

Division of Health Service Regulation

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|-----------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br>FCL032146 | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED<br><br>06/06/2016 |
|-----------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|

NAME OF PROVIDER OR SUPPLIER  
**CHANGING PLACES FAMILY CARE HOME OF DURHA**

STREET ADDRESS, CITY, STATE, ZIP CODE  
**725 HANSON ROAD  
DURHAM, NC 27713**

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                        | (X5)<br>COMPLETE<br>DATE                                                                                                           |
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| C 000                    | Initial Comments<br><br>The Adult Care Licensure Section conducted an annual survey on May 5, 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | C 000               |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                    |
| C 272                    | 10A NCAC 13G .0904(d)(2) Nutrition and Food Service<br><br>10A NCAC 13G .0904 Nutrition and Food Service<br>(d) Food Requirements in Family Care Homes:<br>(2) Foods and beverages that are appropriate to residents' diets shall be offered or made available to all residents as snacks between each meal for a total of three snacks per day and shown on the menu as snacks.<br><br>This Rule is not met as evidenced by:<br>Based on review of the facility's menu and interviews, the facility failed to assure foods and beverages appropriate to resident's diets were offered or made available to all residents as snacks between meals for a total of three snacks per day.<br><br>The findings are:<br><br>Review of the facility's menu dated 2006 revealed:<br>-Documentation of snacks being offered between breakfast and dinner and dinner and supper.<br>-No documentation of a snack being offered after supper.<br><br>Confidential interviews with 6 of 6 residents revealed:<br>-They were offered 1-2 snacks per day.<br>-If they requested snacks, the staff would give them a snack.<br><br>Interview with the Supervisor on 5/05/16 at 3:00 | C 272               | <p>- All snack times (3) are 5/10/16 listed in the dining area for client observation.</p> <p>- Snack times are announced 5/10/16 per staff.</p> <p>- All menus have been 5/10/16 updated.</p> <p>- Supervisor + administrator will follow up to ensure that this does not reoccur</p> <p>- Supervisor + administrator will monitor weekly.</p> | <p>4:08 p.m.</p> <p>8/4/16</p> <p>per telephone interview</p> <p>Snack times 10-3-8</p> <p>Scanned by staff on duty</p> <p>DDK</p> |

Division of Health Service Regulation

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

STATE FORM

*Hattie Durham*

*Administrator*

TITLE

(X6) DATE

7/15/16

H50G11

If continuation sheet 1 of 2

8/4/16 DDK

"Reviewed and accepted"

Division of Health Service Regulation

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                            |                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>FCL032146</b>        | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>05/05/2016</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>CHANGING PLACES FAMILY CARE HOME OF</b> |                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>725 HANSON ROAD<br/>DURHAM, NC 27713</b> |                                                                                                                          |                                                        |
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| C 272                                                                          | Continued From page 1<br><br>p.m. revealed:<br>-The residents were offered snacks between<br>breakfast and lunch, lunch and dinner.<br>-"A snack was given with residents' medications."<br>-Residents received three snacks per day.<br>-There was no monitoring system in place to give<br>out residents' snacks at a designated time after<br>each meal. | C 272                                                                                |                                                                                                                          |                                                        |