

Division of Public and Behavioral Health

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                                                          |                                                        |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>8994</b>                        | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                     | (X3) DATE SURVEY<br>COMPLETED<br><br><b>12/13/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ARBORS MEMORY CARE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>2121 EAST PRATER WAY, SPARKS, NEVADA ,89434</b> |                                                                                                                          |                                                        |
| (X4)<br>ID<br>PREFIX<br>TAG<br><br><b>0000</b>                | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY<br>OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ID<br>PREFIX<br>TAG<br><br><b>0000</b>                                                          | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETION<br>DATE                             |
|                                                               | <p>Initial Comments</p> <p>Inspector Comments: This Statement of Deficiencies was generated as a result of a mandatory State Licensure regrading survey conducted at your facility on 12/13/22. This State Licensure survey was conducted by the Division of Public and Behavioral Health in accordance with Nevada Administrative Code (NAC) Chapter 449, Residential Facility for Groups. The facility is licensed for 72 Residential Facility for Group beds for elderly and disabled persons and/or persons with Alzheimer's disease, Category II residents. The census at the time of the survey was 43. Fifteen resident files were reviewed, and nine employee files were reviewed. The facility received a grade of A. The findings and conclusions of any investigation by the Division of Public and Behavioral Health shall not be construed as prohibiting any criminal or civil investigation, actions or other claims for relief that may be available to any party under applicable federal, state or local laws. The following regulatory deficiencies were identified:</p> |                                                                                                 |                                                                                                                          |                                                        |

If deficiencies are cited, an approved plan of correction must be returned within 10 days after receipt of this statement of deficiencies.

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER Name: ASSAAD ZEID Title: Administrator Date: 01/10/2023  
REPRESENTATIVE'S SIGNATURE

Division of Public and Behavioral Health

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>8994</b>                        | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X3) DATE SURVEY<br>COMPLETED<br><br><b>12/13/2022</b>   |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ARBORS MEMORY CARE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>2121 EAST PRATER WAY, SPARKS, NEVADA ,89434</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| (X4)<br>ID<br>PREFIX<br>TAG<br><br><b>0450<br/>SS= D</b>      | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY<br>OR LSC IDENTIFYING INFORMATION)<br><br>First Aid & CPR - NAC 449.231 First aid<br>and cardiopulmonary resuscitation. (NRS<br>449.0302) 1. Within 30 days after an<br>administrator or caregiver of a residential<br>facility is employed at the facility, the<br>administrator or caregiver must be trained<br>in first aid and cardiopulmonary<br>resuscitation. The advanced certificate in<br>first aid and adult cardiopulmonary<br>resuscitation issued by the American Red<br>Cross or an equivalent certification will be<br>accepted as proof of that training.<br><br>Inspector Comments: Based on employee<br>record review and interview, the facility<br>failed to ensure 1 of 9 sampled employees<br>received training and certification to perform<br>cardiopulmonary resuscitation (CPR) and<br>first aid within the first 30 days of<br>employment (Employee #9). Findings<br>include: Employee #9 Employee #9 was<br>hired on 07/21/22 as a Caregiver. Employee<br>#9's certification to perform CPR and first<br>aid had a completion date of 09/01/22, more<br>than 30 days after the employee's date of<br>hire. On 12/13/22 at 12:35 PM, the<br>Business Office Director confirmed<br>Employee #9 had completed the<br>certification to perform CPR and first aid on<br>09/01/22, more than 30 days late. This was<br>a repeat deficiency from the 06/16/22<br>annual re-licensure survey. Severity: 2<br>Scope: 1 | ID<br>PREFIX<br>TAG<br><br><b>0450</b>                                                          | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)<br><br>Employee #9 completed the First<br>Aid and CPR trainingon 9/1/22.<br>All other employees are current<br>with First Aid and CPR training.<br><br>The Business Office Director will<br>schedule First Aidand CPR<br>training within thirty days for all<br>new hires that do not have proof<br>ofcompletion at time of hire.<br><br>The Business Office Director will<br>audit and maintainthe staff<br>records checklist monthly per the<br>Quality Assurance Review<br>Schedule.<br><br>The Executive Director will be<br>responsible to ensurethat<br>compliance is maintained. | (X5)<br>COMPLETION<br>DATE<br><br><b>01/10/202<br/>3</b> |

Division of Public and Behavioral Health

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>8994</b>                        | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (X3) DATE SURVEY<br>COMPLETED<br><br><b>12/13/2022</b>   |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ARBORS MEMORY CARE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>2121 EAST PRATER WAY, SPARKS, NEVADA ,89434</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |
| (X4)<br>ID<br>PREFIX<br>TAG<br><br><b>0859<br/>SS= D</b>      | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY<br>OR LSC IDENTIFYING INFORMATION)<br><br><b>Medical Care of Resident After Illness -<br/>NAC 449.274 Medical care of resident after<br/>illness, injury or accident; periodic physical<br/>examination of resident; rejection of medical<br/>care by resident; written records. (NRS<br/>449.0302) 5. Before admission and each<br/>year after admission, or more frequently if<br/>there is a significant change in the physical<br/>condition of a resident, the facility shall<br/>obtain the results of a general physical<br/>examination of the resident by his or her<br/>physician. The resident must be cared for<br/>pursuant to any instructions provided by the<br/>resident ' s physician.</b><br><br><b>Inspector Comments: Based on record<br/>review and interview, the facility failed to<br/>ensure a physical examination was<br/>performed annually for 1 of 15 sampled<br/>residents (Resident #4). Findings include:<br/>Resident #4 Resident #4 was admitted to<br/>the facility on 06/05/19, with diagnoses<br/>including atrial-fibrillation, cognitive and<br/>functional debility, and seizure disorder.<br/>Resident #4's record documented an<br/>annual physical examination was completed<br/>on 03/01/21 and lacked documented<br/>evidence a physical examination had been<br/>completed in 2022. On 12/13/22 at 10:52<br/>AM, the Wellness Director confirmed<br/>Resident #4 had not received a physical<br/>examination since 03/01/21 and should<br/>have had a physical examination in 2022.<br/>This was a repeat deficiency from the<br/>06/16/22 annual re-licensure survey.<br/>Severity: 2 Scope: 1</b> | ID<br>PREFIX<br>TAG<br><br><b>0859</b>                                                          | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)<br><br><b>Resident #4 received a physical<br/>examination on12/7/22. All other<br/>residents are current with annual<br/>physical examinations.</b><br><br><b>The Wellness Director will review<br/>the last annualexamination date<br/>as part of updating the service<br/>plan upon move-in, quarterly,or<br/>change of condition. The<br/>Wellness Director will schedule<br/>medicalappointments as needed<br/>to ensure physical examinations<br/>are completed annually.</b><br><br><b>The Executive Director will be<br/>responsible to ensurethat<br/>compliance is maintained.</b> | (X5)<br>COMPLETION<br>DATE<br><br><b>12/07/202<br/>2</b> |

Division of Public and Behavioral Health

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:<br><br><b>8994</b>                       | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (X3) DATE SURVEY COMPLETED<br><br><b>12/13/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ARBORS MEMORY CARE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>2121 EAST PRATER WAY, SPARKS, NEVADA ,89434</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                     |
| (X4) ID PREFIX TAG<br><br><b>0874<br/>SS= D</b>               | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)<br><br><b>Medication Administration-Report Received - NAC 449.2742 - Administration of medication: Responsibilities of administrator, caregiver and employees of facility. 2. Within 72 hours after the administrator of the facility receives a report submitted pursuant to paragraph (a) of subsection 1, a member of the staff of the facility shall notify the resident's physician of any concerns noted by the person who submitted the report. The report must be reviewed and initialed by the administrator.</b><br><br><b>Inspector Comments: Based on record review and interview, the Administrator failed to document confirmation a medication pharmacy review report had been reviewed. Findings include: A quarterly medication pharmacy review report, for all residents residing in the facility, dated 10/30/22, lacked documented evidence the Administrator had reviewed the report. On 12/13/22 at 10:47 AM, the Executive Director confirmed having received the quarterly medication pharmacy review report via email on 10/30/22 but did not review the report. The Executive Director verbalized not knowing the report had to be reviewed. Severity: 2 Scope: 1</b> | ID PREFIX TAG<br><br><b>0874</b>                                                            | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)<br><br><b>The Executive Director reviewed the report from 10/30/22.</b><br><br><b>The Wellness Director will provide the primary care provider any written communication or suggestions provided as a result of the pharmacy report within 72 hours. The Executive Director will review the report and note action taken.</b><br><br><b>The Wellness Director and Executive Director will ensure that action has been taken as part of the Quarterly Quality Assurance Team Meeting.</b><br><br><b>The Executive Director will be responsible to ensure that compliance is maintained.</b> | (X5) COMPLETION DATE<br><br><b>12/22/2022</b>       |
| <b>0878<br/>SS= D</b>                                         | <b>Medication/OTCS, Supplements, Change Order - NAC 449.2742 - Administration of medication: Responsibilities of administrator, caregiver and employees of facility. 5. An over-the-counter medication or a dietary supplement may be given to a resident only if the resident's physician has approved the administration of the medication or supplement in writing or the facility is ordered to do so by another physician. The over-the-counter medication or dietary supplement must be administered in accordance with the written instructions of the physician. The administration of over-the-counter medications and dietary supplements must be included in the record required pursuant to paragraph (b) of subsection 1 of NAC 449.2744. 6. Except as otherwise provided in this subsection, a medication prescribed by a physician must</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>0878</b>                                                                                 | <b>A change label was placed on Resident #10's Senna bottle. An audit of all medication carts was completed to ensure all medication containers had change labels as applicable.</b><br><br><b>The Med-Tech's received additional training on placing a change label on medication containers when a new order is received that changes the current directions for the medication.</b>                                                                                                                                                                                                                                                                                                                     | <b>12/13/2022</b>                                   |

Division of Public and Behavioral Health

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                                                          |                                                        |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>8994</b>                        | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                     | (X3) DATE SURVEY<br>COMPLETED<br><br><b>12/13/2022</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ARBORS MEMORY CARE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>2121 EAST PRATER WAY, SPARKS, NEVADA ,89434</b> |                                                                                                                          |                                                        |
| (X4)<br>ID<br>PREFIX<br>TAG                                   | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY<br>OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ID<br>PREFIX<br>TAG                                                                             | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETION<br>DATE                             |
|                                                               | <p>be administered as prescribed by the physician. If a physician orders a change in the amount or times medication is to be administered to a resident: (a) The caregiver responsible for assisting in the administration of the medication shall: (1) Comply with the order; (2) Indicate on the container of the medication that a change has occurred; and (Previously Y 0879) (3) Note the change in the record maintained pursuant to paragraph (b) of subsection 1 of NAC 449.2744; (b) Within 5 days after the change is ordered, a copy of the order or prescription signed by the physician must be included in the record maintained pursuant to paragraph (b) of subsection 1 of NAC 449.2744; and (c) If the label prepared by a pharmacist does not match the order or prescription written by a physician, the physician, registered nurse or pharmacist must interpret that order or prescription and, within 5 days after the change is ordered, the interpretation must be included in the record maintained pursuant to paragraph (b) of subsection 1 of NAC 449.2744.</p> <p>Inspector Comments: Based on observation, interview and document review, the facility failed to ensure a change label was affixed to a medication for 1 of 15 sampled residents (Resident #10). Findings include: Resident #10 Resident #10 was admitted on 12/28/21, with diagnoses including dementia, hypertension and depression. On 12/13/22 at 11:48 AM, Resident #10's December 2022 Medication Administration Record (MAR) and physician order dated 01/08/22, documented Senna Plus 8.6/50 milligram tablet, take one tablet by mouth every day as needed for constipation. The Senna Plus medication label documented Senna Plus 8.6/50 milligram tablet, take one tablet by mouth every day (hold for loose stools). On 12/13/22 at 11:48 AM, the Caregiver/Medication Technician confirmed the medication container lacked the required change label. This was a repeat deficiency from the 06/16/22 annual re-licensure survey. Severity: 2 Scope: 1</p> |                                                                                                 | TheExecutive Director will be responsible to ensure that compliance is maintained.                                       |                                                        |

Division of Public and Behavioral Health

|                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>8994</b>                        | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING _____<br><br>B. WING _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (X3) DATE SURVEY<br>COMPLETED<br><br><b>12/13/2022</b>   |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>ARBORS MEMORY CARE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE<br><br><b>2121 EAST PRATER WAY, SPARKS, NEVADA ,89434</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |
| (X4)<br>ID<br>PREFIX<br>TAG<br><br><b>0923<br/>SS= D</b>      | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY<br>OR LSC IDENTIFYING INFORMATION)<br><br>Medication: Storage - NAC 449.2748<br>Medication: Storage; duties upon discharge,<br>transfer and return of resident. (NRS<br>449.0302) 3. Medication, including, without<br>limitation, any over-the-counter medication<br>or dietary supplement, must be: (a) Plainly<br>labeled as to its contents, the name of the<br>resident for whom it is prescribed and the<br>name of the prescribing physician; and (b)<br>Kept in its original container until it is<br>administered.<br><br>Inspector Comments: Based on<br>observation, interview, and record review,<br>the facility failed to properly label over-the-<br>counter (OTC) medications with the<br>resident's name and ordering provider's<br>name for 1 of 15 sampled residents<br>(Resident #2) Findings include: Resident #2<br>Resident #2 was admitted on 12/10/20,<br>with diagnoses including Alzheimer's<br>disease with late onset, chronic atrial<br>fibrillation and ototoxic hearing loss, right<br>ear. On 12/13/22 at 11:09 AM, Resident<br>#2's December 2022 Medication<br>Administration Record (MAR) and<br>physician's order dated 07/26/21,<br>documented D-Mannose 1300 milligram<br>capsule, take one capsule by mouth two<br>times daily. The medication container<br>lacked the resident's name and the ordering<br>provider's name. On 12/13/22 at 11:09 AM,<br>the Wellness Coordinator confirmed the D-<br>Mannose belonged to Resident #2 and<br>verbalized the resident's name and<br>provider's name should be documented on<br>the medication. Severity: 2 Scope: 1 | ID<br>PREFIX<br>TAG<br><br><b>0923</b>                                                          | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY)<br><br>The residentand ordering<br>physician name was written on<br>Resident #2's D-Mannose bottle.<br>Anaudit of all mediation carts<br>was completed to ensure that all<br>medicationcontainers had the<br>required resident and ordering<br>physician name.<br><br>TheMed-Tech's received<br>additional training on ensuring<br>that all over the<br>countermedication bottles have<br>the resident and ordering<br>physicians name written onthem.<br><br>TheExecutive Director will be<br>responsible to ensure that<br>compliance is maintained. | (X5)<br>COMPLETION<br>DATE<br><br><b>12/13/202<br/>2</b> |