

Division of Health Service Regulation

|                                                     |                                                                               |                                                                        |                                                                    |
|-----------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034068</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R</b><br><b>10/05/2018</b> |
|-----------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|

NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE

**MEMORY CARE OF THE TRIAD**

**413 NORTH MAIN STREET  
KERNERSVILLE, NC 27284**

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|
| {D 000}                  | Initial Comments<br><br>The Adult Care Licensure Section conducted a follow-up survey on October 4, 2018 and October 5, 2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | {D 000}             |                                                                                                                          |                          |
| {D 074}                  | 10A NCAC 13F .0306(a)(1) Housekeeping And Furnishings<br><br>10A NCAC 13F .0306 Housekeeping And Furnishings<br>(a) Adult care homes shall:<br>(1) have walls, ceilings, and floors or floor coverings kept clean and in good repair;<br><br>This Rule is not met as evidenced by:<br>Based on observations and interviews, the facility failed to assure the corners of floors, walls throughout the facility, A and B hallways, common sitting area and in the dining room, ceiling air vents and ceiling fan, and wall tile in the common bathroom and shower were kept clean and in good repair.<br><br>The findings are:<br><br>Observation on 10/04/18 from 9:00 am to 10:15 am during the tour of the facility revealed:<br>-In the dining room on the wall by the kitchen door was a trash can, and a three feet long dust mop with a long wooden handle to maneuver the mop.<br>-In the same area was a broom, dust pan, and two each two and one-half feet tall yellow caution signs.<br>-The trash can had paper and other items over flowing. | {D 074}             |                                                                                                                          |                          |

Division of Health Service Regulation

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Division of Health Service Regulation

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                                                                                                          |  |                                                                    |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034068</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |  | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R</b><br><b>10/05/2018</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MEMORY CARE OF THE TRIAD</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>413 NORTH MAIN STREET<br/>KERNERSVILLE, NC 27284</b>                         |  |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                            | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG                                                           | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |  | (X5)<br>COMPLETE<br>DATE                                           |
| {D 074}                                                             | <p>Continued From page 1</p> <ul style="list-style-type: none"> <li>-There were chunks of dried food and other debris stuck to the outside top of the trash can.</li> <li>-The walls in the dining room had black marks unidentified substances that was one-half feet up the wall from the floor.</li> <li>-There was a thick black unidentified substance in the corners of the walls throughout on the dining room floor where the wall and floor met.</li> <li>-There was also dirt and dried food in the corners of the walls around the dining room.</li> </ul> <p>Interview with the Food Service Director on 10/04/18 at 10:55 am revealed:</p> <ul style="list-style-type: none"> <li>-The items in the dining room near the kitchen door were not supposed to be there.</li> <li>-The housekeeper should lock the items in the closet.</li> <li>-The personal care aides cleaned up after each meal.</li> <li>-The dirt and trash was to be cleaned up by the housekeeper.</li> <li>-The housekeeper was to mop and clean the dining room daily also.</li> </ul> <p>Observation of A and B hallways, common sitting area and B hallway common bathroom on 10/04/18 from 9:00 am to 10:15 am revealed:</p> <ul style="list-style-type: none"> <li>-The ceiling heat/air vents and wall heat/air vents on the A and B hallways had multiple slats for air flow exchange and the slats were covered with thick dust.</li> <li>-In the common sitting area, near the television was two ceiling fans with five wide fan blades.</li> <li>-The fan blades were covered with thick dust.</li> <li>-The non-operable water cooler near the residents' common bathroom on the B hallway had air vents that were covered with thick dust and an unidentifiable white substance.</li> </ul> <p>Interview with the Maintenance worker on</p> | {D 074}                                                                       |                                                                                                                          |  |                                                                    |

Division of Health Service Regulation

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                                                                          |                                                                    |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034068</b>                    | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R</b><br><b>10/05/2018</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MEMORY CARE OF THE TRIAD</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>413 NORTH MAIN STREET<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                            | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                                                              | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                                           |
| {D 074}                                                             | <p>Continued From page 2</p> <p>10/04/18 at 10:14 am revealed:</p> <ul style="list-style-type: none"> <li>-He changed the filters to the heat/air exchange every six months and when he changed the filters he cleaned the vents.</li> <li>-He did not clean the vents between changing the filters.</li> <li>-He last changed the filters two months ago.</li> </ul> <p>Observation on 10/04/18 from 9:00 am to 10:15 am of facility floors and A and B hallways revealed:</p> <ul style="list-style-type: none"> <li>-The edges of the floors at the baseboard throughout the facility had a buildup of a black granular substance.</li> <li>-There was a thick black unidentified substance, cobwebs and unidentified debris in the corners of walls on both the A and B hallways, in the doorway thresholds and the corners of the bathroom walls.</li> </ul> <p>Interview with the custodian on 10/05/18 at 9:20 am revealed:</p> <ul style="list-style-type: none"> <li>-He worked at the facility two days per week.</li> <li>-When he worked he stripped and buffed the floors.</li> <li>-The dirt in the corners of the walls and floors was tremendous.</li> <li>-He tried to clean corners of walls, floors and doorway thresholds, but it required a lot more time to clean those areas.</li> <li>-On most visits to the facility, he did not have time to clean those areas.</li> </ul> <p>Observation on 10/04/18 from 9:00 am to 10:15 am of the shower in the residents' common bathroom, and a hallway near resident room #2 revealed:</p> <ul style="list-style-type: none"> <li>-There was a black substance and dirt on the grout between the tiles on three of the four walls.</li> <li>-There was a black substance on the grout</li> </ul> | {D 074}                                                                                          |                                                                                                                          |                                                                    |

Division of Health Service Regulation

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                                                                                                                          |                                                                    |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034068</b>                    | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R</b><br><b>10/05/2018</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MEMORY CARE OF THE TRIAD</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>413 NORTH MAIN STREET<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                            | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG                                                                              | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                                           |
| {D 074}                                                             | <p>Continued From page 3</p> <p>between the tiles on the floor of the shower and rust stains on the floor of the shower.</p> <p>-The wall behind the toilet had a ten inch by ten inch area that had been patched, but had not been sanded and painted, and there was dirt and brown rust on the white baseboards.</p> <p>-In the corner of the same bathroom was a build-up of a thick black substance and rust.</p> <p>-The paint was peeling from the tile on the wall of the shower and tub in the common bathroom located across the hallway from resident room #5.</p> <p>Interview with the housekeeper on 10/04/18 at 10:11 am revealed:</p> <p>-She had worked as the housekeeper since June 2018.</p> <p>-She did not have a cleaning schedule that was written down on paper, but she had developed her own cleaning routine daily.</p> <p>-She did not think she was responsible for dusting the vents in the hallway and ceiling and cleaning the ceiling fans.</p> <p>-She was not sure who was responsible for dusting the vents and ceiling fan.</p> <p>-She swept and mopped the floors in the residents' rooms daily, but was not responsible cleaning the corners of the floors, walls and doorway thresholds.</p> <p>-The custodian worked two days per week and he was responsible for mopping and cleaning the common areas and the hallways.</p> <p>-She was not sure, but thought the custodian was responsible for cleaning the corners of the walls.</p> <p>-She cleaned the common bathroom with the black substance using a basic bathroom cleaner.</p> <p>-To get the black substance up, she had to use a hand brush and really scrub hard.</p> <p>-When she scrubbed all the black substance still did not come up.</p> <p>-She did not scrub the shower with the black</p> | {D 074}                                                                                          |                                                                                                                          |                                                                    |

Division of Health Service Regulation

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                                                                          |                                                                    |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034068</b>                    | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>R</b><br><b>10/05/2018</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MEMORY CARE OF THE TRIAD</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>413 NORTH MAIN STREET<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                            | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                                                              | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                                           |
| {D 074}                                                             | Continued From page 4<br><br>substance every day.<br>-She did not clean the floors in the hallways and<br>common areas unless there was a spill that she<br>had to get up.<br><br>Interview with the Administrator on 10/05/18 at<br>9:45 am revealed:<br>-The housekeeper was at the facility daily and<br>was responsible for cleaning the walls, floors,<br>dusting and cleaning the showers.<br>-The custodian was at the facility two days per<br>week.<br>-She had seen him scrapping the corners of the<br>walls and floors.<br>-She said "a couple" weeks ago they thought<br>about cleaning the dining room.<br>-Two to three weeks ago she hired another<br>person to help clean the floors, but he only lasted<br>two days.<br>-She was currently in the process of hiring<br>another person to help clean the floors. | {D 074}                                                                                          |                                                                                                                          |                                                                    |