

MSDH - Health Facilities Licensure and Certification

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>45WB</b>                          | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>06/09/2021</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>THE NICHOLS CENTER</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1308 HIGHWAY 51 NORTH</b><br><b>MADISON, MS 39110</b> |                                                                                                                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                      | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG                                                                               | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                                           |
| M 000                                                         | <p>Initial Comments</p> <p>The State Agency (SA) conducted a complaint survey, MS #17458, MS #17348 and MS #17419 from 6/7/21 to 6/9/21. The SA did not substantiate the complaints MS #17458 for Infection Control related to Covid and not answering the phones, MS #17438 for Resident Neglect related to medications, Quality of Care related to a resident left soiled for extended periods of time, Infection Control practices by the facility, Staffing by the facility and Rehabilitation services, MS #17419 for Resident Neglect related to assessing and monitoring, Quality of Care related to Infection Control Practices by the facility and water not offered to the resident with no citations. The census was 51 with 60 beds.</p> | M 000                                                                                             |                                                                                                                          |                                                                    |

Mississippi State Department of Health  
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE