

Division of Health Service Regulation

|                                                     |                                                                               |                                                                        |                                                        |
|-----------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
|-----------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|

NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE

**KERNER RIDGE ASSISTED LIVING**

**250 HOPKINS ROAD  
KERNERSVILLE, NC 27284**

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|
| D 000                    | Initial Comments<br><br>The Adult Care Licensure Section conducted an annual survey on October 25-27, 2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D 000               |                                                                                                                          |                          |
| D 270                    | 10A NCAC 13F .0901(b) Personal Care and Supervision<br><br>10A NCAC 13F .0901 Personal Care and Supervision<br>(b) Staff shall provide supervision of residents in accordance with each resident's assessed needs, care plan and current symptoms.<br><br>This Rule is not met as evidenced by:<br>Based on observations, record reviews and interviews, the facility failed to provide supervision according to the resident's needs for 1 of 5 sampled residents (#2) who had a history of falls.<br><br>The findings are:<br><br>Review of the facility's Falls Management Policy dated 07/15/20 revealed:<br>-A fall assessment was to be completed at admission, every 6 months, change in condition or for safety precautions, and when a resident had two or more falls, unrelated to a health condition in a 1 month period.<br>-Each fall was to be investigated and analyzed to determine the possible contributing factors and the effective of implemented safety measures to minimize falls.<br>-Interventions were to be documented on the resident's Individualized Service Plan as well as communicated to appropriate caregivers.<br>-The Fall Intervention Check List/Plan was to be used to assist in the revision of the individualized | D 270               |                                                                                                                          |                          |

Division of Health Service Regulation

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 1</p> <p>plan for residents with falls when there were changes to interventions and during the bi-monthly comprehensive resident review meeting.</p> <p>-There was no information regarding increasing supervision for residents after a fall.</p> <p>Review of Resident #2's current FL2 dated 04/29/22 revealed:</p> <p>-Diagnoses included essential hypertension, atrial fibrillation, dysphagia, other sequelae of cerebral infarction, and urinary frequency.</p> <p>-Resident #2 was intermittently disoriented and semi-ambulatory.</p> <p>Review of Resident #2's care plan dated 09/30/22 revealed:</p> <p>-There had not been a significant change.</p> <p>-Resident #2 was ambulatory with the aid of a wheelchair and was able to wheel himself about in his wheelchair.</p> <p>-He needed assistance with activities of daily living.</p> <p>-He did not like asking for help and had a history of falls.</p> <p>-Resident #2 had a new transfer bar on his bed, a perimeter mattress, and a hospital bed.</p> <p>-Resident #2 had physical therapy (PT) for strengthening, and he was currently receiving hospice services.</p> <p>-Resident #2 was not able to get to the toilet unassisted and may not be aware of need; the facility was to provide extensive assistance which included, cuing, ambulating to the toilet, assist with clothing, wiping, and cleansing.</p> <p>-Resident #2 required extensive assistance with ambulation and staff was to assist him with all ambulation inside and outside the facility.</p> <p>-Resident #2 required extensive assistance with transferring and staff was to assist him with all</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 2</p> <p>transfers.</p> <p>Review of Resident #2's licensed health professional support (LHPS) evaluation dated 08/07/22 revealed Resident #2 used a wheelchair requiring staff assistance at times to propel and he required assistance with transfers daily.</p> <p>Review of Resident #2's Fall Risk Assessment dated 10/05/22 revealed:</p> <ul style="list-style-type: none"> <li>-A total score of 10 or higher represented a high risk for falls requiring added interventions to prevent falls on the resident's care plan.</li> <li>-Resident #2's total score was 11.</li> <li>-Additional interventions for prevention of falls had been added to Resident #2's care plan due to the assessment findings.</li> </ul> <p>Review of Resident #2's safety check monitoring log for September and October 2022 revealed:</p> <ul style="list-style-type: none"> <li>-Safety checks were scheduled for every 2 hours.</li> <li>-There was documentation of safety checks beyond the 2-hour time period.</li> <li>-There was no documentation of any increased safety checks after falls in September and October 2022.</li> </ul> <p>a. Review of Resident #2's progress note dated 09/02/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 was observed on the floor of his bedroom laying on his right side.</li> <li>-Staff observed a skin tear on his left thumb and a golf ball sized bruise on his right shoulder.</li> <li>-When asked what happened, Resident #2 stated, "I was trying to put on my pants."</li> </ul> <p>Review of Resident #2's Incident/Accident Report dated 09/02/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 was observed on his bedroom floor laying on his right side at 5:35pm.</li> </ul> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 3</p> <ul style="list-style-type: none"> <li>-His wheelchair was beside the bed.</li> <li>-The cause of Resident #2's fall was determined to be poor safety awareness and not using the call bell for assistance.</li> <li>-Resident #2 had injuries including a golf ball sized bruise on his right should and a skin tear on the thumb of his left hand.</li> <li>-Resident #2's old call bell was removed from his room due to him using the old call bell instead of the new call bell.</li> <li>-Resident #2 was placed in the "hot box." (When a resident was placed in the hot box, the resident's vitals were checked, and the resident was assessed for pain, bruising, and changes on each shift, twice a day, for 72 hours.)</li> <li>-Resident #2 was education to pull the call bell for assistance.</li> </ul> <p>Interview with the Special Care Unit Coordinator (SCUC) who documented the Incident/Accident Report (09/02/22) on 10/27/22 at 12:57pm revealed:</p> <ul style="list-style-type: none"> <li>-She was working in the SCU on 09/02/22 and was walking over to the assisted living side of the facility.</li> <li>-As she walked by Resident #2's room, she noticed he was on the floor by the wall and his television.</li> <li>-He could not tell her what happened.</li> <li>-Resident #2 had a skin tear on his right thumb and a bruise on his right shoulder.</li> <li>-Resident #2 did not have his pants on and his wheelchair was close by.</li> <li>-Resident #2 was not sent out to the hospital.</li> <li>-She did not know what interventions were put in place for Resident #2, but she knew he was placed in the hot box for documentation of vitals on both shifts for 3 days.</li> <li>-She did not see in the documentation system where there were increased safety checks put in</li> </ul> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 4</p> <p>place for Resident #2 after his fall on 09/02/22.<br/>-Staff did not necessarily increase safety checks for residents after a fall.<br/>-They looked at implementing interventions more so than increasing safety checks.</p> <p>Review of Resident #2's 24-Hour Post Fall Checklist dated 09/02/22 revealed:<br/>-There was documentation completed on 09/03/22 at 1:35am, 9:35am and at 5:35pm.<br/>-The documentation at all three times indicated there were no complaints of pain or discomfort, there was no change in Resident #2's walking ability, there was no outward rotation of his legs or arms, Resident #2 did not have increased drowsiness, and he did not have any trouble nor was he reluctant to get out of bed.</p> <p>Review of Resident #2's Post Fall Investigation Report dated 09/02/22 revealed:<br/>-Resident #2 fell in his room on 09/02/22 at 5:35pm during second shift.<br/>-Resident #2 was changing his clothes, trying to put on his pants, prior to the fall.<br/>-Resident had last been seen at 5:00pm prior to the fall.<br/>-Resident #2 had an injury of a skin tear on his left thumb and bruise on his right shoulder.<br/>-Resident #2 was not sent out to the hospital.<br/>-Resident #2 needed a 1 person assist with transfers.<br/>-There were safety interventions for fall prevention in place prior to the fall on 09/02/22 and the interventions were documented in Resident #2's care plan.<br/>-Interventions were reviewed and updated as necessary in Resident #2's care plan and medical record.<br/>-Staff was informed of necessary changes going forward.</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 5</p> <p>-There were no specific interventions documented on the Post Fall Investigation Report.</p> <p>Review of Resident #2's electronic Medication Administration Records (eMARs) for September 2022 revealed:</p> <p>-There was an entry for Hot Box Documentation and a full set of vitals scheduled twice a day between 7:00am and 6:59pm and between 7:00pm and 6:59am.</p> <p>-There was documentation of vitals twice a day from 09/02/22 through 09/04/22.</p> <p>Based on record reviews and interviews, there was no documentation increased supervision was implemented for Resident #2 after his fall on 09/02/22.</p> <p>Attempted telephone interview with the facility's PCP on 10/27/22 at 10:01am was unsuccessful.</p> <p>Refer to the interview with Resident #2's responsible party on 10/26/22 at 3:38pm.</p> <p>Refer to the interview with a personal care PCA on 10/27/22 at 9:12am.</p> <p>Refer to the interview with the Administrator on 10/27/22 at 9:43am.</p> <p>Refer to the interview with the RCD on 10/27/22 at 12:03pm.</p> <p>Refer to the interview with the RCC on 10/27/22 at 1:35pm.</p> <p>Refer to the telephone interview with the Interim Director at Resident #2's hospice provider's office on 10/27/22 at 1:50pm.</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 6</p> <p>b. Review of Resident #2's progress note dated 09/11/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 was observed sitting on the floor at 8:45pm.</li> <li>-Resident #2 stated that he was trying to get into the bed and the mattress covering slipped from under him.</li> <li>-Resident #2 stated he was not in any pain and he did not hit his head.</li> <li>-Resident #2's hospice provider was contacted and advised staff that a hospice nurse visit was scheduled for 09/12/22 and Resident #2's equipment (type not indicated) would be assessed during the visit.</li> </ul> <p>Review of Resident #2's Incident/Accident Report dated 09/12/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 was observed sitting on the floor on 09/11/22 at 8:45pm on his bedroom floor laying on his right side at 5:35pm.</li> <li>-Resident #2 stated he was trying to get into the bed when the mattress covering slipped from under him.</li> <li>-Resident #2 stated he was not in any pain and did not hit his head.</li> <li>-Resident #2's power of attorney (POA) was contact and the POA voiced concerns regarding the mattress covering and wheelchair provided from hospice</li> <li>-Resident #2's hospice provider was scheduled to visit him on 09/12/22 and would also assess Resident #2's equipment.</li> <li>-The cause of Resident #2's fall was determined to be due to Resident #2 trying to get into the bed and the mattress covering slipped from under him.</li> <li>-There were no injuries.</li> <li>-Resident #2 was placed in the hot box and a non-slip material was placed on the mattress for</li> </ul> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 7</p> <p>grip.</p> <p>Interview with the medication aide (MA) who documented the Incident/Accident Report (09/12/22) on 10/27/22 at 12:34pm revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 fell on 09/12/22 while trying to get into bed and he did not have any injuries.</li> <li>-She was not told to do increased supervision for Resident #2 after his fall on 09/11/22, but she took it upon herself to check on Resident #2 every 30 to 45 minutes during her shift; she peeked in when she passed his room.</li> </ul> <p>Review of Resident #2's 24-Hour Post Fall Checklist dated 09/11/22 revealed:</p> <ul style="list-style-type: none"> <li>-There was documentation completed on 09/12/22 at 6:45am, 2:45pm and at 10:45pm.</li> <li>-The documentation at all three times indicated there were no complaints of pain or discomfort, there was no change in Resident #2's walking ability, there was no outward rotation of his legs or arms, Resident #2 did not have increased drowsiness, and he did not have any trouble nor was he reluctant to get out of bed.</li> </ul> <p>Review of Resident #2's Post Fall Investigation Report dated 09/11/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 fell in his room on 09/12/22 (date should have been 09/11/22) at 8:45pm during second shift.</li> <li>-Resident #2's mattress slipped off his bed when he was getting into the bed.</li> <li>-Resident #2 had last been seen at 8:35pm prior to the fall and last toileted at 8:00pm.</li> <li>-Resident #2 did not have any injuries.</li> <li>-Resident #2 needed a 1 person assist with transfers; Resident #2 was independent with assistive devices</li> <li>-Improper bedding was a possible contributing factor to Resident #2's fall on 09/11/22.</li> </ul> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 8</p> <p>-Safety devices in place at the time the fall occurred included low bed, bed in low position, nightlight working in bedroom and bathroom.</p> <p>-There were safety interventions for fall prevention in place prior to the fall on 09/11/22 and the interventions were documented in Resident #2's care plan.</p> <p>-Interventions were reviewed and updated as necessary in Resident #2's care plan and medical record.</p> <p>-Staff was informed of necessary changes going forward.</p> <p>Review of Resident #2's electronic Medication Administration Records (eMARs) for September 2022 revealed:</p> <p>-There was an entry for Hot Box Documentation and a full set of vitals scheduled twice a day between 7:00am and 6:59pm and between 7:00pm and 6:59am.</p> <p>-There was documentation of vitals twice a day from 09/22/22 through 09/14/22.</p> <p>Review of Resident #2's hospice provider's progress note dated 09/12/22 revealed:</p> <p>-Resident #2 had a fall over the weekend prior to the visit on 09/12/22.</p> <p>-There were no visible signs of injuries.</p> <p>-The hospice nurse was going to order a new wheelchair for Resident #2 due to him having trouble locking his brakes.</p> <p>Review of the facility's primary care provider's (PCP) progress note dated 09/13/22 revealed:</p> <p>-Resident #2 was evaluated on 09/13/22 due to a recent fall.</p> <p>-Staff indicated Resident #2 was trying to get into the bed and the mattress covering slipped from underneath him.</p> <p>-Resident #2 denied having pain and denied</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 9</p> <p>hitting his head.</p> <p>Based on record reviews and interviews, there was no documentation increased supervision was implemented for Resident #2 after his fall on 09/11/22.</p> <p>Attempted telephone interview with the facility's PCP on 10/27/22 at 10:01am was unsuccessful.</p> <p>Refer to the interview with Resident #2's responsible party on 10/26/22 at 3:38pm.</p> <p>Refer to the interview with a personal care PCA on 10/27/22 at 9:12am.</p> <p>Refer to the interview with the Administrator on 10/27/22 at 9:43am.</p> <p>Refer to the interview with the RCD on 10/27/22 at 12:03pm.</p> <p>Refer to the interview with the RCC on 10/27/22 at 1:35pm.</p> <p>Refer to the telephone interview with the Interim Director at Resident #2's hospice provider's office on 10/27/22 at 1:50pm.</p> <p>c. Review of Resident #2's progress note dated 10/08/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 stated he slipped when he was getting into the bed.</li> <li>-Resident #2 stated he was trying to get into the bed and the mattress caused him to slip.</li> <li>-He stated he was not in any pain nor had any issues.</li> </ul> <p>Review of Resident #2's Incident/Accident Report</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 10</p> <p>dated 10/09/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 fell in his bedroom on 10/08/22 at 8:45pm.</li> <li>-Resident #2 stated his bed mattress slipped when he was getting into the bed.</li> <li>-He did not have any pain or any issues.</li> <li>-The cause of Resident #2's fall was determined to be his mattress caused him to slip when he was getting in the bed.</li> <li>-Resident #2 was placed in the hot box.</li> <li>-There were no injuries.</li> <li>-Resident #2 received a new mattress and a non-slip material was placed under his mattress from the previous fall on 09/12/22.</li> <li>-Resident #2's hospice provider was to replace the non-slip material under mattress to ensure effectiveness.</li> <li>-Resident #2 frequently refused staff assistance with transfers.</li> </ul> <p>Interview with the medication aide (MA) who documented the Incident/Accident Report (10/09/22) on 10/27/22 at 12:34pm revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2's mattress and sheets were slick when he fell on 10/08/22.</li> <li>-Resident #2 stated his whole mattress slipped when he was trying to get on the bed.</li> <li>-Resident #2's mattress was changed from a mattress with curved, lifted sides to a flat mattress.</li> <li>-She did not feel like his hospital bed was stable enough.</li> <li>-She observed the bar on Resident #2's bed moved as he grabbed it to get onto the bed.</li> <li>-Resident #2's falls always seemed to happen when he was trying to get into the bed.</li> <li>-Staff started assisting Resident #2 with getting in the bed after his fall, but she was not told to check on Resident #2 more often.</li> <li>-She took it upon herself to check on Resident #2</li> </ul> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 11</p> <p>every 30 to 45 minutes during her shift; she peeked in when she passed his room.</p> <p>Review of Resident #2's 24-Hour Post Fall Checklist dated 10/08/22 revealed:</p> <ul style="list-style-type: none"> <li>-There was documentation completed on 10/09/22 at 4:45am, 12:45pm and at 8:45pm.</li> <li>-The documentation at all three times indicated there were no complaints of pain or discomfort, there was no change in Resident #2's walking ability, there was no outward rotation of his legs or arms, Resident #2 did not have increased drowsiness, and he did not have any trouble nor was he reluctant to get out of bed.</li> </ul> <p>Review of Resident #2's Post Fall Investigation Report dated 10/08/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 fell in his room on 10/08/22 at 8:45pm during second shift.</li> <li>-Resident #2 slipped off his bed while trying to get into the bed.</li> <li>-Resident #2 had last been seen at 8:10pm prior to the fall and last toileted at 7:45pm.</li> <li>-Resident #2 did not have any injuries.</li> <li>-Resident #2 was independent with assistive devices</li> <li>-Safety devices in place at the time the fall occurred included low bed, bed in low position, nightlight working in the bedroom.</li> <li>-There were safety interventions for fall prevention in place prior to the fall on 10/08/22 and the interventions were documented in Resident #2's care plan.</li> <li>-Interventions were reviewed and updated as necessary in Resident #2's care plan and medical record.</li> <li>-Staff was informed of necessary changes going forward.</li> </ul> <p>Review of Resident #2's electronic Medication</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 12</p> <p>Administration Records (eMARs) for October 2022 revealed:</p> <ul style="list-style-type: none"> <li>-There was an entry for Hot Box Documentation and a full set of vitals scheduled twice a day between 7:00am and 6:59pm and between 7:00pm and 6:59am.</li> <li>-There was documentation of vitals twice a day from 10/09/22 through 10/11/22.</li> </ul> <p>Review of Resident #2's hospice provider's progress note dated 10/10/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 had a large bruise on his right wrist from a fall on Saturday 10/08/22.</li> <li>-Resident #2 also had a bruise and skin tear on his right ring finger.</li> <li>-Resident #2 did not remember falling on 10/08/22.</li> </ul> <p>Based on record reviews and interviews, there was no documentation increased supervision was implemented for Resident #2 after his fall on 10/08/22.</p> <p>Attempted telephone interview with the facility's PCP on 10/27/22 at 10:01am was unsuccessful.</p> <p>Refer to the interview with Resident #2's responsible party on 10/26/22 at 3:38pm.</p> <p>Refer to the interview with a personal care PCA on 10/27/22 at 9:12am.</p> <p>Refer to the interview with the Administrator on 10/27/22 at 9:43am.</p> <p>Refer to the interview with the RCD on 10/27/22 at 12:03pm.</p> <p>Refer to the interview with the RCC on 10/27/22 at 1:35pm.</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 13</p> <p>Refer to the telephone interview with the Interim Director at Resident #2's hospice provider's office on 10/27/22 at 1:50pm.</p> <p>d. Review of Resident #2's progress note dated 10/12/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 was observed on the floor by a personal care aide (PCA).</li> <li>-Resident #2 stated he was trying to get in the bed.</li> <li>-Resident #2 was not hurt and there were no visible marks.</li> </ul> <p>Review of Resident #2's progress note dated 10/13/22 revealed:</p> <ul style="list-style-type: none"> <li>-A new bandage was applied to Resident #2's skin tear on the morning of 10/13/22. (There was no documentation of where the skin tear was.)</li> <li>-Resident #2 had been in his room most of the day.</li> <li>-A fall prevention monitor was applied to Resident #2's wheelchair and to his bed.</li> <li>-Resident #2 did not have any complaints of pain or discomfort.</li> </ul> <p>Review of Resident #2's Incident/Accident Report dated 10/13/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 was observed sitting on the floor of his room on 10/12/22 at 8:45pm.</li> <li>-Resident #2 stated he was trying to get in the bed.</li> <li>-The cause of Resident #2's fall was determined to be due to him attempting to get into bed.</li> <li>-There were no injuries.</li> <li>-Resident #2 was placed in the hot box.</li> <li>-Staff was to obtain an order for bed and chair alarms for Resident #2.</li> </ul> <p>Interview with the medication aide (MA) who</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 14</p> <p>documented the Incident/Accident Report (10/13/22) on 10/27/22 at 8:35am revealed:</p> <ul style="list-style-type: none"> <li>-If a personal care aide (PCA) found a resident on the floor, the PCA was to go get a MA to assist with obtaining vitals and getting the resident off the floor.</li> <li>-The MA was to contact the residents responsible party, primary care provider (PCP) and the Resident Care Director (RCD).</li> <li>-MAs had to complete a 24-hour report where they had to answer questions regarding the resident every 8 hours for 24 hours.</li> <li>-All residents were checked on every 2 hours unless the electronic Medication Administration Record indicated for the resident to be checked on every hour.</li> <li>-The Resident Care Coordinator (RCC) or the RCC was responsible for placing a resident on hourly checks.</li> <li>-Residents were placed in the "hot box" where their vitals were checked and the resident was assessed for pain, bruising, and any changes once on each shift (twice a day) for 3 days.</li> <li>-On 10/12/22, Resident #2 was found on the floor in front of his bed of his room and she helped to get Resident #2 up off the floor.</li> <li>-She thought Resident #2 was in his wheelchair and had tried to get into bed by himself when he fell.</li> <li>-Resident #2 had a chair and bed alarm put in placed on 10/13/22.</li> <li>-She was not sure if supervision increased for Resident #2 after his fall on 10/12/22.</li> </ul> <p>Interview with a PCA on 10/27/22 at 3:03pm revealed:</p> <ul style="list-style-type: none"> <li>-She found Resident #2 on the floor in his room with his back against the bed.</li> <li>-Resident #2's wheelchair was in front of him.</li> <li>-Resident #2 did not complain of pain or injury.</li> </ul> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 15</p> <p>-She was not told to increase supervision for Resident #2 after his fall on 10/12/22, but she checked on him every 1 to 2 hours.</p> <p>-All residents were checked on every 2 hours.</p> <p>-It depended on the needs of the resident as to whether there was increased supervision.</p> <p>Review of Resident #2's 24-Hour Post Fall Checklist dated 10/12/22 revealed:</p> <p>-Documentation should have been completed on 10/13/22 at 4:45am, 12:45pm and at 8:45pm.</p> <p>-The documentation at 12:45pm and 8:45pm which indicated there were no complaints of pain or discomfort, there was no change in Resident #2's walking ability, there was no outward rotation of his legs or arms, Resident #2 did not have increased drowsiness, and he did not have any trouble nor was he reluctant to get out of bed.</p> <p>-There was no documentation at 4:45pm.</p> <p>Review of Resident #2's Post Fall Investigation Report dated 10/12/22 revealed:</p> <p>-Resident #2 fell in his room on 10/12/22 at 8:45pm during second shift.</p> <p>-He fell while trying to get into the bed and did not have any injuries..</p> <p>-He had last been seen and toileted at 8:00pm prior to the fall.</p> <p>-Resident #2 needed a 1 person assist with transfers</p> <p>-The carpet was a possible contributing factor to Resident #2's fall on 10/12/22.</p> <p>-There were safety interventions for fall prevention in place prior to the fall on 10/12/22 and the interventions were documented in Resident #2's care plan.</p> <p>-Interventions were reviewed and updated as necessary in Resident #2's care plan and medical record.</p> <p>-Staff was informed of necessary changes going</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 16<br/>forward.</p> <p>Review of Resident #2's electronic Medication Administration Records (eMARs) for October 2022 revealed:</p> <ul style="list-style-type: none"> <li>-There was an entry for Hot Box Documentation and a full set of vitals scheduled twice a day between 7:00am and 6:59pm and between 7:00pm and 6:59am.</li> <li>-There was documentation of vitals once on 10/12/22 and twice a day from 10/13/22 through 10/14/22.</li> </ul> <p>Review of the facility's primary care provider's (PCP) progress note dated 10/11/22 revealed Resident #2 was seen on 10/11/22 due to having several skin tears and discoloration to his right hand.</p> <p>Review of Resident #2's physician's orders dated 10/13/22 revealed a physician's order for a wheelchair alarm and a bed alarm at all times.</p> <p>Review of Resident #2's hospice provider's progress note dated 10/14/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2's right hand was bruise from a reported fall on last week.</li> <li>-He was able to make a hard fist and move all digits without pain.</li> </ul> <p>Based on record reviews and interviews, there was no documentation increased supervision was implemented for Resident #2 after his fall on 10/11/22.</p> <p>Attempted telephone interview with the facility's PCP on 10/27/22 at 10:01am was unsuccessful.</p> <p>Refer to the interview with Resident #2's responsible party on 10/26/22 at 3:38pm.</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 17</p> <p>Refer to the interview with a personal care PCA on 10/27/22 at 9:12am.</p> <p>Refer to the interview with the Administrator on 10/27/22 at 9:43am.</p> <p>Refer to the interview with the RCD on 10/27/22 at 12:03pm.</p> <p>Refer to the interview with the RCC on 10/27/22 at 1:35pm.</p> <p>Refer to the telephone interview with the Interim Director at Resident #2's hospice provider's office on 10/27/22 at 1:50pm.</p> <p>e. Review of Resident #2's progress notes dated 10/15/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 had been shaking all day and could barely hold a cup of water.</li> <li>-Resident #2 fell at 10:55am on 10/15/22 and had a skin tear on his left arm.</li> <li>-Resident #2 stated he did not hit anything.</li> <li>-His bed alarm kept going off and he was not in the bed.</li> <li>-Medication aides (MA) nor personal care aides (PCA) could hear Resident #2's chair alarm.</li> <li>-Resident #2 was having a hard time understanding to use his call bell.</li> </ul> <p>Review of Resident #2's Incident/Accident Report dated 10/15/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 fell out of his wheelchair in his room on 10/15/22 at 10:55am; his chair alarm was sounding.</li> <li>-The cause of Resident #2's fall was determined to be due to Resident #2's stating his Parkinson's disease was getting worse.</li> <li>-Resident #2 had a skin tear on the back of his</li> </ul> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 18</p> <p>left elbow.<br/>-Resident #2 was placed in the hotbox and staff requested a medical evaluation by his provider.</p> <p>Interview with the medication aide (MA) who documented the Incident/Accident Report (10/15/22) on 10/26/22 at 4:41pm revealed:<br/>-Resident #2 was found in the middle of the floor in his room.<br/>-He had fallen out of his wheelchair.<br/>-Resident #2 was shaking badly and had a skin tear on his left elbow; he denied having any pain.<br/>-Resident #2's wheelchair alarm was sounding, but it was not connected to the sounding device on the medication cart.<br/>-Staff could only hear Resident #2's wheelchair alarm if they were in front of his room or walking down the hallway.<br/>-She regularly checked on Resident #2 every 2 hours; she checked on him a lot, about 10 times during her shift, because of his history of falls.<br/>-The Resident Care Coordinator (RCC) or the Resident Care Director (RCD) told her how often to check on a resident after a fall.<br/>-All residents were put in the "hot box" after a fall.<br/>-In the "hot box," residents were observed and documented on for 3 days.</p> <p>Review of Resident #2's 24-Hour Post Fall Checklists revealed there was no checklist dated 10/15/22.</p> <p>Review of Resident #2's Post Fall Investigation Report dated 10/15/22 revealed:<br/>-Resident #2 fell in his room on 10/15/22 at 10:55am during first shift.<br/>-He had last been seen and toileted at 9:30am prior to the fall.<br/>-He had an injury of a skin tear on his left elbow.<br/>-He needed a 1 person assist with transfers.</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 19</p> <ul style="list-style-type: none"> <li>-Resident #2's chair alarm was in place</li> <li>-There were safety interventions for fall prevention in place prior to the fall on 10/15/22 and the interventions were documented in Resident #2's care plan.</li> <li>-Interventions were reviewed and updated as necessary in Resident #2's care plan and medical record.</li> <li>-Staff was informed of necessary changes going forward.</li> </ul> <p>Review of Resident #2's electronic Medication Administration Records (eMARs) for October 2022 revealed:</p> <ul style="list-style-type: none"> <li>-There was an entry for Hot Box Documentation and a full set of vitals scheduled twice a day between 7:00am and 6:59pm and between 7:00pm and 6:59am.</li> <li>-There was documentation of vitals twice a day from 10/17/22 through 10/18/22.</li> <li>-There was not a third day of Hot Box Documentation.</li> </ul> <p>Review of the facility's primary care provider's (PCP) progress note dated 10/18/22 revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 tried to transfer himself and had increasing weakness in his lower extremities.</li> <li>-Resident #2's medications would be reviewed to see if they were a contributing factor causing him to fall.</li> <li>-Resident #2 had shown progression of his Parkinsonism's which was contributing to his overall decline.</li> </ul> <p>Based on record reviews and interviews, there was no documentation increased supervision was implemented for Resident #2 after his fall on 10/15/22.</p> <p>Attempted telephone interview with the facility's</p> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 20</p> <p>PCP on 10/27/22 at 10:01am was unsuccessful.</p> <p>Refer to the interview with Resident #2's responsible party on 10/26/22 at 3:38pm.</p> <p>Refer to the interview with a personal care PCA on 10/27/22 at 9:12am.</p> <p>Refer to the interview with the Administrator on 10/27/22 at 9:43am.</p> <p>Refer to the interview with the RCD on 10/27/22 at 12:03pm.</p> <p>Refer to the interview with the RCC on 10/27/22 at 1:35pm.</p> <p>Refer to the telephone interview with the Interim Director at Resident #2's hospice provider's office on 10/27/22 at 1:50pm.</p> <p>Interview with Resident #2's responsible party on 10/26/22 at 3:38pm revealed:</p> <ul style="list-style-type: none"> <li>-Resident #2 wanted to be as self-sufficient as possible.</li> <li>-Resident #2 had falls when he attempted to put himself to bed.</li> <li>-During his last fall, Resident #2 rolled off the bed from a seated position onto the floor.</li> <li>-Resident #2 had a mattress on his hospital bed that was raised on both sides; they thought it would help keep him in the bed.</li> <li>-Resident #2 would still get out of bed, but when he got to the raised part of the mattress, he would roll out of bed to the floor.</li> <li>-She suggested that the facility change mattresses and a regular hospital bed mattress had worked better.</li> <li>-Resident #2 had fallen about 3 times in the last 2 to 3 weeks.</li> </ul> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 21</p> <ul style="list-style-type: none"> <li>-He sustained skin tears from his falls, but there had been no significant injuries.</li> <li>-She did not recall the facility saying they were doing anything differently for Resident #2.</li> <li>-The facility installed a bed alarm on Resident #2's bed and a chair alarm on Resident #2's wheelchair; she came in the facility one day and the alarms were in place.</li> <li>-She initiated the hospital bed and the halo on Resident #2's bed.</li> <li>-When she came into Resident #2's room today, 10/26/22, Resident #2's bed alarm was on the chair instead of the bed.</li> <li>-She thought Resident #2 had taken the bed alarm and placed it on the chair.</li> <li>-After she started playing with the bed alarm, staff came into the room to check on Resident #2.</li> <li>-Staff had told her that the bed alarm was sounded at the nurse's station, but the chair alarm did not, so they left Resident #2's door open so they could hear if the chair alarm went off.</li> <li>-She had not been told staff would increase supervision for Resident #2.</li> <li>-Staff peeked their heads in his room and brought him water and snacks, but she did not know how often.</li> </ul> <p>Interview with a PCA on 10/27/22 at 9:12am revealed:</p> <ul style="list-style-type: none"> <li>-If a resident had a fall, she called a medication aide (MA) via walkie talkie and sat with the resident until the MA got to the location of the fall.</li> <li>-The MA asked the resident questions and the PCA and the MA got the resident up from the floor together.</li> <li>-Resident #2 was a high fall risk and had a lot of falls because he tried to be independent.</li> <li>-He had not experienced any falls since his bed and chair alarms were put in placed.</li> </ul> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                     |                                                                               |                                                                        |                                                        |
|-----------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
|-----------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|

NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE

**KERNER RIDGE ASSISTED LIVING**

**250 HOPKINS ROAD  
KERNERSVILLE, NC 27284**

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|
| D 270                    | <p>Continued From page 22</p> <p>-She had been told to check on Resident #2 every hour, but she did not know when; if she had checked on Resident #2 every hour, it would have been documented on his electronic Medication Administration Records (eMARs) system in his record of activities of daily living (ADL).</p> <p>-She thought Resident #1 had been placed on hourly checks because of his incontinence and need for frequent changes; she did not remember when he was placed on hourly checks.</p> <p>Interview with the Administrator on 10/27/22 at 9:43am revealed:</p> <p>-Residents received increased safety checks after falls.</p> <p>-If safety checks had been increased and a resident had another fall, safety checks were to be increased again.</p> <p>-Increased safety checks were usually in place for a week or 2.</p> <p>-The Resident Care Director (RCD) or the Resident Care Coordinator (RCC) reviewed the Incident/Accident Reports and determined interventions and increased safety checks.</p> <p>-The PCAs documented any increased safety checks on the ADL log.</p> <p>Interview with the RCD on 10/27/22 at 12:03pm revealed:</p> <p>-If a resident had a fall, they were checked on 8 hours, 16 hours, and 24 hours post fall and MAs were to document answers to questions regarding pain and mobility.</p> <p>-MAs were also to complete a Post Fall Investigation Report and Incident/Accident Report.</p> <p>-She reviewed the reports and put interventions in place.</p> <p>-Residents were to be checked on every 2 hours, 1 hour, or 30 minutes according to their needs.</p> | D 270               |                                                                                                                          |                          |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | <p>Continued From page 23</p> <ul style="list-style-type: none"> <li>-Checking on residents did not just mean sticking your head in the door.</li> <li>-When checking on residents, staff should have offered toileting, food, or anything the resident might need so the resident would not feel the impulse to get up independently.</li> <li>-There were interventions added for Resident #2 after each of his falls.</li> <li>-There were no increases in supervision put in place for Resident #2 after any of his falls.</li> <li>-Safety checks were good, but they were not a long-term solution.</li> <li>-She tried to figure out what would help prevent future falls like being proactive with toileting needs and chair and bed alarms.</li> <li>-Resident #2 had not had any falls since his chair and bed alarms were put in place.</li> <li>-Resident #2's chair alarm did not connect to the sounding device on the medication cart; the chair alarm only sounded from the resident's chair.</li> </ul> <p>Interview with the RCC on 10/27/22 at 1:35pm revealed:</p> <ul style="list-style-type: none"> <li>-After a fall, MAs completed a 24-hour Post Fall checklist, documented chart notes, and placed the resident in the hot box for 3 days on both shifts.</li> <li>-Staff requested for residents to visit with the facility primary care provider (PCP) after a fall.</li> <li>-She knew about Resident #2's falls in September and October 2022, but she did not recall if there was an increase in supervision after any of his falls.</li> <li>-She and the RCD were responsible for determining if a resident had increased supervision after a fall.</li> <li>-All residents were routinely checked on every 2 hours.</li> <li>-Residents were not necessarily placed on increased 1 hour or 30-minute safety checks after</li> </ul> | D 270                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 270                                                                   | Continued From page 24<br><br>a fall.<br><br>Telephone interview with the Interim Director at Resident #2's hospice provider's office on 10/27/22 at 1:50pm revealed:<br>-Resident #2 was admitted to hospice services on 05/10/22 and was currently receiving visits once a week with 3 additional visits as needed for symptom management.<br>-The hospice provider ordered a wheelchair for resident #2 on 08/12/22 and there was a replacement order for a wheelchair on 09/12/22 and anti-lock brakes on 10/03/22.<br>-The skilled nurse documented on the last visit, 10/24/22, that there was a bed alarm and fall alarm in place for Resident #2; he was a high risk for falls.<br>-There was documentation Resident #2 had 2 skin tears on his right arm, but they were healed. | D 270                                                                                       |                                                                                                                          |                                                        |
| D 273                                                                   | 10A NCAC 13F .0902(b) Health Care<br><br>10A NCAC 13F .0902 Health Care<br>(b) The facility shall assure referral and follow-up to meet the routine and acute health care needs of residents.<br><br>This Rule is not met as evidenced by:<br>Based on observations, interviews, and record reviews the facility failed to ensure referral and follow up for 1 of 5 (#4) sampled residents who had a neurology referral ordered by a licensed practitioner in May 2022.<br><br>The findings are:<br><br>Review of Resident #4's current FL-2 dated 07/05/22 revealed diagnoses included paroxysmal atrial fibrillation, essential                                                                                                                                                        | D 273                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 273                                                                   | <p>Continued From page 25</p> <p>hypertension, anxiety disorder, chronic obstruction pulmonary disease (COPD), chronic kidney disease, dyslipidemia, back pain, benign prostatic hypertrophy (BPH), and pacemaker.</p> <p>Review of Resident #4's Primary Care Provider (PCP) orders dated 05/24/22 revealed there was an order for a neurology consult to evaluate tremor.</p> <p>Review of Resident #4's PCP visit dated 05/24/22 revealed:</p> <ul style="list-style-type: none"> <li>-There was documentation that Resident #4 reported he had tremors in his right hand that were becoming worse.</li> <li>-Resident #4 reported he previously was recommended to see a neurologist, but never saw one.</li> <li>-There was documentation that the PCP would write a referral for neurology.</li> </ul> <p>Review of Resident #4's record revealed there was no documentation of a after visit summary for a neurology appointment.</p> <p>Observation of Resident #4 in his room on 10/27/22 at 9:02am revealed:</p> <ul style="list-style-type: none"> <li>-He was eating his breakfast meal.</li> <li>-His right hand had tremors when he held his fork.</li> <li>-His right hand had tremors while he spoke and maneuvered his napkin.</li> </ul> <p>Interview with Resident #4 on 10/27/22 at 9:02am revealed:</p> <ul style="list-style-type: none"> <li>-His right hand had tremors but he did not know the reason for the tremors.</li> <li>-He did not recall an injury or reason that caused his right hand to tremor.</li> <li>-He did not have tremors anywhere else but his</li> </ul> | D 273                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 273                                                                   | <p>Continued From page 26</p> <p>right hand.<br/>-He wanted to know what caused his right hand to tremor and had asked his PCP about the tremors.<br/>-He had not seen a neurologist since his admission at the facility.</p> <p>Interview with a medication aide (MA) on 10/27/22 at 11:10am revealed the referrals and appointments were managed by the Resident Care Coordinator (RCC) and the transportation person.</p> <p>Telephone interview with the transportation person on 10/27/22 at 12:09pm revealed:<br/>-She was given the order sheets with orders for referrals or consults.<br/>-If the resident had family who were involved, she called the family to ask if the resident had seen a specialist previously.<br/>-If the resident was seen previously by the same type of specialist that the referral or consult required, she made an appointment with the same specialist's office.<br/>-If the family told her that they would make the appointment, she would ask if the family also planned to transport the resident.<br/>-She transported the resident if the family did not plan to do so.<br/>-She made the appointment when the family did not make the appointment.<br/>-She wrote appointments on a board at the work station so that the aides knew who to prepare to leave the facility for an appointment.<br/>-She did not recall receiving the order in May 2022 for Resident #4, but she was also in another role in May 2022.<br/>-She was the dietary manager (DM) and the transportation person in May 2022.<br/>-There was a medication aide (MA) who helped</p> | D 273                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 273                                                                   | <p>Continued From page 27</p> <p>with transportation while she was the DM.<br/>-She did not know if the MA made an appointment with neurology for Resident #4.<br/>-She could not find any documentation in her work area concerning an appointment for Resident #4 with neurology.<br/>-She had recently taken Resident #4 to an appointment with an eye doctor at a federal government hospital.<br/>-He received some of his medical care at the federal government hospital and his PCP at that hospital had told Resident #4 that he would order a consult for neurology.<br/>-She thought Resident #4's PCP at the federal government hospital did not follow through and order the referral for neurology.<br/>-Resident #4's family member also took him to some appointments, but she did not remember Resident #4 attending an appointment for neurology with his family.</p> <p>Interview with the RCC on 10/27/22 at 1:46pm revealed:<br/>-She knew about Resident #4's referral for neurology.<br/>-When the PCP ordered a referral or consult, she gave it to the transportation person.<br/>-The transportation person telephoned the family member to determine if the resident had seen a specialist previously.<br/>-The transportation person also determined if the family member would make the appointment and transport the resident.<br/>-If the family was not planning to make the appointment then the transportation person made the appointment at the selected specialists office.<br/>-There was no process in place to check to ensure resident's appointments were made for referrals or consults.<br/>-She did not know Resident #4's neurology</p> | D 273                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 273                                                                   | <p>Continued From page 28</p> <p>appointment was not made.<br/>-The transportation person was responsible for ensuring Resident #4's appointment was made in a timely manner.</p> <p>Interview with the Director of Clinical Services (DCS) on 10/27/22 at 2:40pm revealed:<br/>-The RCC handled referrals and consults.<br/>-When a referral/consult was ordered, the transportation person was given the order.<br/>-The transportation person called the family member if applicable to determine if the resident had a specialist that they had seen previously; and if the family planned to make the appointment and transport the resident.<br/>-If the family did not plan to make the appointment and transport the resident, then the transportation person made the appointment and transported the resident.<br/>-There was no process in place to ensure residents appointments were made for referrals/consults.<br/>-There was no process in place to follow-up with the transportation person to ensure an appointment was made for referrals/consults.<br/>-She did not remember an order for a neurology consult for Resident #4.<br/>-She knew Resident #4 had tremors and complained about the tremors every once in a while.<br/>-The RCC was responsible for ensuring resident's referrals/consults were completed.</p> <p>Interview with the Administrator on 10/27/22 at 3:16pm revealed:<br/>-She expected referrals to be managed by the RCC, transportation person and DCS appointments made in a timely manner.<br/>-She expected appointments to be made within 2-3 days of the referral by the transportation</p> | D 273                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 273                                                                   | Continued From page 29<br><br>person.<br>-She called the transportation person when attempting to locate documentation of a neurology appointment for Resident #4, but no documentation could be found.<br>-The RCC, transportation person, and DCS were responsible for ensuring appointments for referrals were made in a timely manner.<br><br>Attempted telephone interview with Resident #4's PCP on 10/27/22 at 10:01am was unsuccessful.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D 273                                                                                       |                                                                                                                          |                                                        |
| D 344                                                                   | 10A NCAC 13F .1002(a) Medication Orders<br><br>10A NCAC 13F .1002 Medication Orders<br>(a) An adult care home shall ensure contact with the resident's physician or prescribing practitioner for verification or clarification of orders for medications and treatments:<br>(1) if orders for admission or readmission of the resident are not dated and signed within 24 hours of admission or readmission to the facility;<br>(2) if orders are not clear or complete; or<br>(3) if multiple admission forms are received upon admission or readmission and orders on the forms are not the same.<br>The facility shall ensure that this verification or clarification is documented in the resident's record.<br><br>This Rule is not met as evidenced by:<br>Based on observations, record reviews and interviews, the facility failed to clarify medication orders for amlodipine with the prescribing practitioner for 1 of 5 sampled residents (Resident #5) who had orders for a scheduled dose and as needed dose of amlodipine with parameters for systolic blood pressure. | D 344                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 344                                                                   | <p>Continued From page 30</p> <p>The findings are:</p> <p>Review of Resident #5 current FL-2 dated 10/14/22 revealed:</p> <ul style="list-style-type: none"> <li>-Diagnosis included hypertension, congestive heart failure (CHF), type 2 diabetes mellitus, cardiomyopathy, chronic kidney disease.</li> <li>-A medication order for amlodipine 2.5 mg by mouth as needed, without a frequency.</li> <li>-There was another medication order for amlodipine 2.5mg by mouth "routine", without a frequency.</li> </ul> <p>Review of Resident #5's previous Primary Care Provider (PCP) orders revealed:</p> <ul style="list-style-type: none"> <li>-There was an order dated 08/12/22 for amlodipine 2.5mg daily as needed for systolic blood pressure more than 159mmHG.</li> <li>-There was an order dated 09/06/22 to discontinue amlodipine 2.5mg one tablet daily as needed for systolic blood pressure more than 159 mmHG.</li> <li>-There was an order dated 09/06/22 amlodipine 2.5mg tablet take one tablet daily as needed for systolic blood pressure more than 150 mmHG.</li> <li>-There was an order dated 09/20/22 amlodipine 2.5mg tablet every morning and there was documentation in parenthesis to keep the as needed order.</li> </ul> <p>Review of Resident #5's pharmacy review dated 10/25/22 revealed there were comments from the pharmacist that amlodipine was administered once for October 2022 but Resident #5's systolic blood pressure was more than 150 almost every day.</p> <p>Review of Resident #5's September 2022 electronic medication administration record</p> | D 344                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 344                                                                   | <p>Continued From page 31</p> <p>(eMAR) 09/21/22 -09/30/22 revealed:</p> <ul style="list-style-type: none"> <li>-There was an entry for amlodipine 2.5mg tablet take one tablet daily, scheduled for 9:00am.</li> <li>-There was documentation of administration of amlodipine from 09/21/22 to 09/30/22 at 9:00am.</li> <li>-There was an entry for amlodipine 2.5mg tablet take one tablet daily as needed for systolic blood pressure more than 150.</li> <li>-There was documentation of administration of amlodipine as needed on 09/20/22 for a systolic blood pressure of 196 and 09/21/22 for a systolic blood pressure of 179.</li> <li>-There was an entry to record heart rate and blood pressure daily, scheduled for 9:00am to 12:00pm.</li> <li>-Resident #5's systolic blood pressure was more than 150 mmHG on 09/22/22, 09/23/22, 09/26/22, 09/27/22, 09/28/22, and 09/29/22.</li> <li>-Resident #5 had 6 of 9 opportunities when her systolic blood pressure met the parameter for administration of amlodipine 2.5mg as needed and it was not documented as administered.</li> </ul> <p>Review of Resident #5's October 2022 eMAR 10/01/22-10/25/22 revealed:</p> <ul style="list-style-type: none"> <li>-There was an entry for amlodipine 2.5mg tablet take one tablet daily, scheduled for 9:00am.</li> <li>-There was documentation of administration of amlodipine from 10/01/22 to 10/25/22 at 9:00am.</li> <li>-There was an entry for amlodipine 2.5mg tablet take one tablet daily as needed for systolic blood pressure more than 150.</li> <li>-There was documentation of administration of amlodipine as needed on 10/15/22 for a systolic blood pressure of 173.</li> <li>-There was no other documentation of administration of amlodipine as needed for the month of October 2022.</li> <li>-There was an entry to record heart rate and blood pressure daily, scheduled for 9:00am to</li> </ul> | D 344                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 344                                                                   | <p>Continued From page 32</p> <p>12:00pm.</p> <p>-Resident #5's systolic blood pressure was more than 150 mmHG from 10/01/22 to 10/09/22, 10/11/22, 10/12/22, from 10/16/22 to 10/18/22, 10/20/22, 10/21/22, and from 10/23/22 to 10/25/22.</p> <p>-There were 19 of 24 opportunities when Resident #5's blood pressure met the parameter for administration of amlodipine 2.5mg as needed and it was not documented as administered.</p> <p>Observation of Resident #5's medications on the medication cart on 10/27/22 at 12:30 pm revealed:</p> <p>-There were two bubble packets of amlodipine.</p> <p>-One bubble packet was for the daily dose of amlodipine and contained 8 of 28 tablets.</p> <p>-The bubble packet was dispensed on 10/06/22.</p> <p>-There were 26 of 30 amlodipine tablets present in a bubble packet.</p> <p>-The bubble packet for amlodipine tablets as needed was dispensed on 10/15/22.</p> <p>Interview with Resident #5 on 10/25/22 at 10:01am revealed:</p> <p>-She resided at the facility for 3 years.</p> <p>-She had diagnoses of high blood pressure and diabetes.</p> <p>-She saw her PCP on Tuesdays.</p> <p>A second interview with Resident #5 on 10/27/22 at 8:48am revealed:</p> <p>-She thought her blood pressure was a little better.</p> <p>-She thought her blood pressure was hard to control, one day it was good and the next day it was high.</p> <p>-There were times her blood pressure was high as 190.</p> <p>-She received blood pressure medication in the</p> | D 344                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 344                                                                   | <p>Continued From page 33</p> <p>morning and she had her blood pressure checked in the morning.</p> <p>-There was a time that she did not take amlodipine and used other medications to control her high blood pressure.</p> <p>-Her PCP at the facility placed her back on amlodipine.</p> <p>-When her blood pressure was high, she felt jittery.</p> <p>-However, she felt the same way when her blood sugar was low so she did not know which one made her feel jittery.</p> <p>-When she did not feel well, she knew to notify staff.</p> <p>-Staff would check her blood pressure.</p> <p>Interview with a medication aide (MA) on 10/27/22 at 11:10am revealed:</p> <p>-Any new orders were given to the Resident Care Coordinator (RCC) by PCP.</p> <p>-The RCC faxed new orders to the pharmacy.</p> <p>-The pharmacy delivered medications for the facility and MAs placed the medications on the medication cart.</p> <p>-The RCC, MA or the Director of Clinical Services (DCS) checked the order placed in the computer system by pharmacy.</p> <p>-When there was an entry to check a resident's blood pressure, there was no link that prompted a MA to check the list of as needed medication.</p> <p>-The resident's blood pressure was checked at the time it appeared on the computer screen.</p> <p>-If a resident's blood pressure was high, she told the RCC.</p> <p>-The RCC would tell her about any as needed medications or she would tell her what to do for the blood pressure.</p> <p>-The RCC might tell her to notify the PCP or retake the blood pressure.</p> <p>-The MA had not administered the as needed</p> | D 344                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 344                                                                   | <p>Continued From page 34</p> <p>dose of amlodipine to Resident #5 because she received the scheduled dose of amlodipine.</p> <p>-She thought a note would have to be entered on Resident #5's blood pressure check entry on the eMAR to guide MAs to refer to the as needed medication.</p> <p>-She thought the order needed to be clarified for when to administer the as needed dose of amlodipine and scheduled dose of amlodipine.</p> <p>Telephone interview with a MA on 10/27/22 at 12:23pm revealed:</p> <p>-She knew Resident #5 had an order for as needed amlodipine.</p> <p>-However, the PCP changed the as needed amlodipine to scheduled.</p> <p>-Resident #5 would use her call bell to call if she did not feel well.</p> <p>-She checked Resident #5's blood pressure when she did not feel well.</p> <p>-If Resident #5's blood pressure was high she told the RCC.</p> <p>-If it was a weekend she would call the RCC on the phone.</p> <p>-Resident #5's blood pressure was always high when she obtained it.</p> <p>-When giving Resident #5 medications, she first checked her blood pressure then administered medications to her.</p> <p>-If Resident #5 had an as needed medication for high blood pressure she would administer it.</p> <p>-She knew Resident #5 had an as needed medication for high blood pressure because she had previously worked with her.</p> <p>-She did not think a new MA or agency MA would know Resident #5 had an as needed order for high blood pressure.</p> <p>-The eMAR system did not guide MAs to the as needed medication list and MAs had to click on a specific button to view the as needed</p> | D 344                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 344                                                                   | <p>Continued From page 35</p> <p>medications.</p> <p>Telephone interview with another MA on 10/27/22 at 12:38pm revealed:</p> <ul style="list-style-type: none"> <li>-She did not remember Resident #5's medications.</li> <li>-If a resident's blood pressure was high she would give the medication and call the PCP.</li> <li>-The PCP would provide instructions for what to do for the resident's high blood pressure.</li> <li>-Usually, there were notes on an entry for blood pressure, such as call the PCP if it was a certain measurement, or instructions for what to do next.</li> <li>-She did not know of any link between the vital signs and as needed medications.</li> <li>-A note had to be on the entry in the eMAR system referring MAs to as needed medications for vital sign parameters.</li> </ul> <p>Telephone Interview with the pharmacist on 10/27/22 at 11:53am revealed:</p> <ul style="list-style-type: none"> <li>-She completed a pharmacy review on 10/25/22 and provided some input on Resident #5's amlodipine order.</li> <li>-A MA would not be referred to any as needed medication in the eMAR system as the result of obtaining a vital sign.</li> </ul> <p>Telephone interview with Resident #5's PCP on 10/27/22 at 9:35am revealed:</p> <ul style="list-style-type: none"> <li>-Resident #5 had intermittent episodes of high blood pressure.</li> <li>-She did not recall Resident #5's blood pressure reading but she noted them in her visit notes.</li> <li>-She expected staff to administer Resident #5's as needed amlodipine as ordered.</li> <li>-She did not want staff to administer the scheduled dose with the as needed dose.</li> <li>-She did not specify when to take Resident #5's blood pressure but she thought Resident #5</li> </ul> | D 344                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 344                                                                   | <p>Continued From page 36</p> <p>would call when she felt her blood pressure was high.<br/>-She expected staff to recheck Resident #5's blood pressure if it was high.</p> <p>Interview with the RCC on 10/27/22 at 1:46pm revealed:<br/>-If a resident had a high blood pressure, she expected the MAs to recheck the blood pressure.<br/>-She expected the MAs to administer the as needed medication if the resident had one to administer for blood pressure readings that met the parameter.<br/>-She was a MA and always reviewed residents list of as needed medications.<br/>-She expected MAs to do as she did and read through the as needed medications.<br/>-She expected the MAs to ask for guidance when a resident had a high blood pressure reading.<br/>-She knew the facility used agency staff for MA coverage.<br/>-To her knowledge, there was no link between obtaining an abnormal vital sign and the as needed medications.<br/>-She thought a MA not familiar with Resident #5 would obtain her BP, administer the scheduled dose of blood pressure medications and not look for an as needed medication.<br/>-She thought Resident #5's orders needed to be clarified or rewritten to provide clear guidance to MAs.<br/>-She had not discussed clarifying Resident #5's amlodipine order with the PCP.</p> <p>Interview with the Director of Clinical Services on 10/27/22 at 2:40pm revealed:<br/>-She expected the MAs to obtain blood pressures and document the values on the eMAR.<br/>-Full time staff were good about making she and the RCC aware when a low or high blood</p> | D 344                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 344                                                                   | Continued From page 37<br><br>pressure was obtained.<br>-The facility had agency staff and new MAs who did not always know the expectations.<br>-Resident #5 had an order for blood pressure monitoring without guidance to administer the as needed amlodipine.<br>-Resident #5 also had a scheduled order for amlodipine.<br>-There was no guidance for when to use the as needed dose of amlodipine in conjunction with the scheduled dose or to use at a different time.<br>-The pharmacist had made her aware of the lack of guidance regarding Resident #5's amlodipine orders.<br>-She did not think agency staff or new MAs would know Resident #5's list of medications.<br>-She had not contacted Resident #5's PCP concerning the amlodipine orders.<br>-She and the RCC were responsible for obtaining clarification for orders.<br><br>Interview with the Administrator on 10/27/22 at 3:16 pm revealed:<br>-If an order was unclear, she expected the MA, RCC or DCS to contact the PCP.<br>-She thought orders for blood pressures needed parameters with guidance.<br>-She did not know if the eMAR system guided MAs to use a as needed medication in response to a vital sign.<br>-She thought Resident #5's blood pressure entry and amlodipine as needed order needed to be connected within the eMAR system so that it would be clear for MAs.<br>-She held the clinical staff responsible for ensuring orders were clarified. | D 344                                                                                       |                                                                                                                          |                                                        |
| D 358                                                                   | 10A NCAC 13F .1004(a) Medication Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D 358                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 358                                                                   | <p>Continued From page 38</p> <p>10A NCAC 13F .1004 Medication Administration<br/>(a) An adult care home shall assure that the preparation and administration of medications, prescription and non-prescription, and treatments by staff are in accordance with:<br/>(1) orders by a licensed prescribing practitioner which are maintained in the resident's record; and<br/>(2) rules in this Section and the facility's policies and procedures.</p> <p>This Rule is not met as evidenced by:<br/>Based on observations, record reviews, and interviews, the facility failed to administer medications as ordered for 1 of 5 residents (#5) to include an as needed order for amlodipine with parameters to administer based on the systolic blood pressure (SBP).</p> <p>The findings are:</p> <p>Review of Resident #5 current FL-2 dated 10/14/22 revealed:<br/>-Diagnosis included hypertension, congestive heart failure (CHF), type 2 diabetes mellitus, cardiomyopathy, chronic kidney disease.<br/>-A medication order for amlodipine 2.5 mg by mouth as needed, without a frequency.</p> <p>Review of Resident #5's previous Primary Care Provider (PCP) orders revealed:<br/>-There was an order dated 08/12/22 for amlodipine 2.5mg daily as needed for a SBP of more than 159 mmHG.<br/>-There was an order dated 09/06/22 to discontinue amlodipine 2.5mg one tablet daily as needed for SBP of more than 159 mmHG.<br/>-There was an order dated 09/06/22 amlodipine 2.5mg tablet take one tablet daily as needed for SBP of more than 150 mmHG.</p> | D 358                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 358                                                                   | <p>Continued From page 39</p> <p>-There was an order dated 09/20/22 amlodipine 2.5mg tablet every morning and there was documentation in parenthesis to keep the as needed order.</p> <p>Review of Resident #5's August 2022 electronic medication administration record (eMAR) 08/12/22-08/31/22 revealed:</p> <p>-There was an entry for amlodipine 2.5mg take one tablet daily as needed for SBP more than 159 mmHG.</p> <p>-Amlodipine 2.5mg was administered as needed on 08/16/22, 08/18/22, 08/19/22, 08/20/22, 08/21/22, 08/22/22, 08/23/22, 08/28/22, 08/30/22, and 08/31/22.</p> <p>-On 08/22/22 and 08/23/22, amlodipine 2.5mg was administered twice to Resident #5.</p> <p>-There was an entry to record heart rate and blood pressure daily, scheduled for 9:00am to 12:00pm.</p> <p>-Resident #5's SBP was more than 159 mmHG on 08/12/22 (182), 08/13/22 (187), 08/14/22 (163), 8/17/22 (170), 08/24/22 (163), and 08/26/22 (161).</p> <p>-There were 6 opportunities when Resident #5's SBP met the parameter for administration of amlodipine 2.5mg and it was not documented as administered.</p> <p>Revealed Resident #5's September 2022 eMAR 09/01/22-09/20/22 revealed:</p> <p>-There was an entry for amlodipine 2.5mg take one tablet daily as needed for SBP more than 159 mmHG.</p> <p>-Amlodipine 2.5mg was administered on 09/01/22 for SBP of 179 and on 09/03/22 for a SBP of 172.</p> <p>-There was documentation of "discontinued" on 09/03/22 for this entry on the eMAR.</p> <p>-Resident #5's SBP was more than 159 mmHG on 09/02/22, but there was no documentation that</p> | D 358                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 358                                                                   | <p>Continued From page 40</p> <p>amlodipine was administered.</p> <p>-There was another entry for amlodipine 2.5mg take one tablet daily as needed for a systolic blood pressure more than 150 mmHG.</p> <p>-Amlodipine 2.5mg was administered as needed for SBP more than 150 from 09/04/22 to 09/07/22, from 09/09/22 to 09/11/22, from 09/13/22 to 09/14/22, and from 09/16/22 to 09/20/22.</p> <p>-Resident #5's SBP was more than 150 mmHG on 09/08/22 (174), 09/12/22 (171), and 09/15/22 (160).</p> <p>-There were 4 opportunities when Resident #5's SBP met the parameter for administration of amlodipine 2.5mg and it was not documented as administered.</p> <p>Review of Resident #5's progress notes dated 08/24/22 revealed:</p> <p>-Two MAs documented administering amlodipine as needed to Resident #5 at 2:29pm and 11:41pm.</p> <p>-These two doses were not documented on Resident #5's August 2022 eMAR.</p> <p>Observation of Resident #5's medications on the medication cart on 10/27/22 at 12:30 pm revealed:</p> <p>-There were two bubble packets of amlodipine.</p> <p>-One bubble packet was for the daily dose of amlodipine and contained 8 of 28 tablets.</p> <p>-The bubble packet was dispensed on 10/06/22.</p> <p>-There were 26 of 30 amlodipine tablets present in a bubble packet.</p> <p>-The bubble packet for amlodipine tablets as needed was dispensed on 10/15/22.</p> <p>interview with Resident #5 on 10/27/22 at 8:48am revealed:</p> <p>-She thought her blood pressure was hard to</p> | D 358                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 358                                                                   | <p>Continued From page 41</p> <p>control, one day it was good and the next day it was high.<br/>-There were times her blood pressure was high as 190.<br/>-Her PCP at the facility placed her on amlodipine.<br/>-When her blood pressure was high, she felt jittery.<br/>-However, she felt the same way when her blood sugar was low, so she did not know which one made her feel jittery.<br/>-When she did not feel well, she knew to notify staff.<br/>-Staff would check her blood pressure and she did not recall if they gave her medication each time her blood pressure was high.</p> <p>Telephone interview with the facility's contracted pharmacist on 10/27/22 at 11:53am revealed:<br/>-Resident #5 had an order for amlodipine 2.5mg daily as needed for a SBP more than 159 dated 08/12/22.<br/>-On 09/03/22, the parameter for the as needed amlodipine order changed to more than 150.<br/>-She interpreted the order as staff needed to obtain Resident #5's blood pressure and administer amlodipine if the SBP met the parameter.<br/>-The PCP's orders should be followed to assist with controlling Resident #5's BP.<br/>-She did not think the eMAR system guided MAs to review the as needed medications (prn) in response to a blood pressure measurement.</p> <p>Telephone interview with a representative at the facility's contracted pharmacy on 10/27/22 at 11:39am revealed:<br/>-There was a current order for amlodipine 2.5mg daily as needed for SBP more than 150 mmHG sent electronically for Resident #5 on 09/03/22.<br/>-There was an order to continue using the as</p> | D 358                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 358                                                                   | <p>Continued From page 42</p> <p>needed order for amlodipine 2.5mg dated 09/20/22.<br/>-Thirty tablets of amlodipine were dispensed for the as needed order on 09/07/22 and 10/15/22.</p> <p>Telephone interview with Resident #5's Primary Care Provider (PCP) on 10/27/22 at 9:35am revealed:<br/>-She ordered amlodipine 2.5mg for Resident #5 after she continued having high blood pressure measurements.<br/>-Resident #5 took other blood pressure medications in August 2022.<br/>-Resident #5 had scheduled lisinopril, hydralazine, and she ordered a scheduled dose of amlodipine for Resident #5 in September 2022.<br/>-She expected staff to take Resident #5's blood pressure daily.<br/>-If Resident #5's blood pressure met the parameter for receiving amlodipine, she expected staff to follow the instructions for administering the as needed amlodipine.<br/>-She was not notified of any concerns regarding Resident #5's as needed dose of amlodipine in August 2022 or September 2022.<br/>-She thought staff administered the as needed dose of amlodipine as ordered.</p> <p>Interview with a day shift medication aide (MA) on 10/27/22 at 11:10am revealed:<br/>-She knew Resident #5 had an order to obtain her blood pressure daily.<br/>-She knew Resident #5 had an order to administer amlodipine as needed based on Resident #5's blood pressure readings.<br/>-She did not work as a MA each day and she helped where she was needed.<br/>-The facility also used agency staff to supplement the regular staff.<br/>-The eMAR system would not alert a MA to look</p> | D 358                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 358                                                                   | <p>Continued From page 43</p> <p>at a resident's list of as needed medications in relation to obtaining a blood pressure.<br/>-A note would have to be added to the eMAR entry for the blood pressure.<br/>-She thought some MAs did not administer the as needed dose of amlodipine when Resident #5's SBP met the parameter because they were unaware of the as needed amlodipine order.</p> <p>Interview with the Resident Care Coordinator (RCC) on 10/27/22 at 1:46pm revealed:<br/>-She expected MAs to report to her when a resident's blood pressure was high.<br/>-When MAs reported a resident's high blood pressure to her she notified the PCP, requested that a second blood pressure was obtained, or guided them to any as needed medication she knew the resident had.<br/>-She did not know of any linkage between a blood pressure entry and as needed medications.<br/>-A note would have to be on the entry for blood pressures to guide MAs to a specific as needed medication.<br/>-She knew Resident #5 had an order to check her blood pressure daily and she had an as needed order for amlodipine.<br/>-She did not know Resident #5 did not receive amlodipine as ordered in the months of August 2022 and September 2022.<br/>-She had spoken with Resident #5's PCP concerning her high blood pressure and a scheduled dose of amlodipine was ordered.<br/>-She held the MAs responsible for administering as needed medications as ordered.</p> <p>Interview with the Director of Clinical Services (DCS) on 10/27/22 at 2:40pm revealed:<br/>-She did not know Resident #5 did not receive as needed amlodipine as ordered during the months of August 2022 and September 2022.</p> | D 358                                                                                       |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                             |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL034058</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>10/27/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>KERNER RIDGE ASSISTED LIVING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>250 HOPKINS ROAD<br/>KERNERSVILLE, NC 27284</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG                                                                         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 358                                                                   | <p>Continued From page 44</p> <ul style="list-style-type: none"> <li>-The pharmacist brought the issue to her attention on 10/25/22 that the blood pressure entry did not refer MAs to the as needed dose of amlodipine when Resident #5 had a high blood pressure reading.</li> <li>-She made every effort to review orders to ensure the MAs were able to understand the order as written.</li> <li>-The facility had agency staff and new MAs who might not be familiar with Resident #5's as needed medications.</li> <li>-Resident #5's as needed amlodipine order needed additional notes on the entry in the eMAR system.</li> <li>-She held herself and the RCC responsible for ensuring medications were administered as ordered.</li> </ul> <p>Interview with the Administrator on 10/27/22 at 3:16pm revealed:</p> <ul style="list-style-type: none"> <li>-She expected MAs to read and follow the instructions for administering medications to residents.</li> <li>-She was a MA as well as the Administrator.</li> <li>-She did not think there was a link between as needed medications and a vital sign with parameters.</li> <li>-She thought an additional note would have to be added to the entry for the scheduled blood pressures to guide MAs to refer to an as needed medication.</li> <li>-She held the clinical staff responsible for ensuring medications were administered as needed.</li> </ul> <p>Attempted telephone interview with a MA on 10/27/22 at 12:22pm was unsuccessful.</p> | D 358                                                                                       |                                                                                                                          |                                                        |