

MSDH - Health Facilities Licensure and Certification

STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION		(X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 16CO	(X2) MULTIPLE CONSTRUCTION A. BUILDING: _____ B. WING: _____	(X3) DATE SURVEY COMPLETED C 10/03/2019
NAME OF PROVIDER OR SUPPLIER MS STATE VETERANS HOME-COLLINS		STREET ADDRESS, CITY, STATE, ZIP CODE 3261 HIGHWAY 49 SOUTH COLLINS, MS 39428		
(X4) ID PREFIX TAG	SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)	ID PREFIX TAG	PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)	(X5) COMPLETE DATE
M 000	Initial Comments CI MS #15714 The State Agency (SA) conducted a complaint investigation at the facility on 10/3/19. The result of the investigation was unsubstantiated for Quality of Care with no deficiencies cited. The SA determined that the facility was in compliance with the Minimum Standards for State Licensure Requirements for nursing homes. CI MS #16173 The State Agency (SA) conducted a complaint investigation at the facility on 10/3/19. The result of the investigation was substantiated for death with no deficiencies cited. The SA determined that the facility was in compliance with the Minimum Standards for State Licensure Requirements for nursing homes. CI MS #16252 The State Agency (SA) conducted a complaint investigation at the facility on 10/3/19. The result of the investigation was unsubstantiated for ant bites with no deficiencies cited. The SA determined that the facility was in compliance with the Minimum Standards for State Licensure Requirements for nursing homes. CI MS #16262 The State Agency (SA) conducted a complaint investigation at the facility on 10/3/19. The result of the investigation was unsubstantiated for ant bites with no deficiencies cited. The SA determined that the facility was in compliance with the Minimum Standards for State Licensure Requirements for nursing homes.	M 000		

Mississippi State Department of Health

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE