

Division of Health Service Regulation

|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 |                                                     |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>HAL090034</b>                                                                                                                                                                                                                                                                                                                              | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                          | (X3) DATE SURVEY COMPLETED<br><br><b>11/16/2016</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MONROE MANOR ASSISTED LIVING BUILDING I</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1101 BAUCOM ROAD<br/>MONROE, NC 28110</b>                                                                                                                                                                                                                                                                                                                   |                                                                                                                 |                                                     |
| (X4) ID PREFIX TAG                                                                 | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID PREFIX TAG                                                                                                                                                                                                                                                                                                                                                                                           | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE                                  |
| D 000                                                                              | Initial Comments<br><br>The Adult Care Licensure Section conducted an annual survey on 11/16/16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D 000                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 |                                                     |
| D 137                                                                              | 10A NCAC 13F .0407(a)(5) Other Staff Qualifications<br><br>10A NCAC 13F .0407 Other Staff Qualifications<br>(a) Each staff person at an adult care home shall:<br>(5) have no substantiated findings listed on the North Carolina Health Care Personnel Registry according to G.S. 131E-256;<br><br>This Rule is not met as evidenced by:<br>Based on observations, record reviews and interviews, the facility failed to assure 1 of 3 sampled staff (Staff C) had no substantiated findings listed on the Health Care Personnel Registry (HCPR) prior to employment.<br><br>The findings are:<br><br>1. Review of Staff C's personnel record revealed:<br>-Staff C was hired on 11/04/11 as a cook.<br>-Staff C was responsible for preparing meals and serving food to the residents.<br>-No documentation a HCPR check had been completed prior to hire for Staff C.<br><br>Interview on 11/16/16 at 3:27 pm with Staff C revealed:<br>-She had been employed with the facility since it was opened about 5 years ago.<br>-She worked as a cook on first and second shift.<br>-She was unaware what the HCPR check was nor if the facility completed the HCPR check prior to her employment at the facility. | D 137                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                 |                                                     |
|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Plan of Correction</p> <p>① All staff rechecked with NC HCPR</p> <p>② Upon 1<sup>st</sup> interview all applicants will be checked with the NC HCPR on interview.</p> <p>③ The admin/designated SIC will check all new hires in orientation to ensure the NC HCPR has been checked.</p> <p>④ Monitor monthly x12.</p> <p>Completed 12/21/16</p> <p><i>Zuey Thompson RN, admin</i><br/>12-21-2016</p> |                                                                                                                 |                                                     |

Division of Health Service Regulation  
LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

*Received & Accepted 12/28/16* *(Signature)*

Division of Health Service Regulation

|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                                                 |                                                     |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>HAL090034</b>            | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                          | (X3) DATE SURVEY COMPLETED<br><br><b>11/16/2016</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MONROE MANOR ASSISTED LIVING BUILDING I</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1101 BAUCOM ROAD<br/>MONROE, NC 28110</b> |                                                                                                                 |                                                     |
| (X4) ID PREFIX TAG                                                                 | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID PREFIX TAG                                                                         | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) | (X5) COMPLETE DATE                                  |
| D 137                                                                              | <p>Continued From page 1</p> <p>Observation on 11/16/16 at 10:15 am of Staff C revealed; she assisted to serve the morning snack to the residents in the day room.</p> <p>Observation on 11/16/16 at 12:05 pm of Staff C revealed; she plated the resident's food on to their plates in the kitchen and directed staff as to which resident the plate was indicated.</p> <p>Interview on 11/16/16 at 2:58 pm with the Resident Care Coordinator revealed:<br/>-She was not responsible for personnel files when Staff C was hired.<br/>-She was not aware Staff C did not have a HCPR in her personnel file.<br/>-She was not aware that the HCPR was required for non-clinical employees.<br/>-She had not hired any non-clinical employees in the past year.</p> <p>Interview on 11/16/16 at 2:03 pm with the Administrator revealed:<br/>-On their last annual survey they received a citation for this same employee for not having the HCPR.<br/>-She thought that once it was not done it would always be late or incorrect and therefore did not run a HCPR for Staff C.<br/>-Staff C never had a break in employment and was not employed at any other facility.<br/>-She thought if she was cited for it once she would not be cited for it again.</p> <p>Review on 11/16/16 of Staff C's HCPR check completed on 11/16/16 revealed no substantiated findings.</p> | D 137                                                                                 |                                                                                                                 |                                                     |