

Division of Health Service Regulation

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                 |                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>HAL013046</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: <b>01</b><br><br>B. WING _____                                                |                          | (X3) DATE SURVEY COMPLETED<br><br><b>R</b><br><b>05/13/2025</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>THE LANDINGS CABARRUS</b> |                                                                                                                                                                                                |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>4968 MILESTONE AVE<br/>KANNAPOLIS, NC 28081</b>                              |                          |                                                                 |
| (X4) ID<br>PREFIX<br>TAG                                         | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                   | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |                                                                 |
| {C 000}                                                          | Initial Comments<br><br>Report of a Construction Section Biennial Follow Up Survey conducted by Tod Hancock on May 13, 2025.<br>Deficiencies have been corrected. No Further action is needed. | {C 000}                                                                    |                                                                                                                          |                          |                                                                 |

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LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE