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Delivery via email to: [amber@featherstoneretirement.com](mailto:amber@featherstoneretirement.com)

November 7, 2025

License Number: AL6202

Ms. Amber Barber, Executive Director  
Featherstone Assisted Living Community of Ada  
1501 North Monte Vista  
Ada, OK 74820

**RE: Survey Event ID: VY4X11**

Dear Ms. Barber:

On **October 27, 2025**, agents from our office concluded a State Licensure survey at your facility. The deficiencies found during the survey are identified on the enclosed STATE FORM.

These deficiencies represented the potential for more than minimal harm. Your facility will be given an opportunity to correct deficiencies prior to assessing penalties, however, if upon revisit your facility has not corrected the deficiencies penalties will be applied starting on **October 27, 2025**.

Please note the items listed in the deficiency column of the STATE FORM. You have two choices of methods to prepare the written plan of correction (POC). The first method is to type the plan of correction and anticipated date of completion in the space provided on the right half of the STATE FORM. If additional space is needed, supplemental sheets may be attached.

The second method is to prepare your plan on the Optional Plan of Correction Template (attached). Use of the template is voluntary. It is intended to help you submit a complete and acceptable plan of correction. If you choose to use the optional template, complete one template for each deficiency cited on the STATE FORM. In the space provided on the right half of the STATE FORM, type a notation that the plan of correction is being submitted using the optional template. Copies of the form and instructions are available at: <http://www.ok.gov/health>. This link opens the OSDH home page. To find the optional POC, **click on Services**, then **click on Long Term Care**. The link to the forms can be found by selecting **Long Term Care Forms** on the left menu column.

To be found acceptable by the OSDH, the plan of correction must:

- (1) Address how corrective action will be accomplished for affected residents;
- (2) Address how other residents with the potential to be affected will be identified;
- (3) Address measures or systemic changes to ensure the deficiency will not recur;
- (4) Indicate how the center plans to monitor performance to ensure corrections are sustained;
- (5) Include dates when corrective action and monitoring will be completed for each violation;
- (6) Be signed by the administrator.

Your development of the evidence referenced in item 4, above, is very important for establishing the actual date your assisted living center corrected deficiencies and achieved compliance under the Continuum of Care and Assisted Living Act. If the required evidence is available when the OSDH conducts a revisit, then the earliest date of compliance shown in the evidence can be used by the OSDH to establish the effective date of correction and compliance. However, if there is no evidence of quality assurance being implemented, the correction date can be no earlier than the date of the OSDH revisit. If the required evidence is not available, the revisit may result in a repeated deficiency statement and another plan of correction may be required.

Avoid naming individuals, business firms or brand names on the enclosed form and any attachments. The document will be a public record, and any such names will be available for disclosure.

Please sign, date and return the completed form, along with any attachments, supplements and templates, to this office within ten (10) OSDH business days of your receipt of this letter. OSDH business days are Monday through Friday, excluding state holidays. Failure to submit a Plan of Correction will not delay the subsequent revisit or any other phase of the enforcement process. Please retain a copy of the completed form for your files.

In accordance with O.S. 63-1-895, you have one opportunity to dispute citations of deficient practice through an informal dispute resolution (IDR) process. *The IDR in no way is to be construed as a formal evidentiary hearing; it is an informal administrative process to discuss deficiencies.* If you choose to contest a cited deficiency, the facility must complete an IDR Request Form (ODH Form 833AL). An explanation must be listed for each disputed deficiency. An attachment is acceptable if additional space is required for the dispute explanation. The IDR Coordinator may be contacted at (405) 426-8200 or at the address below to acquire a copy of the ODH Form 833AL and the Oklahoma IDR Process for Assisted Living Centers.

The IDR request must be submitted within 10 calendar days from receipt of the State Form deficiency statement. Failure to submit a completed IDR Request form and supporting documentation within this timeframe waives your right to the IDR. Failure to complete the IDR timely will not delay the effective date of any enforcement action against the facility. A designee of the Department shall conduct the IDR. The IDR may be accomplished by a desk review, conducted in a face-to-face, or virtual meeting. The facility shall receive written confirmation of the IDR results.

The facility must submit the completed IDR Request Form and supporting documentation under separate cover to: [IDRCoordinator@health.ok.gov](mailto:IDRCoordinator@health.ok.gov)

Or mail to: IDR Coordinator  
Long Term Care  
Protective Health Services  
Oklahoma State Department of Health  
123 Robert S. Kerr Ave, Ste. 1702  
Oklahoma City, OK 73102-6406

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Facilities may not use the IDR process to delay the formal imposition of remedies or to challenge any other aspect of the survey process, including the:

- Remedy(ies) imposed by the Department,
- Alleged failure of the surveyor to comply with a requirement of the survey process;
- Alleged inconsistency of the surveyor in citing deficiencies among facilities; or
- Alleged inadequacy or inaccuracy of the informal dispute resolution process

If you have any questions regarding the IDR process, please contact the IDR Coordinator via email at [IDRCoordinator@health.ok.gov](mailto:IDRCoordinator@health.ok.gov), or telephone at (405) 426-8200.

If you have questions or need assistance, please feel free to send an email to [LTCEnforcement@health.ok.gov](mailto:LTCEnforcement@health.ok.gov) or call (405) 426-8200. When writing or calling, indicate whether you are asking about the enforcement process, or about the survey process and deficiencies, and your inquiry will be directed to the appropriate available staff members.

Respectfully,

*Tempal Killman*

Tempal Killman, Enforcement Analyst  
Long Term Care | Enforcement Division  
Oklahoma State Department of Health

Enclosure

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## INVESTIGATIVE REPORT

**Facility:** Featherstone Assisted Living Community of Ada  
**Address:** 1501 North Monte Vista  
**City, State, Zip:** Ada, OK, 74820  
**Provider #:** AL6202  
**Complaint #:** OK00068762  
**Investigation Date(s):** 10/22/25 and 10/27/25

| ALLEGATION(S)                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------|
| The facility failed to ensure residents received care according to the physician's orders and contracted services. |

An unannounced on-site investigation was initiated 10/22/2025 at 9:00 a.m.

A sample of 8 residents, including any identified residents, was selected for the investigation based on the concerns relevant to the allegation(s).

The investigation was conducted following standards set by the statutes, rules and regulations of the State of Oklahoma utilizing Investigative Protocols. Evidence was obtained through observations; interviews with residents, family members, staff members and others as indicated; and review of pertinent written and electronic records.

### A Summary of Complaint Investigation:

Tours of the facility were conducted upon entry and throughout the survey. Resident hallways were observed for staff assistance with resident care needs and the supervision and safety of residents. Staff were observed answering call lights in a timely manner and assisting residents. Residents were observed interacting with staff and other residents. Staff were observed administering medications.

Resident medical records were reviewed including physician orders, medication administration records, progress notes, care plans, and assessments. Policy and procedures regarding medication administration were reviewed. Incident reports, including state reportable incidents were reviewed. Employee files were reviewed. In-services and training records related to medication administration were reviewed.

Residents were interviewed regarding medication administration and the care they received. The residents who were interviewed reported they received all medications ordered by their physician. Staff were interviewed regarding medication administration policies and procedures.

The attached State form, Statement of Deficiencies, will identify any deficiencies cited.

Thank you for bringing your concerns to our attention.

Oklahoma State Department of Health  
Long Term Care Service

Date report completed: 10/30/2025

Oklahoma State Department of Health

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL6202</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>10/27/2025</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>FEATHERSTONE ASSISTED LIVING COMMUNITY OF</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1501 NORTH MONTE VISTA<br/>ADA, OK 74820</b> |                                                                                                                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ID<br>PREFIX<br>TAG                                                                      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                                           |
| C 000                                                                                | INITIAL COMMENTS<br><br>A relicensure survey with complaint<br>(#OK00068762) was conducted on 10/22/25 and<br>10/27/25. Deficiencies were cited as a result of<br>the survey.<br><br>Facility Census: 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C 000                                                                                    |                                                                                                                          |                                                                    |
| C 940<br>SS=E                                                                        | 310:663-9-4 DIETARY CONSULTANT<br><br>Each assisted living center shall use a licensed<br>dietician or qualified nutritionist to develop the<br>assisted living center's diet plan and address the<br>needs of individuals with special diets.<br><br>This Rule is not met as evidenced by:<br>Based on record review and interview, the facility<br>failed to ensure a licensed dietician conducted<br>quarterly food safety and sanitation inspections.<br><br>The executive director identified 36 residents<br>resided in the facility.<br><br>Findings:<br><br>A quality assurance audit, dated 03/19/25,<br>showed a food safety and sanitation inspection of<br>the facility's kitchen was conducted by a licensed<br>dietitian.<br><br>There was no documentation of food safety and<br>sanitation inspections having been completed<br>after 03/19/25.<br><br>A dietary "Consultant Contract Agreement," dated<br>04/07/25, read in part, "Responsibility of<br>Consultant: Review and provides quarterly | C 940                                                                                    |                                                                                                                          |                                                                    |

Oklahoma State Department of Health

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Oklahoma State Department of Health

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          |                                                                                                                          |                                                                    |
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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL6202</b>               | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>10/27/2025</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>FEATHERSTONE ASSISTED LIVING COMMUNITY OF</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1501 NORTH MONTE VISTA<br/>ADA, OK 74820</b> |                                                                                                                          |                                                                    |
| (X4) ID<br>PREFIX<br>TAG                                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREFIX<br>TAG                                                                      | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                                           |
| C 940                                                                                | <p>Continued From page 1</p> <p>sanitation reports of the dietary department operations in accordance with accepted standards."..."Conducts quarterly food safety inspections with detailed reports requiring 4-8 hours of service each quarter in a calendar year to each building operated by the facility."</p> <p>On 10/22/25 at 9:45 a.m., the dietary manager was asked how often the dietitian was present for kitchen inspections and dietary consultations if needed. The dietary manager stated they could only remember the dietitian having been present once since they began employment as the dietary manager in January of this year.</p> <p>On 10/27/25 at 12:53 p.m., the nurse manager stated the dietician had not completed a food safety and sanitation inspection of the kitchen since 03/19/25. They stated the dietitian should have been present in the facility to inspect the kitchen and provide nutritional consultations as needed on a quarterly basis.</p> | C 940                                                                                    |                                                                                                                          |                                                                    |

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Delivery via email to: [amber@featherstoneretirement.com](mailto:amber@featherstoneretirement.com)

November 10, 2025

License Number: AL6202

Ms. Amber Barber, Administrator  
Featherstone Assisted Living Community Of Ada  
1501 North Monte Vista  
Ada, OK 74820

**Survey Event ID: VY4X11**

Dear Ms. Barber:

On **October 27, 2025**, a complaint investigation was conducted at your Assisted Living Center. Deficiencies were identified and we have received your plan of correction for these deficiencies. Your plan of correction is acceptable.

This acceptance acknowledges that your facility has indicated a willingness and ability to make corrections adequately and in a timely manner. **Our acceptance does not absolve the facility's responsibility for compliance should the implementation not result in correction and compliance.**

You have alleged that the deficiencies cited on that survey will be corrected and you will be in substantial compliance by **November 30, 2025**.

We will conduct a revisit to verify that all violations have been corrected. If you have any questions, please contact this office at (405) 426-8200.

Respectfully,

*Tempal Killman*

Tempal Killman, Enforcement Analyst  
Long Term Care | Enforcement Division  
Oklahoma State Department of Health

Enclosure

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|  <p>Oklahoma State<br/>Department of Health<br/>Creating a State of Health</p> <p>Protective Health Services<br/>Long Term Care Service</p>                                                                                                                                                                                                                                         | <b>OPTIONAL PLAN OF CORRECTION TEMPLATE</b>                                                                                                                                                                                             |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Current Date:</b> 11/7/2025                                                                                                                                                                                                          |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Facility Name:</b> Featherstone Assisted Living Community Ada                                                                                                                                                                        |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>License Number:</b> AL6202                                                                                                                                                                                                           |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Survey Event ID:</b> VY4X11                                                                                                                                                                                                          |                                                                                                                                                                                                                               |
| <b>Date Survey Completed:</b> 10/27/2025                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |
| <b>SUMMARY OF DEFICIENCY CITED BY OSDH</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |
| ID Prefix Tag: C940                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Based on: Based on record review and interview, the facility failed to ensure a licensed dietician or qualified nutritionist to develop the assisted living center's diet plan and address the needs of individuals with special diets. |                                                                                                                                                                                                                               |
| <b>ASSISTED LIVING CENTER'S PLAN OF CORRECTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |
| Assisted Living Center's Comments: This Plan of Correction is prepared and submitted as required by law and should not be construed as an admission of or agreement with the findings and conclusion in the statement of deficiencies or any related sanction or fine. The Center reserves the right to challenge in legal and/or regulatory or administrative proceedings the deficiency, statements, facts, and conclusions that form the basis for the deficiency |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |
| <b>REQUIRED ELEMENTS OF A PLAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                         | <b>ASSISTED LIVING CENTER'S PLAN ELEMENTS</b>                                                                                                                                                                                 |
| 1. How will the corrective action be accomplished for those residents found to have been affected by the deficient practice?                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                         | A dietician contract was acquired on October 27, 2025 and a visit to review our quarterly nutritional needs will be completed by the end of the month. Each quarter a dietician will review resident diets, charts and menus. |
| OSDH Response: Element accepted Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |
| 2. How will other residents having the potential to be affected by the same deficient practice be identified?                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                         | All residents will be reviewed quarterly for 6 months. A state dietician, nurse manager and executive director will all review together and discuss in our QA meetings 6 months.                                              |
| OSDH Response: Element accepted Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |
| 3. What measures will be put into place or systemic changes made to ensure that the deficient practice will not recur?                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         | A dietary audit will be conducted monthly for 6 months by our nurse manager and executive director and followed up quarterly with the dietician. Dietician will be notified of any residents that need reviewed.              |
| OSDH Response: Element accepted Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |
| 4. How will the assisted living center monitor its performance to make sure corrections are sustained?<br>Include:                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                         | In service was completed on 10/29/25 with all staff to educated on the importance of having a Dietaray Consultant.                                                                                                            |
| a. How the correction will be evaluated for effectiveness;                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                         | Will be discussed and reviewed in our QA meetings for six months.                                                                                                                                                             |
| b. How the correction will be incorporated into the center's quality assurance system; and                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                         | Monitoring records monthly to ensure the needs of our residents are met for six months.                                                                                                                                       |
| c. How monitoring records will be kept to evidence the correction.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                         | A dietary audit will be used for all residents for six months.                                                                                                                                                                |
| OSDH Response: Element accepted Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |
| 5. On what date will corrective action be completed?                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                         | 11/30/2025                                                                                                                                                                                                                    |
| OSDH Response: Element accepted Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |
| <b>Administrator's Signature</b> Ruth Amber Barber                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                         | <b>Date</b> 11/7/2025                                                                                                                                                                                                         |
| OAC 310:663-25-4(F)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                               |

If this sheet amends or adds information to a Plan of Correction previously submitted, indicate the date of the addendum and by whom it is submitted.

|                      |           |                     |             |
|----------------------|-----------|---------------------|-------------|
| <b>Addendum Date</b> | 11/7/2025 | <b>Submitted by</b> | Ruth Barber |
|----------------------|-----------|---------------------|-------------|

Items Below Are For OSDH Use Only

Plan of Correction: ☐ Acceptable ☐ Unacceptable Date: [Click here to enter a date.](#) Surveyor: Surveyor

If Plan of Correction is unacceptable, the reasons are as follows: [Click here to enter text.](#)

Facility in Compliance by: [Click here to enter a date.](#)

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Delivery via email to: [amber@featherstoneretirement.com](mailto:amber@featherstoneretirement.com)

December 5, 2025

License Number: AL6202

Ms. Amber Barber, Administrator  
Featherstone Assisted Living Community Of Ada  
1501 North Monte Vista  
Ada, OK 74820

**RE: Survey Event VY4X12**

Dear Ms. Barber:

On **December 4, 2025**, a revisit was conducted for your facility by this agency. The findings of the revisit indicate that the deficiencies cited during your survey on **October 27, 2025**, have now been corrected effective **November 30, 2025**.

If you have any questions concerning the information in this letter, please contact the Enforcement worker at (405) 426-8200.

Respectfully,

*Tempal Killman*

Tempal Killman, Enforcement Analyst  
Long Term Care | Enforcement Division  
Oklahoma State Department of Health

Enclosure

Oklahoma State Department of Health

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|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                  |                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>AL6202</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   |                          | (X3) DATE SURVEY<br>COMPLETED<br><br>R-C<br><b>12/04/2025</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>FEATHERSTONE ASSISTED LIVING COMMUNITY OF</b> |                                                                                                                                |                                                                            | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>1501 NORTH MONTE VISTA<br/>ADA, OK 74820</b>                                 |                          |                                                               |
| (X4) ID<br>PREFIX<br>TAG                                                             | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG                                                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |                                                               |
| {C 000}                                                                              | <p>INITIAL COMMENTS</p> <p>An offsite/paper revisit was conducted on 12/04/25. The facility was in substantial compliance.</p> | {C 000}                                                                    |                                                                                                                          |                          |                                                               |

Oklahoma State Department of Health

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE