

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 10/15/2024  
FORM APPROVED  
OMB NO. 0938-0391

|                                                           |                                                                                                                                                                                               |                                                                            |                                                                                                                          |                            |                                                        |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION       |                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>355059</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                     |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>01/10/2024</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MISSOURI SLOPE</b> |                                                                                                                                                                                               |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>2425 HILLVIEW AVE<br/>BISMARCK, ND 58501</b>                                 |                            |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                  | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETION<br>DATE |                                                        |
| E 000                                                     | Initial Comments<br><br>A recertification survey conducted on 01/10/2024 found Missouri Slope in compliance with the requirements of 483.73 Long-Term Care Facilities Emergency Preparedness. | E 000                                                                      |                                                                                                                          |                            |                                                        |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Electronically Signed

01/11/2024

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>355059</b> |  | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING <b>02 - BUILDING 02</b><br><br>B. WING _____   |                                                                                                                          | (X3) DATE SURVEY<br>COMPLETED<br><br><b>01/10/2024</b> |                            |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>MISSOURI SLOPE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>2425 HILLVIEW AVE<br/>BISMARCK, ND 58501</b> |                                                                                                                          |                                                        |                            |
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| K 000                                                     | <p><b>INITIAL COMMENTS</b></p> <p>This survey used the 2012 edition of NFPA 101, Life Safety Code, Chapter 19-Existing Health Care Occupancies and the 2012 edition of NFPA 99, Health Care Facilities Code in compliance with 42 CFR 483.70(a)(b).</p> <p>The facility was located in a one-story structure constructed in 1967. There were six additions (1973, 1980, 1985, 1997, 2003 and 2007) with partial basements under the 1967, 1980 and 1997 additions. The facility was Type II (000) construction. The buildings were protected throughout with a wet and dry automatic sprinkler system designed in accordance with NFPA 13, Standard for the Installation of Sprinkler Systems.</p> <p>The 1980 Addition was the only occupied area of the facility. The 1980 Addition was separated from the rest of the facility by fire barriers having a two-hour fire resistance rating. Residents did not use any other areas of the facility. The 1980 Addition was the only area surveyed.</p> <p>The partial basements of the 1967, 1980 and 1997 buildings were separated from the remainder of the structure by two-hour fire resistive construction.</p> <p>An independent living apartment complex (Valley View) was attached to the east side of the nursing facility. This independent living apartment complex was of Type V (000) construction and was separated from the health care occupancy by an occupancy separation wall having a two-hour fire resistance rating.</p> |                                                                            |  | K 000                                                                                    |                                                                                                                          |                                                        |                            |

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| K 000                                                     | Continued From page 1<br>Note:<br><br>Observation and records review determined the facility to be in compliance with the minimum requirements of the 2012 Life Safety Code and NFPA 99, Health Care Facilities Code. |                                                                            |  | K 000                                                                                          |                                                                                                                          |                                                        |                            |