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Delivery via email to: [twheatley@aftonschools.net](mailto:twheatley@aftonschools.net); [rt66rescare@att.net](mailto:rt66rescare@att.net)

April 7, 2023

License Number: RC5810  
Survey Event ID: CQU811

Ms. Tracy Wheatley, Administrator  
Rt 66 Residential Care Home, LLC  
Po Box 466  
Afton, OK 74331

Dear Ms. Wheatley:

Enclosed is a report of the inspection conducted at your Residential Care facility on **March 31, 2023**. No deficiencies were cited. Oklahoma Statutes 63, Section 1-840 requires that this report be made available for public inspection within the facility for the next three years.

If you have any questions concerning this report, please call me at (405) 426-8200.

Sincerely,

*Katie Stagner*

Katie Stagner  
Long Term Care Enforcement Analyst  
Oklahoma State Department of Health

Enclosure

Oklahoma State Department of Health

|                                                                             |                                                                                                                                                 |                                                                                    |                                                                                                                          |                                                        |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                         |                                                                                                                                                 | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>RC5810</b>         | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING: _____                                                   | (X3) DATE SURVEY<br>COMPLETED<br><br><b>03/31/2023</b> |
| NAME OF PROVIDER OR SUPPLIER<br><br><b>RT 66 RESIDENTIAL CARE HOME, LLC</b> |                                                                                                                                                 | STREET ADDRESS, CITY, STATE, ZIP CODE<br><b>21992 S HWY 69<br/>AFTON, OK 74331</b> |                                                                                                                          |                                                        |
| (X4) ID<br>PREFIX<br>TAG                                                    | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                    | ID<br>PREFIX<br>TAG                                                                | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE                               |
| R 000                                                                       | <p>INITIAL COMMENTS</p> <p>A re-licensure survey was conducted on 03/31/23.<br/>Current census was 35. No deficient practice<br/>was cited.</p> | R 000                                                                              |                                                                                                                          |                                                        |

Oklahoma State Department of Health

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE