

PRINTED: 08/09/2017  
FORM APPROVED

## Division of Health Service Regulation

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |                               |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------|
| STATEMENT OF COMPLIANCE<br>AND PLAN OF CORRECTIONS            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (IV) IDENTIFICATION NUMBER<br>A. (N/A) OR B. (N/A)                                          | (VI) DATE SURVEY<br>COMPLETED |
| NAME OF FACILITY OR BUSINESS<br><b>GOLDEN YEARS REST HOME</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>330 SUSAN HILL ROAD<br/>LARCHDALE, NC 28050</b> | <b>08/24/2017</b>             |
| (III) ID<br>NUMBER<br>TAG                                     | SUMMARY STATEMENT OF DEFICIENCIES<br>(ALL DEFICIENCIES MUST BE PRECEDED BY THIS<br>STATEMENT ON THE IDENTIFICATION INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (V) AGENCY<br>TAG                                                                           | (VII) DATE<br>DATE            |
| C 000                                                         | Initial Comments<br><br>Construction Section Biennial Survey report by<br>Frank Brinkman on 08/24/2017:<br><br>This facility was first licensed or permitted as a<br>Home for the Aged with a capacity of 12 residents<br>on 10/01/1975. Based on this information, this<br>facility was surveyed using the 1987 N.C. State<br>Building Code Section 407-Design "D".<br>Institutional Occupancy, the 1971 Minimum and<br>Current Standards and Regulation for Homes for<br>the Aged and Infirm and the applicable portions of<br>the 2006 Rules for the Licensing of Adult Care<br>Homes of Seven or More Beds.<br><br>Deficiencies have been cited and a Plan of<br>Correction is required. | C 000                                                                                       | Completed<br>on 6-22-17       |
| B 150                                                         | Entrances-Steps, Porches with Handrails<br><br>SECTION 0300 - PHYSICAL PLANT<br>030000 13F 0305 PHYSICAL<br>ENVIRONMENT<br>(b) The requirements for outside entrances and<br>exit are:<br>(3) All steps, porches, stoops and ramps shall be<br>provided with handrails and guardrails.<br><br>This Rule is not met as evidenced by:<br>1-Based on observations, this facility has not<br>provided an ramp with handrails.<br><br>Findings on 08/24/2017:<br>The right-hand side front exit has an exterior<br>ramp that does not have any handrails.                                                                                                                                         | B 150                                                                                       |                               |
| C 100                                                         | Building Equipment Maintained Safe, Operating<br><br>SECTION 0300 - PHYSICAL PLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C 100                                                                                       |                               |

Division of Health Service Regulation

Licensure Unit

Signature: *Paula Williams*  
STATE FORM

ALL

DATE: 7-7-17

TITLE

Signature: *www/administrator*  
TITLE

DATE

Signature: *7-7-17*  
Continuation sheet 1 of 2

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REQUIREMENTS

(a) The building and all fire safety, electrical, mechanical, and plumbing equipment in an adult care home shall be maintained in a safe and operating condition.

(b) This Rule shall apply to new and existing facilities with the exception of Paragraph (a) which shall not apply to existing facilities.

This Rule is not met as evidenced by:  
1-based on observations, this facility has failed to prevent exterior mounted electrical boxes from being damaged.

Findings on 08/24/2017:  
The waste system low pressure control has that is located at the right-hand side gable end is damaged with a broken cover plate and wiring is not protected.

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STATE FORM

Signature: *Paula Williams*

ALL

DATE: 7-7-17

Continuation sheet 2 of 2

7-7-17