

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR MEDICARE & MEDICAID SERVICES

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: |                                                                                                                          | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                   |                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>05/24/2023</b> |  |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>OAKMONT OF THE LAKES</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                                                                                          | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>3250 S. FORT APACHE ROAD, LAS VEGAS, NEVADA ,89117</b> |                            |                                                        |  |
| (X4)<br>ID<br>PREFIX<br>TAG                                     | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY<br>OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG                                   | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) |                                                                                                        | (X5)<br>COMPLETION<br>DATE |                                                        |  |
| 0000                                                            | <p>Initial Comments</p> <p>Inspector Comments: This Statement of Deficiencies was generated as a result of a complaint investigation and a facility reported incident investigation initiated at your facility on 05/11/23 and finalized on 05/24/23, in accordance with Nevada Administrative Code, Chapter 449, Requirements for Residential Facilities for Groups. The census at the time of the survey was 123. The sample size was three residents and one employee. The facility received a grade of A. There was one complaint and one facility reported incident (FRI) investigated: Verified without deficient practices: 1. Complaint #NV00068371 was verified with no deficient practice. 2. FRI #8218 was verified with no deficient practice. The investigation of the Complaint and FRI included: -Observations of residents, tour of the facility, and a walk through of the Memory Care Unit. - Interviews were conducted with sixteen residents, the Administrator, the Memory Care Director, the Business Office Manager, and a Hospice Nurse. -Clinical record review of three records, which included the resident of concern. - Document review of the personnel record of the employee of concern, and review of facility policies regarding abuse and neglect, Resident Rights, and Employee Code of Conduct. The findings and conclusions of any investigation by the Division of Public and Behavioral Health shall not be construed as prohibiting any criminal or civil investigation, actions or other claims for relief that may be available to any party under applicable federal, state, or local laws. There were no regulatory deficiencies identified. No action is necessary. Please retain this Statement for your records.</p> | 0000                                                  |                                                                                                                          |                                                                                                        |                            |                                                        |  |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER Name:  
REPRESENTATIVE'S SIGNATURE

Title:

Date:

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.