

Division of Health Service Regulation

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL051008</b>            | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: <b>01</b><br><br>B. WING _____                                                | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R</b><br><b>07/19/2017</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MCLAMB'S REST HOME #2</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>998 FIVE POINT ROAD<br/>BENSON, NC 27504</b> |                                                                                                                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                         | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREFIX<br>TAG                                                                      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                                           |
| {C 000}                                                          | Initial Comments<br><br>Report of Biennial Follow Up Construction Survey<br>by Ed Miller and Frank Strickland, on July 19,<br>2017.<br><br>Deficiencies from the 02/02/2017 Construction<br>Section Biennial Survey remain to be corrected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | {C 000}                                                                                  |                                                                                                                          |                                                                    |
| {C 189}                                                          | Building Equipment Maintained Safe, Operating<br><br>SECTION .0300 - PHYSICAL PLANT<br>10A NCAC 13F .0311 OTHER<br>REQUIREMENTS<br>(a) The building and all fire safety, electrical,<br>mechanical, and plumbing equipment in an adult<br>care home shall be maintained in a safe and<br>operating condition.<br>(k) This Rule shall apply to new and existing<br>facilities with the exception of Paragraph (e)<br>which shall not apply to existing facilities.<br><br>This Rule is not met as evidenced by:<br>1. Based on observation, the heating, ventilation<br>and cooling system is not maintained in a safe<br>operating condition. This could affect all<br>occupants of the facility if the fans, by continuing<br>to operate and circulate air during a fire, forced<br>smoke into the corridor.<br><br>Finding on 07/19/2017:<br>a. Two HVAC systems are installed, one for each<br>half of the building. The supply air is ducted to<br>bedrooms and the central returns are located in<br>the corridor making the corridor a return air<br>plenum. Provide a method to shut down the air<br>circulating fans upon activation of the fire alarm<br>system.<br><br>Per the Owner, he has contacted several Alarm | {C 189}                                                                                  |                                                                                                                          |                                                                    |

Division of Health Service Regulation

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Division of Health Service Regulation

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| {C 189}                                                          | Continued From page 1<br><br>Companies about doing the work but has nothing<br>firmed up.                                    | {C 189}                                                                       |                                                                                                                          |                          |                                                                    |