

Division of Public and Behavioral Health

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>4880</b>                                      | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>02/22/2024</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>SUNRISE OF HENDERSON</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>1555 WEST HORIZON RIDGE PARKWAY, HENDERSON, NEVADA ,89012</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |
| (X4)<br>ID<br>PREFIX<br>TAG<br><br><b>0000</b>                  | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY<br>OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG<br><br><b>0000</b>                                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X5)<br>COMPLETION<br>DATE                             |
|                                                                 | Initial Comments<br><br>Inspector Comments: This Statement of Deficiencies was generated as a result of an annual State Licensure survey completed at your facility on 02/22/24, in accordance with Nevada Administrative Code (NAC) Chapter 449, Residential Facility for Groups. The facility is licensed for 105 Residential Facility for Group beds for elderly and disabled persons and/or persons with Alzheimer's disease and provides assisted living services, 60 Category II residents and 45 Category II Alzheimer's. The census at the time of the survey was 86. Twenty resident files and ten employee files were reviewed. The facility received a grade of A. The findings and conclusions of any investigation by the Division of Public and Behavioral Health shall not be construed as prohibiting any criminal or civil investigations, actions or other claims for relief that may be available to any party under applicable federal, state, or local laws. The following regulatory deficiency was identified: |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        |
| <b>0255<br/>SS= D</b>                                           | Permits-Comply with NAC 446 on Food Service - NAC 449.217 Kitchens; storage of food; adequate supplies of food; permits; inspections. (NRS 449.0302) 6. A residential facility with more than 10 residents shall: (a) Comply with the standards prescribed in chapter 446 of NAC; and (b) Obtain the necessary permits from the Division.<br><br>Inspector Comments: Based on observation on 02/22/2024, the facility failed to ensure the kitchen and supportive dining services complied with the standards of NAC 446. Findings include: 1. Major Violations: a. Not all dietary staff were wearing hairnets or had their hair restrained by an effective means while working in the kitchen or serving exposed food and beverages. Severity: 2 Scope: 1                                                                                                                                                                                                                                                                           | <b>0255</b>                                                                                                   | <b>1. Corrective Action:</b><br><br>1. All team members will receive retraining Uniforms and Personal Hygiene for Food Service Policy. All team members will wear hair nets at all times while working in the kitchen.<br><br>2. Dining Service Director will conduct regular checks and inspections to ensure compliance with Uniforms and Personal Hygiene for Food Service Policy.<br><br>3. Any team member found not wearing a hair net will be reminded of the policy and provided with a replacement hair net if needed.<br><br><b>2. Systemic Correction to Prevent</b> | <b>02/23/2024</b>                                      |

If deficiencies are cited, an approved plan of correction must be returned within 10 days after receipt of this statement of deficiencies.

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER Name: ASHLEE JENSEN  
REPRESENTATIVE'S SIGNATURE

Title: ED

Date: 03/27/2024

Division of Public and Behavioral Health

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|                                                          |                                                                                                                                 |                                                                                                        | <p><b>Recurrence:</b></p> <ol style="list-style-type: none"><li>Dining Service Coordinator will be responsible for ensuring that all team members are properly trained on Uniforms and Personal Hygiene for Food Service Policy and that regular checks are conducted to ensure compliance.</li><li>Dining Service Coordinator will ensure an adequate supply of hair nets is always available for team members.</li></ol> <p><b>3. Monitoring Plan:</b></p> <ol style="list-style-type: none"><li>Chef will conduct daily checks to ensure that all team members are wearing hair nets while working in the kitchen.</li><li>Dining Service Coordinator will conduct weekly audits to ensure that the policy is being followed and that corrective actions are being taken as needed.</li></ol> |                            |

Division of Public and Behavioral Health

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| (X4)<br>ID<br>PREFIX<br>TAG<br><br><b>0999<br/>SS= F</b>        | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY<br>OR LSC IDENTIFYING INFORMATION)<br><br>Alzheimer 's Care Standards for Safety -<br>NAC 449.2756 and R043-22 Residential<br>facility which provides care to persons with<br>Alzheimer 's disease: Standards for safety;<br>personnel required; training for employees.<br>(NRS 449.0302) 1. The administrator of a<br>residential facility which provides care to<br>persons with Alzheimer 's disease or other<br>forms of dementia who meet the criteria<br>prescribed in paragraph (a) of subsection 2<br>of NRS 449.1845 shall ensure that: (g) All<br>toxic substances are not accessible to the<br>residents of the facility.<br><br>Inspector Comments: Based on observation<br>and interview, the facility failed to ensure<br>toxic substances were secured. Findings<br>include: On 02/22/24 in the morning, there<br>was an unsecured bottle of multi-purpose<br>cleaner in the cabinet of resident room #348<br>and there was no lock on the cabinet to<br>secure the toxic substance. On 02/22/24 in<br>the morning, the Administrator<br>acknowledged the unsecured toxic<br>substance and reported it should have been<br>locked up. Severity: 2 Scope: 3 | ID<br>PREFIX<br>TAG<br><br><b>0999</b>                                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)<br><br><b>1. Corrective Action for the Affected<br/>Residents:</b><br><br>1. Chemicals were immediately removed.<br><br><b>2. Corrective Action for Other Residents:</b><br><br>1. ExecutiveDirector and Resident Care<br>Director performed room inspections to<br>ensure all chemicals were secured<br>properly.<br><br><b>3. Systemic Correction to Prevent<br/>Recurrence:</b><br><br>1. All team members will receive retraining<br>of Chemical Safety: Resident Risk<br>Reduction policy.<br><br>1. Secured items will be stored in locked<br>cabinet in resident's suite.<br><br>2. Key access to secured items will be<br>limited to authorized team members.<br><br><b>1. Monitoring Plan:</b><br><br>1. Reminiscence Coordinator will perform<br>weekly room inspections to ensure<br>chemicals are properly secured for the<br>next 6 months or when QAPI committee<br>deems we are in compliance.<br><br>2. Care managers will check resident<br>suites and common areas 1 time per<br>shift to ensure all secured items are<br>properly stored in locked cabinets. | (X5)<br>COMPLETION<br>DATE<br><br><b>03/06/202<br/>4</b> |
| <b>1540<br/>SS= F</b>                                           | Cultural Competency Training - Cultural<br>Competency Training R016-20 Sec. 14 1.<br>Pursuant to subsection 1 of NRS 449.103,<br>within 30 business days after the course or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1540</b>                                                                                                   | <b>1. Corrective Action:</b><br><br>1. Signed contract with FLEX ED for our                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>03/06/202<br/>4</b>                                   |

Division of Public and Behavioral Health

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|                                                                 | <p>program is assigned a course number by the Division pursuant to section 18 of this regulation or within 30 business days of any agent or employee being contracted or hired, whichever is later, and at least once each year thereafter, a facility shall conduct training relating specifically to cultural competency for any agent or employee of the facility who provides care to a patient or resident of the facility so that the agent or employee may: (a) More effectively treat patients or care for residents, as applicable; and (b) Better understand patients or residents who have different cultural backgrounds, including, without limitation, patients or residents who fall within one or more of the categories in paragraphs (a) to (f), inclusive, of subsection 1 of NRS 449.103. R016-20 Sec. 14 2. The facility shall provide the training required by subsection 1 through a course or program that is approved by the Director of the Department or his or her designee pursuant to section 17 of this regulation and is assigned a course number by the Division pursuant to section 18 of this regulation. R016-20 Sec. 14 3. The facility shall keep documentation in the personnel file of any agent or employee of the facility of the completion of the cultural competency training required pursuant to subsection 1. R016-20 Sec. 15 1. Within 90 days after a facility is licensed to operate, the facility must submit to the Department on a form prescribed by the Department the course or program which the facility will use to provide cultural competency training. The facility may: (a) Develop or operate the course or program; or (b) Contract with a third party to develop and operate the course or program. R016-20 Sec. 15 2. The course or program submitted by the facility pursuant to subsection 1 must address patients or residents who have different cultural backgrounds from that of the agent or employee of the facility, including, without limitation, patients or residents who fall within one or more of the categories in paragraphs (a) to (f), inclusive, of subsection 1 of NRS 449.103. R016-20 Sec. 15 3. When a facility submits a course or program pursuant to subsection 1, the facility must also provide to the Department</p> |                                                                                                               | <p>Cultural Competency training.</p> <p>2. Sampled ten employees will attend cultural Competency Training with FLEX ED on Wednesday, April 3, 2024.</p> <p><b>2. Systemic Correction to Prevent Recurrence:</b></p> <ol style="list-style-type: none"> <li>1. Implemented a policy that mandates cultural competency training within 30 days of employment and annually thereafter.</li> <li>2. Schedule the training for all new team members within 30 days of their employment.</li> <li>3. Track training in Providers Trust to ensure that all team members receive required training.</li> </ol> <p><b>3. Monitoring Plan:</b></p> <ol style="list-style-type: none"> <li>1. Business Office Coordinator will oversee the scheduling and completion of cultural competency training.</li> <li>2. Regularly review the progress of team members cultural competency training and address any delays or issues.</li> <li>3. Conduct regular audits to ensure compliance with the training requirements and address any gaps or issues.</li> </ol> |                                                        |

Division of Public and Behavioral Health

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|                                                                 | <p>the following information for the instructor of the course or program: (a) The application of the instructor who will teach the course or program; (b) Three letters of recommendation for the instructor, including, without limitation, at least one letter of recommendation in which the recommender has knowledge of the methods the instructor uses in teaching a cultural competency course or program; and (c) The resume of the instructor of the course or program that includes, without limitation, the education, training and experience the instructor has in providing cultural competency training. R016-20 Sec. 15 4. Except as otherwise provided in subsection 5, when a facility submits a course or program pursuant to subsection 1, the facility must also provide to the Department: (a) The syllabus of the course or program; (b) The following information: (1) The name of the facility; (2) The address of the facility; (3) The electronic mail address of the facility; (4) The license number of the facility; and (5) The name and contact information of a person who represents the facility and who can discuss the course or program submitted by the facility pursuant to subsection 1; (c) If the facility contracts with a third party who develops and operates the course or program, the following information: (1) The name of the third party; (2) The address of the third party; (3) The electronic mail address of the third party; and (4) The name and contact information of a person who represents the third party and who can discuss the course or program submitted by the facility pursuant to subsection 1; (d) Evidence that the subjects covered by the course or program include, without limitation, the course materials required by section 16 of this regulation; (e) A sample sign-in sheet for the course or program that contains: (1) The dates of the course or program; and (2) A place for a participant of the course or program to print and sign his or her name; (f) A sample evaluation form that a participant of the course or program may complete at the end of the course or program which evaluates: (1) The content of the course or program; (2) The instructor of the course or program; and (3) The manner</p> |                                                                                                               |                                                                                                                          |                                                        |

Division of Public and Behavioral Health

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|                                                                 | <p>in which the course or program is presented to the participant; and (g) A sample document that a participant of the course or program may complete at the end of the course or program in which the participant can perform a self-evaluation. R016-20 Sec. 15 5. A facility may submit a course or program pursuant to subsection 1 without submitting the information required in subsection 4 if the course or program: (a) Is provided by: (1) A nationally recognized organization, as determined by the Director of the Department; (2) A federal, state or local government agency; or (3) A university or college that is accredited in the District of Columbia or any state or territory of the United States; and (b) Provides proof of completion upon the participant of the course or program completing the course or program that the Director or his or her designee determines to be satisfactory. R016-20 Sec. 15 6. When a facility submits pursuant to subsection 1 a course or program that is described in subsection 5, the facility must also provide to the Department: (a) The name of the course or program; (b) The name of the organization, agency, university or college providing the course or program; (c) If the course or program is provided online, the URL of the course or program; (d) If the course or program is provided through a training system, access to the training system; (e) If the course or program is not provided online or through a training system, the syllabus of the course or program; (f) The following information: (1) The name of the facility; (2) The address of the facility; (3) The electronic mail address of the facility; (4) The license number of the facility; and (5) The name and contact information of a person who represents the facility and who can discuss the course or program submitted by the facility pursuant to subsection 1; and (g) Any other information the Department requests to assist the Director or his or her designee in determining whether or not to approve the course or program pursuant to section 17 of this regulation. 7. As used in this section, "URL" means the Uniform Resource Locator associated with an Internet website. R016-20 Sec. 16 1. A course or program</p> |                                                                                                               |                                                                                                                          |                                                        |

Division of Public and Behavioral Health

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>4880</b>                                      | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                     | (X3) DATE SURVEY<br>COMPLETED<br><br><b>02/22/2024</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>SUNRISE OF HENDERSON</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>1555 WEST HORIZON RIDGE PARKWAY, HENDERSON, NEVADA ,89012</b> |                                                                                                                          |                                                        |
| (X4)<br>ID<br>PREFIX<br>TAG                                     | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY<br>OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID<br>PREFIX<br>TAG                                                                                           | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETION<br>DATE                             |
|                                                                 | <p>subject to the requirements of subsection 4 of section 15 of this regulation must include, without limitation, the following course materials: (a) An overview of cultural competency; (b) An overview of implicit bias and indirect discrimination; (c) The common assumptions and myths concerning stereotypes and examples of such assumptions and myths; (d) An overview of social determinants of health; (e) An overview of best practices when interacting with persons who fall within one or more of the categories in paragraphs (a) to (f), inclusive, of subsection 1 of NRS 449.103; (f) An overview of gender, race and ethnicity; (g) An overview of religion; (h) An overview of sexual orientation and gender identities or expressions; (i) An overview of mental and physical disabilities; (j) Examples of barriers to providing care; (k) Examples of language and behaviors that are discriminatory; and (l) Examples of a welcoming and safe environment. R016-20 Sec. 16 2. The course materials included in a course or program, including, without limitation, the course materials required by subsection 1, must include, without limitation: (a) Evidence-based, peer-reviewed sources; (b) Source materials that are used in universities or colleges that are accredited in the District of Columbia or any state or territory of the United States; (c) Source materials that are from nationally recognized organizations, as determined by the Director of the Department; (d) Source materials that are published or used by federal, state or local government agencies; or (e) Other source materials that are deemed appropriate by the Department. R016-20 Sec. 17 4. The facility shall submit the additional information that the facility needs to submit pursuant to paragraph (b) of subsection 3 within 45 days after being notified that the course or program is not approved pursuant to paragraph (a) of subsection 3. Upon receiving the additional information, the Director or his or her designee may approve the course or program. If the additional information is not received or fails to include all of the information that the Director or his or her designee informed the facility that it needed to submit, the Director or his or her</p> |                                                                                                               |                                                                                                                          |                                                        |

Division of Public and Behavioral Health

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>4880</b>                                      | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                     | (X3) DATE SURVEY<br>COMPLETED<br><br><b>02/22/2024</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>SUNRISE OF HENDERSON</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>1555 WEST HORIZON RIDGE PARKWAY, HENDERSON, NEVADA ,89012</b> |                                                                                                                          |                                                        |
| (X4)<br>ID<br>PREFIX<br>TAG                                     | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY<br>OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREFIX<br>TAG                                                                                           | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETION<br>DATE                             |
|                                                                 | <p>designee shall not approve the course or program.</p> <p>Inspector Comments: Based on record review and interview, the facility failed to ensure 10 of 10 sampled employees received cultural competency training through a Bureau approved course (Employee #1, #2, #3, #4, #5, #6, #7, #8, #9, and #10). Findings include: The following employee files lacked documented evidence cultural competency training was completed through a Bureau approved course. Employee #1 was hired on 06/16/09, as the Administrator. Employee #2 was hired on 05/17/19, as the Resident Care Director. Employee #3 was hired on 11/04/22, as the Lead Care Manager. Employee #4 was hired on 07/21/23, as a Medication Care Manager. Employee #5 was hired on 03/17/23, as a Medication Care Manager. Employee #6 was hired on 07/28/08, as a Medication Care Manager. Employee #7 was hired on 11/29/23, as a Care Manager. Employee #8 was hired on 05/21/22, as a Medication Care Manager. Employee #9 was hired on 09/15/22, as the Wellness Nurse. Employee #10 was hired on 01/03/24, as a Care Manager. On 02/22/24 in the afternoon, the Administrator acknowledged the employees did not receive cultural competency training through a course approved by the Bureau. Severity: 2 Scope: 3</p> |                                                                                                               |                                                                                                                          |                                                        |