

RI Department of Health

|                                                     |                                                                              |                                                                       |                                                                    |
|-----------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------|
| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br><br><b>ALR01324</b> | (X2) MULTIPLE CONSTRUCTION<br>A. BUILDING: _____<br><br>B. WING _____ | (X3) DATE SURVEY<br>COMPLETED<br><br><b>C</b><br><b>03/26/2025</b> |
|-----------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------|

NAME OF PROVIDER OR SUPPLIER

STREET ADDRESS, CITY, STATE, ZIP CODE

**DARLINGTON ASSISTED LIVING CENTER NO**

**123 ARMISTICE BOULEVARD  
PAWTUCKET, RI 02860**

| (X4) ID<br>PREFIX<br>TAG | SUMMARY STATEMENT OF DEFICIENCIES<br>(EACH DEFICIENCY MUST BE PRECEDED BY FULL<br>REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                 | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE<br>DEFICIENCY) | (X5)<br>COMPLETE<br>DATE |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------|
| S 003                    | <p>Initial Comments</p> <p>An unannounced complaint/incident investigation survey, ACTS reference numbers 99954, 99876, 99998, and 99999, was conducted at this residence on 03/26/2025 to determine compliance with state regulations. No deficiencies were identified.</p> | S 003               |                                                                                                                          |                          |

Facilities Regulation

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE