS = D<br>Bldg. 01                                  | Cooking Facilities<br><br>CFR(s): NFPA 101<br><br>Cooking Facilities<br><br>Cooking equipment is protected in accordance with NFPA 96, Standard for Ventilation Control and Fire Protection of Commercial Cooking Operations, unless:<br><br>* residential cooking equipment (i.e., small appliances such as microwaves, hot plates, toasters) are used for food warming or limited cooking in accordance with 18.3.2.5.2, 19.3.2.5.2<br><br>* cooking facilities open to the corridor in smoke compartments with 30 or fewer patients comply with the conditions under 18.3.2.5.3, 19.3.2.5.3, or<br><br>* cooking facilities in smoke compartments with 30 or fewer patients comply with conditions under 18.3.2.5.4, 19.3.2.5.4.<br><br>Cooking facilities protected according to NFPA 96 per 9.2.3 are not required to be enclosed as hazardous areas, but shall not be open to the corridor.<br><br>18.3.2.5.1 through 18.3.2.5.4, 19.3.2.5.1 through 19.3.2.5.5, 9.2.3, TIA 12-2<br><br>This STANDARD is NOT MET as evidenced by:<br><br>Based on observations, the facility failed to provide protect the cooking equipment in accordance with NFPA 96 Chapter 11 and NFPA 101 section 18.3.2.5.3 (10), Standard for Ventilation Control and Fire Protection of Commercial Cooking Operations, |                                                                            |  | K0324                                                                                                     |                                                                                                                          |                                                     |                            |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See reverse for further instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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| LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE | TITLE | (X6) DATE |
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| <b>STATEMENT OF DEFICIENCIES<br/>AND PLAN OF CORRECTIONS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>255329</b> |  | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING <b>01 - MAIN BUILD...</b><br><br>B. WING                        |                                                                                                                          | (X3) DATE SURVEY COMPLETED<br><br><b>04/30/2026</b> |                            |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MADISON CO NH</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>1421-A EAST PEACE STREET , CANTON, Mississippi, 39046</b> |                                                                                                                          |                                                     |                            |
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| K0324<br>SS = D<br>Bldg. 01                                  | <p>Continued from page 1<br/>Section 10.6.2. The deficient practice affected all smoke compartments and residents in the facility on the day of survey.</p> <p>Findings Include:</p> <p>On 4/30/26 at 10:30 AM, observation revealed the facility failed to produce the documentation for the inspections of the Ventilation Control and Fire Protection of Commercial Cooking Operations.</p> <p>The finding was acknowledged by the Administrator and Maintenance Supervisor verified this observation during the exit interview on 4/30/26.</p> |                                                                            |  | K0324                                                                                                     |                                                                                                                          |                                                     |                            |

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| E0000                                                        | <p>Initial Comments</p> <p>*EMERGENCY PREPAREDNESS*</p> <p>Survey conducted on 04/30/26 revealed the above facility meets all applicable Federal, State and local emergency preparedness requirements.</p> <p>No deficiencies were cited.</p> |                                                                            |  | E0000                                                                                                     |                                                                                                                          |                                                     |                            |

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