

Division of Health Service Regulation

|                                                     |                                                                               |                                                                        |                                                        |
|-----------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL045125</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____ | (X3) DATE SURVEY<br>COMPLETED<br><br><b>04/10/2026</b> |
|-----------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|

NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE

**CAROLINA RESERVE OF HENDERSONVILLE** **1820 PISGAH DRIVE**  
**HENDERSONVILLE, NC 28739**

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|
| D 000                    | Initial Comments<br><br>The Adult Care Licensure Section and the Henderson County Department of Social Services conducted an annual survey and complaint investigation on 04/09/26 - 04/10/26.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D 000               |                                                                                                                          |                          |
| D 358                    | 10A NCAC 13F .1004 (a) Medication Administration<br><br>10A NCAC 13F .1004 Medication Administration<br>(a) An adult care home shall assure that the preparation and administration of medications, prescription and non-prescription, and treatments by staff are in accordance with:<br>(1) orders by a licensed prescribing practitioner which are maintained in the resident's record; and<br>(2) rules in this Section and the facility's policies and procedures.<br><br>This Rule is not met as evidenced by:<br>Based on observations, interviews and record reviews, the facility failed to administer medications as ordered for 1 of 5 sampled residents, (Resident #3), related to a medication used to treat high blood pressure.<br><br>The findings are:<br><br>Review of Resident #3's current FL2 dated 12/19/25 revealed diagnoses included acute respiration failure with hypoxia, chronic obstructive pulmonary disease, hypertension, gastroesophageal reflux disease, atrial fibrillation, and diabetes.<br><br>Review of physician's orders dated 12/26/2025 revealed an order for metoprolol succinate (used to decrease blood pressure) 50mg twice daily.<br><br>Review of a subsequent physician's order dated | D 358               |                                                                                                                          |                          |

Division of Health Service Regulation

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Division of Health Service Regulation

|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL045125</b>                  | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>04/10/2026</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>CAROLINA RESERVE OF HENDERSONVILLE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1820 PISGAH DRIVE<br/>HENDERSONVILLE, NC 28739</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                      | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ID<br>PREFIX<br>TAG                                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 358                                                                         | <p>Continued From page 1</p> <p>03/09/2026 revealed metoprolol succinate 50mg, 1 tablet (50mg total) by mouth daily.</p> <p>Review of Resident #3's electronic Medication Administration Record (eMAR) for March 2026 revealed there was documentation the metoprolol succinate 50mg, 1 tablet by mouth twice a day was administered for 31 days twice daily at 8:00am and 8:00pm.</p> <p>Review of Resident #3's eMAR for 04/01/26 - 04/09/26 revealed there was documentation the metoprolol succinate 50mg, 1 tablet by mouth twice a day was administered for 8 days twice daily at 8:00am and 8:00pm.</p> <p>Observation of Resident #3's medications available for administration on 04/10/26 at 9:34am revealed:</p> <ul style="list-style-type: none"> <li>-There was one bubble pack labeled metoprolol 50mg, take 1 tablet twice daily, and 31 tablets were dispensed on 03/14/26 and 9 remained.</li> <li>-There was a second bubble pack labeled metoprolol 50mg, take 1 tablet twice daily, and 31 tablets were dispensed on 03/14/26 and 10 remained.</li> </ul> <p>Telephone interview with a representative at the facility's contracted pharmacy on 04/10/26 at 9:37am revealed the pharmacy did not receive an order for metoprolol succinate 50mg once daily and the metoprolol succinate 50mg twice daily was still an active order.</p> <p>Telephone interview with a Registered Nurse (RN) from Resident #3's cardiology office on 04/10/2026 at 9:57am revealed Resident #3's blood pressure was 95/54 so the cardiologist decreased the medication to bring the blood pressure back up and low blood pressure can</p> | D 358                                                                                          |                                                                                                                          |                                                        |

Division of Health Service Regulation

|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                |                                                                                                                          |                                                        |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>HAL045125</b>                  | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>04/10/2026</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>CAROLINA RESERVE OF HENDERSONVILLE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1820 PISGAH DRIVE<br/>HENDERSONVILLE, NC 28739</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                      | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ID<br>PREFIX<br>TAG                                                                            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| D 358                                                                         | <p>Continued From page 2</p> <p>cause the heart rate to decrease as well.</p> <p>Observation of blood pressure reading done by Resident #3's medication aide (MA) on 04/10/2026 at 10:20am was 105/62.</p> <p>Interview with the RCC on 04/10/2026 at 9:56am revealed:<br/>-She faxed the current metoprolol order to the pharmacy.<br/>-She did not have a fax confirmation.</p> <p>Interview with Administrator on 04/10/2026 at 9:50am revealed the Resident Care Coordinator (RCC) was responsible for sending new orders to the pharmacy and verified the medication change took place</p> | D 358                                                                                          |                                                                                                                          |                                                        |