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FORM APPROVED

## Division of Health Service Regulation

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br>HAL036019         | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: 01<br><br>B. WING: _____                                                                                                                                                                                                                                                                                                                                                                                        | (X3) DATE SURVEY<br>COMPLETED<br><br>R<br>05/24/2017 |
| NAME OF PROVIDER OR SUPPLIER<br><br>MORNINGSIDE OF GASTONIA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br>2755 UNION ROAD<br>GASTONIA, NC 28054 |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |
| (X4) ID<br>PREFIX<br>TAG                                    | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                   | (X5)<br>COMPLETE<br>DATE                             |
| (C 000)                                                     | Initial Comments<br><br>Biennial Follow-Up Construction Survey report by<br>Frank Strickland on 05/24/2017:<br><br>The deficiencies cited during the previous<br>Construction Section Biennial Survey have not<br>been satisfactorily corrected and will require a<br>new Plan of Correction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (C 000)                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8/7/17                                               |
| (C 189)                                                     | Building Equipment Maintained Safe, Operating<br><br>SECTION .0300 - PHYSICAL PLANT<br>10A NCAC 13F .0311 OTHER<br>REQUIREMENTS<br>(a) The building and all fire safety, electrical,<br>mechanical, and plumbing equipment in an adult<br>care home shall be maintained in a safe and<br>operating condition.<br>(k) This Rule shall apply to new and existing<br>facilities with the exception of Paragraph (e)<br>which shall not apply to existing facilities.<br><br>This Rule is not met as evidenced by:<br>1-Based on observation, this facility failed to<br>maintain the building and fire safety equipment in<br>areas required to have a fire rating prescribed by<br>the North Carolina Building Code for the building<br>type of construction and use.<br><br>Findings on 05/24/2017:<br>The fire-proofing has been removed or disturbed<br>at the following locations due to roof repair and<br>new shingle installation:<br>(a) Main Electrical Equipment Room/First Floor<br>(b) Storage Room-Second Floor<br>(c) Transformer Room/Second Floor | (C 189)                                                                        | The Maintenance Dir. will work<br>with appropriate vendor to<br>replace fire-proofing in the<br>main electrical equipment<br>room, the second floor storage<br>room, and the second floor<br>transformer room. The<br>Maintenance Dir./designee will<br>check maintenance rooms and<br>storage rooms quarterly for any<br>hazards and document findings<br>and actions. The ED will review<br>the documentation and<br>complete quarterly<br>observations. |                                                      |

Division of Health Service Regulation

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

STATE FORM

TITLE

(X6) DATE

05/022

If continuation sheet 1 of 1